



To: All Plan Holders of Record

From: Verdantas LLC  
For the Owner

**Re: *Addendum No. 1***  
***Main Street / West North Street Intersection Improvements***  
***Village of Ostrander, OH***

Date: July 1, 2026

This Addendum forms a part of the contract documents and modifies the original bidding documents dated June 2026 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

### **BID FORMS**

**Replace** Bid Form, Pages BF.8 to BF.9, with the enclosed Bid Form, Pages BF.8A to BF.9A.

### **PREVAILING WAGES**

Section 8, Prevailing Wage Rates - **Replace** the Wage Rate Schedule with the following:

Heavy and Highway – Decision No. OH20260001, Modification No. 3, dated 06/25/2026

Bidders shall utilize this revised decision when compiling their Bid.

### **PLANS**

**Replace** plan sheets 3, 4, 6-9, & 11 with the enclosed Revised plan sheets 3, 4, 6-9, & 11.

ET:mep

Enclosures

Z:\Project Files\OA-PZ\Ostrander\48167 - Main St\_ West North St Intersection\Working\Bid Documents\Addenda\Addm 1\Addendum 01.Doc

Proposal to Village of Ostrander  
For Main Street/West North Street Intersection Improvement

Project No. 0000048167

| REF.<br>NO. | DESCRIPTION                                                      | QTY.     | MEASURE<br>UNITS | UNIT<br>PRICE<br>LABOR | UNIT<br>PRICE<br>MATERIAL | TOTAL<br>UNIT<br>PRICE | ITEM<br>TOTAL |
|-------------|------------------------------------------------------------------|----------|------------------|------------------------|---------------------------|------------------------|---------------|
| 1           | (SPC) PRECONSTRUCTION VIDEO DOCUMENTATION                        | 1.00     | LS               | \$                     | \$                        | \$                     | \$            |
| 2           | (SPC) BONDS AND INSURANCES, AS PER PLAN                          | 1.00     | LS               | \$                     | \$                        | \$                     | \$            |
| 3           | (201) CLEARING AND GRUBBING                                      | 1.00     | LS               | \$                     | \$                        | \$                     | \$            |
| 4           | (202) WALK REMOVED                                               | 1,000.00 | SF               | \$                     | \$                        | \$                     | \$            |
| 5           | (202) CURB REMOVED                                               | 500.00   | FT               | \$                     | \$                        | \$                     | \$            |
| 6           | (204) SUBGRADE COMPACTION                                        | 150.00   | SY               | \$                     | \$                        | \$                     | \$            |
| 7           | (251) PARTIAL DEPTH PAVEMENT REPAIR, AS PER PLAN                 | 100.00   | SY               | \$                     | \$                        | \$                     | \$            |
| 8           | (254) PAVEMENT PLANING, ASPHALT CONCRETE                         | 2,100.00 | SY               | \$                     | \$                        | \$                     | \$            |
| 9           | (407) NON-TRACKING TACK COAT                                     | 200.00   | GAL              | \$                     | \$                        | \$                     | \$            |
| 10          | (441) ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG64-22    | 115.00   | CY               | \$                     | \$                        | \$                     | \$            |
| 11          | (519) PATCHING CONCRETE STRUCTURE, AS PER PLAN                   | 100.00   | SF               | \$                     | \$                        | \$                     | \$            |
| 12          | (608) 4 INCH CONCRETE WALK, AS PER PLAN                          | 1,200.00 | SF               | \$                     | \$                        | \$                     | \$            |
| 13          | (608) 8 INCH CONCRETE WALK, AS PER PLAN                          | 260.00   | SF               | \$                     | \$                        | \$                     | \$            |
| 14          | (608) CURB RAMP, AS PER PLAN                                     | 525.00   | SF               | \$                     | \$                        | \$                     | \$            |
| 15          | (609) CURB, TYPE 6, AS PER PLAN                                  | 700.00   | FT               | \$                     | \$                        | \$                     | \$            |
| 16          | (611) CATCH BASIN ADJUSTED TO GRADE                              | 1.00     | EACH             | \$                     | \$                        | \$                     | \$            |
| 17          | (611) CATCH BASIN RECONSTRUCTED TO GRADE                         | 4.00     | EACH             | \$                     | \$                        | \$                     | \$            |
| 18          | (614) MAINTAINING TRAFFIC                                        | 1.00     | LS               | \$                     | \$                        | \$                     | \$            |
| 19          | (623) CONSTRUCTION LAYOUT STAKES AND SURVEYING                   | 1.00     | LS               | \$                     | \$                        | \$                     | \$            |
| 20          | (624) MOBILIZATION                                               | 1.00     | LS               | \$                     | \$                        | \$                     | \$            |
| 21          | (630) SIGN, FLAT SHEET, WITH MOUNTING POST                       | 2.00     | EACH             | \$                     | \$                        | \$                     | \$            |
| 22          | (630) REMOVAL OF GROUND MOUNTED SIGN AND REERECTION, AS PER PLAN | 3.00     | EACH             | \$                     | \$                        | \$                     | \$            |
| 23          | (642) EDGE LINE, 6", TYPE 1                                      | 0.10     | MILE             | \$                     | \$                        | \$                     | \$            |

