LEGAL NOTICE TO BIDDERS

Sealed bids will be received by the City of Parma Purchasing Director until 3:00 p.m. local time on the 28th day of May 2025, for Bid No. 08-25 for BROOKVIEW BOULEVARD WATER MAIN REPLACEMENT PROJECT in the City of Parma in accordance with Plans and specifications on file with the Service Director. Proposals for bids must be submitted on a form available in hard copy from the office of the Service Director, City Hall, 6611 Ridge Road, Parma, Ohio (440) 885-8186, Monday through Friday, 9:00 am to 4:00 pm. Each proposal must state the full name and address of each person, firm or corporation interested in the bid submitted. Engineer's estimate of cost is \$2,510,000.00

Bids must be submitted in a sealed envelope and clearly marked with the bid invitation number, opening date, and Item being bid. In the event that several invitations are being bid simultaneously, each bid must be submitted in a separate envelope. Bids must be delivered directly to the office of the Purchasing Director, on the basement level of Parma City Hall, 66ll Ridge Road, Parma, Ohio 44129, prior to 11:00 a.m. local time on the day of the bid opening at which time all proposals will be publicly opened and read.

Each bid must be on the form prescribed by the City of Parma, and must comply with the terms and conditions set forth in the "CONTRACT DOCUMENTS." Each bid must be accompanied by a certified check on a solvent bank in an amount of 10% of the bid, or a 100% bid bond, the same being payable to the City of Parma as a guaranty that if the bid is accepted, a contract will be entered into; a surety bond satisfactory to said municipality in an amount equal to 100% of the total bid will be furnished. All bonds must have full name and mailing address for the company acting as surety, full name, mailing address and telephone number of the office, business, or agency actually issuing the bond and name, mailing address and telephone number of an agent in the State of Ohio authorized to accept service of process for claims on the bonds. The deposit of the successful bidder will be retained until the contract is properly executed and delivered. Deposits of all unsuccessful bidders will be returned immediately following award.

All contractors and subcontractors involved with the project will, to the extent practicable use Ohio products, materials, services, and labor in the implementation of their project. Additionally, contractor compliance with the equal employment opportunity requirements of Ohio Administrative Code Chapter 123, the Governor's Executive Order of 1972 and Governor's Executive Order 84-9 shall be required.

Bidders must comply with the Prevailing Wage Rates of Public Improvements in Cuyahoga County and the City of Parma, Ohio as determined by the Ohio Department of Industrial Relations.

Copies of the Specifications and Forms of Proposals may be obtained upon depositing a check for seventy-five dollars (\$75.00) made payable to the City of Parma. The deposit will be non-refundable.

Bidders are responsible for obtaining copies of and incorporating any addendums or modifications that the City may issue.

An **Optional "Pre-Bid" Conference** will be held on **Wednesday, May 14th, 2025 at 11:00 a.m.** at Parma City Hall, 6611 Ridge Road, Parma, Ohio to discuss the project and answer any questions from prospective bidders. City Officials or their representatives will **NOT** entertain project questions after Friday, May 16th, 2025 at 11:00 a.m. All questions must be submitted via email to Paul Schley at <u>pschley@cityofparma-oh.gov</u>, and Scott Wangler, P.E.at swangler@cityofparma-oh.gov.

The City reserves the right to accept all or any part of any bid and to reject any and all bids.

Total Estimated Cost: \$2,510,000.00

Tony Vannello Service Director

Advertisement #1: Wednesday, May 7th, 2025 Advertisement #2: Wednesday, May 14th, 2025

Optional Pre-Bid Meeting: Wednesday, May 14th, 2025 at 11:00 am Question Deadline: Friday, May 16th, 2025 at 11:00 am Bid Opening: Wednesday, May 28th, 2025 at 3:00 pm