

To: All Plan Holders of Record

From: CT Consultants, Inc.

For the Owner

Re: Addendum No. 1

Mauro Circle Watermain Replacement

City of Niles

Date: December 11, 2024

This Addendum forms a part of the contract documents and modifies the original bidding documents dated December 2024 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

#### **BID OPENING LOCATION**

Sealed proposals will be received at the City of Niles, **Attention Auditor's Office**, 34 West State Street, Niles, Ohio 44446

#### OPINION OF PROBABLE CONSTRUCTION COST

The Opinion of Probable Construction Cost as published in the Legal Notice shall be changed from \$448,000 to \$180,000.

#### **QUESTIONS AND ANSWERS**

- Q1. What is the completion date of this project?
- A1. The completion date may be seen on page iii of the bid book, Advertisement for Bids/Public Notice to Bidders.
- Q2. Will a winter mix be needed to do an intermediate asphalt repair for the winter trench repair?
- A2. The Contractor shall maintain the trench to allow for ingress and egress of Mauro Circle until the final trench asphalt repair is to be conducted once asphalt plants start-up for the 2025 season.

#### **PLANS**

**Replace** plan sheets 1 and 7 with the enclosed plan sheets 1 and 7 Revised per Addendum 1.

Addendum No. 1

Date: December 11, 2024

Page 2

#### **BID FORMS**

Replace Bid Form, Page BF.8, with the enclosed Bid Form, Page BF.8A.

CK/AF/PB:mep

**Enclosures** 

# Proposal to City of Niles For Mauro Circle Watermain Replacement

## Project No. 242290

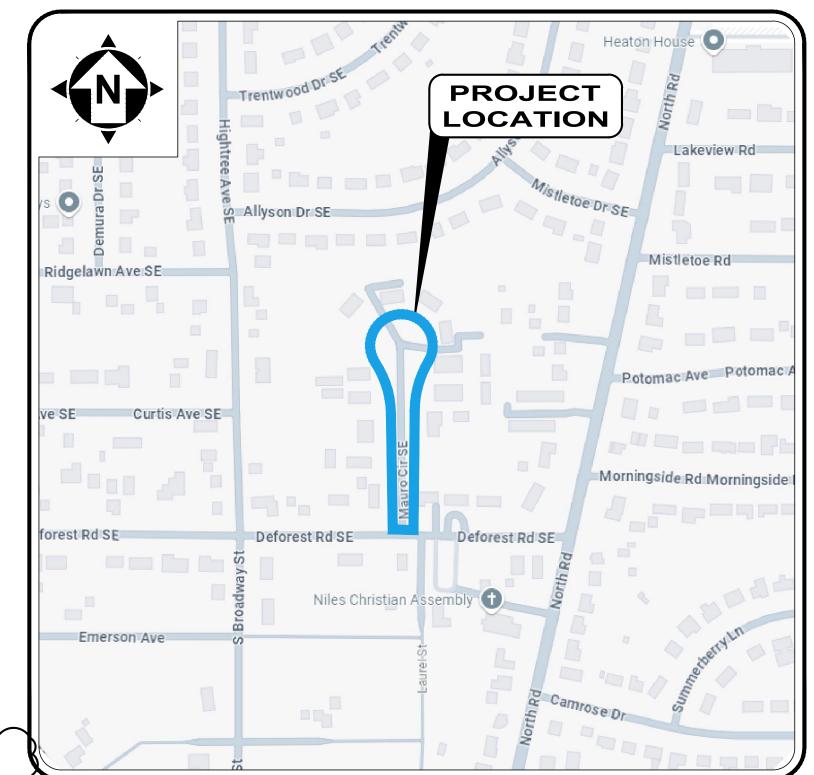
REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) PRECONSTRUCTION VIDEO DOCUMENTATION	1.00	ST	\$	\$	\$	\$
2	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	FS	<b>∽</b>	8	S	\$
33	(SPC) TYPE "A" PAVEMENT REPLACEMENT (CONCRETE), DRIVEWAY OR APRON, RESIDENTIAL, AS PER PLAN	25.00	SY	\$	8	\$	\$
4	(SPC) TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), ROADWAY, AS PER PLAN	270.00	SY	\$	€	\$	<del>\$</del>
S	(608) 4 INCH CONCRETE WALK, AS PER PLAN	40.00	SF	<del>\$</del>	\$	\$	\$
9	(609) CURB, TYPE 4-C, INCLUDING REMOVAL, AS PER PLAN	30.00	FT	<b>∽</b>	\$	S	\$
7	(614) MAINTAINING TRAFFIC	1.00	ST	<b>∽</b>	\$	S	\$
∞	(623) CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	rs	8	\$	\$	\$
6	(624) MOBILIZATION	1.00	TS	8	\$	\$	\$
10	(638) ABANDON EXISTING WATER MAIN, AS PER PLAN	1.00	rs	8	\$	\$	\$
11	(638) CONNECT NEW WATER MAIN TO EXISTING WATER MAIN, AS PER PLAN	1.00	ЕАСН	\$	\$	\$	€
12	(638) 6 INCH WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C909 PVCO, AS PER PLAN	00.009	FT	\$	\$	\$	\$
13	(638) I INCH COPPER SERVICE BRANCH, AS PER PLAN	11.00	ЕАСН	\$	\$	8	\$
14	(638) 6 INCH GATE VALVE AND VALVE BOX, AS PER PLAN	1.00	ЕАСН	\$	\$	\$	\$
15	(638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, AS PER PLAN	1.00	ЕАСН	<del>\$</del>	8	<del>\$</del>	\$
				INFORMAL TOTAL BID	OTAL BID \$		