Proposal to Village of Ostrander  
For Main Street/West North Street Intersection Improvement

Project No. 0000048167

| REF.<br>NO.        | DESCRIPTION                                      | QTY.     | MEASURE<br>UNITS | UNIT<br>PRICE<br>LABOR | UNIT<br>PRICE<br>MATERIAL | TOTAL<br>UNIT<br>PRICE | ITEM<br>TOTAL |
|--------------------|--------------------------------------------------|----------|------------------|------------------------|---------------------------|------------------------|---------------|
| 24                 | (642) CENTER LINE, TYPE 1                        | 0.10     | MILE             | \$                     | \$                        | \$                     | \$            |
| 25                 | (642) STOP LINE, TYPE 1                          | 70.00    | FT               | \$                     | \$                        | \$                     | \$            |
| 26                 | (642) CROSSWALK LINE, TYPE 1                     | 500.00   | FT               | \$                     | \$                        | \$                     | \$            |
| 27                 | (642) CURB MARKING, TYPE 1                       | 800.00   | FT               | \$                     | \$                        | \$                     | \$            |
| 28                 | (642) PARKING LOT STALL MARKING, TYPE 1          | 400.00   | FT               | \$                     | \$                        | \$                     | \$            |
| 29                 | (642) HANDICAP SYMBOL MARKING, TYPE 1            | 1.00     | EACH             | \$                     | \$                        | \$                     | \$            |
| 30                 | (659) SEEDING AND MULCHING, CLASS 1, AS PER PLAN | 150.00   | SY               | \$                     | \$                        | \$                     | \$            |
| 31                 | (832) EROSION CONTROL                            | 2,500.00 | EACH             | \$ -----               | \$ -----                  | \$ 1.00                | \$ 2,500.00   |
| INFORMAL TOTAL BID |                                                  |          |                  | \$                     |                           |                        |               |

State: Ohio

Construction Types: Heavy and Highway

Counties: Ohio Counties of  
Adams, Allen, Ashland, Ashtabula,  
Athens, Auglaize, Belmont, Brown,  
Butler, Carroll, Champaign, Clark,  
Clermont, Clinton, Columbiana,  
Coshocton, Crawford, Cuyahoga, Darke,  
Defiance, Delaware, Erie, Fairfield,  
Fayette, Franklin, Fulton, Gallia,  
Geauga, Greene, Guernsey, Hamilton,  
Hancock, Hardin, Harrison, Henry,  
Highland, Hocking, Holmes, Huron,  
Jackson, Jefferson, Knox, Lake,  
Lawrence, Licking, Logan, Lorain, Lucas,  
Madison, Mahoning, Marion, Medina,  
Meigs, Mercer, Miami, Monroe,  
Montgomery, Morgan, Morrow, Muskingum,  
Noble, Ottawa, Paulding, Perry,  
Pickaway, Pike, Portage, Preble, Putnam,  
Richland, Ross, Sandusky, Scioto,  
Seneca, Shelby, Stark, Summit, Trumbull,  
Tuscarawas, Union, Van Wert, Vinton,  
Warren, Washington, Wayne, Williams,  
Wood and Wyandot