## THE CITY OF NILES MAURO CIRCLE WATERLINE REPLACEMENT NILES, OHIO



## BID SET

## **NOVEMBER 2024**



### CONTACTS HAVE BEEN REVISED

## **OHIO 811 DESIGN SERIAL NUMBER & UTILITY LIST:**

CITY OF NILES LIGHT DEPT (ELECTRIC) CITY OF NILES LIGHT DEPT. 34 W. STATE STREET NILES, OHIO 44446 330.544.9000 EX.153 DLISTE@CITYOFNILES.COM

**ADMINISTRATION** 

STEVE MIENTKIEWICZ

GEORGE KANICLIDES.

ANTHONY FLAREY.

OHIO EDISON COMPANY ATTN: SUZANNE J. JULIAN 730 SOUTH AVE YOUNGSTOWN OH 44502 TEL: 724-962-1072 SJULIAN@FIRSTENERGYCORP.COM

AT&T: (COMMUNICATION) ATTN: HAROLD MAYNARD 2933 SALT SPRINGS ROAD YOUNGSTOWN, OHIO 44509 TEL: 330-270-8810 FAX: 330-270-8804

CITY OF NILES SEWER DEPT. PAUL JOSEPH 999 SUMMIT AVENUE NILES, OH 44446 TEL: 330.544.9000 EXT. 182 PJOSEH@THECITYOFNILES.COM CITY OF NILES WATER DEPT. 865 SUMMIT AVENUE NILES, OH 44446 **KEVIN ROBERTSON** (330) 544-9000x1200 PHONE

MAHONING VALLEY SANITARY DISTRICT TOM HOLLOWAY, P.E. 1181 OHLTOWN MC DONALD ROAD MINERAL RIDGE. OH 44440 PHONE: 330-652-3614 THOMAS.HOLLOWAY@MEANDER

WATER.OH.GOV

SPECTRUM: (CATV/FIBER) BRANDON MCCOLLOUGH 4352 YOUNGSTOWN RD. SE WARREN, OH 44484 PHONE: 330-369-7103 BRANDON.MCCULLOUGH@ CHARTER.COM DL-MOH-CONSTRUCTION-FRELO-TEAM@CHARTER.COM

**MAYOR** 

..DIRECTOR OF PUBLIC SAFETY

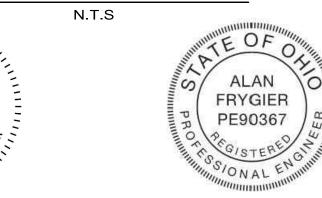
consultants

PATRICK A.

E-88436

- 1. UNDERGROUND BUILDING SERVICE UTILITY LINES ARE NOT SHOWN ON THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATING, MAINTAINING AND REPLACING AS NECESSARY TO ENSURE CONTINUAL SERVICE TO BUILDINGS.
- 2. THE CONTRACTOR IS RESPONSIBLE TO CALL OHIO UTILITIES PROTECTION SERVICE @ 1-800-362-2764, THREE WORKING DAYS PRIOR TO CONSTRUCTION.

## **LOCATION MAP**





**ENGINEER'S PROJECT No. 242290** 

## **OFFICE:**

### **DEPARTMENTS:**

THE CITY OF NILES 34 WEST STATE STREET NILES, OHIO 44446

CITY OF NILES UTILITIES DEPARTMENT

PUBLIC UTILITIES INFRASTRUCTURE COORDINATOR:

**TRUMBULL** 

COUNTY

**KEVIN ROBERTSON** 

PHONE 330-544-9000

#### **ENGINEER:**

#### **PROJECT SITE:**

CT CONSULTANTS, INC. 8150 STERLING COURT MENTOR, OHIO 44060 (440) 951-9000 PHONE

THE PROJECT SCOPE INCLUDES APPROXIMATELY 580-LF OF NEW 6-INCH WATERMAIN ALONG MAURO CIRCLE, AND ABANDONING OF THE OLD MAIN LINE. THE SCOPE ALSO INCLUDES INSTALLATION AND CONNECTING NEW SERVICE LATERALS FROM THE RIGHT OF WAY TO THE NEW WATER MAIN, AND ABANDONING THE EXISTING SERVICE LATERALS.

P.E. No. 88436

Clar Lygier P.E. ALAN E. FRYGIER

P.E. No. 90367

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REVISION DATE **REVISED FOR ADDENDUM 01** 12/11/24 **CITY OF NILES, OHIO** 

MAURO CIRCLE WATERLINE REPLACEMENT

TRUMBULL COUNTY

NILES, OHIO

ISSUED FOR:	BID	
ISSUE DATE:	10/24	
SCALE:	AS SHOWN	
DESIGNED BY:	PAB	
DRAWN BY:	PAB	

CHECKED BY:

**COVER SHEET** 

PROJECT NO. 242290 DRAWING NAME C-01

12/10/2024

DATE