Heavy Construction

Highway Construction

| Modification Number | Publication Date |
|---------------------|------------------|
| 0                   | 01/02/2026       |
| 1                   | 05/18/2026       |
| 2                   | 05/20/2026       |
| 3                   | 06/25/2026       |

BROH0001-001 06/01/2024

|                                                                                                                                                                                                                                                                                                                        | Rates    | Fringes |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| BRICKLAYER, STONEMASON (DEFIANCE, FULTON (EXCLUDING FULTON, AMBOY & SWAN CREEK TOWNSHIPS), HENRY (EXCLUDING MONROE, BARTLOW, LIBERTY, WASHINGTON, RICHFIELD, MARION, DAMASCUS & TOWNSHIPS & THAT PART OF HARRISON TOWNSHIP OUTSIDE CORPORATE LIMITS OF CITY OF NAPOLEON), PAULDING, PUTNAM AND WILLIAMS COUNTIES)..... | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                  |          |         |

BROH0001-004 06/01/2023

|                                     | Rates    | Fringes |
|-------------------------------------|----------|---------|
| CEMENT MASON/CONCRETE FINISHER..... | \$ 32.40 | 19.30   |
| -----                               |          |         |

|                                                                                                                                                                                                                                                                                                                                                                                            |          |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| BROH0003-002 06/01/2024                                                                                                                                                                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (FULTON (TOWNSHIPS OF AMBOY, SWAN CREEK & FULTON), HENRY (TOWNSHIPS OF WASHINGTON, DAMASCUS, RICHFIELD, BARTLOW, LIBERTY, HARRISON, MONROE, & MARION), LUCAS AND WOOD (TOWNSHIPS OF PERRYSBURG, ROSS, LAKE, TROY, FREEDOM, MONTGOMERY, WEBSTER, CENTER, PORTAGE, MIDDLETON, PLAIN, LIBERTY, HENRY, WASHINGTON, WESTON, MILTON, JACKSON & GRAND RAPIDS) COUNTIES)... | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                      |          |         |
| BROH0005-003 06/01/2020                                                                                                                                                                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER: BRICKLAYERS; CAULKERS; CLEANERS; POINTERS; & STONEMASONS (CUYAHOGA, LORAIN & MEDINA (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL, MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM, LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF MEDINA)).....                                                                                                                                       | \$ 36.64 | 17.13   |
| BRICKLAYER: SANDBLASTERS (CUYAHOGA, LORAIN & MEDINA (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL, MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM, LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF MEDINA)).....                                                                                                                                                                                   | \$ 36.39 | 17.13   |
| BRICKLAYER: SEWER BRICKLAYERS & STACK BUILDERS (CUYAHOGA, LORAIN & MEDINA (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL, MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM, LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF MEDINA)).....                                                                                                                                                             | \$ 36.64 | 17.13   |
| BRICKLAYER: SWING SCAFFOLDS (CUYAHOGA, LORAIN & MEDINA (HINCKLEY, GRANGER, BRUNSWICK, LIVERPOOL, MONTVILLE, YORK, HOMER, HARRISVILLE, CHATHAM, LITCHFIELD & SPENCER TOWNSHIPS AND THE CITY OF MEDINA)).....                                                                                                                                                                                | \$ 37.14 | 17.13   |
| -----                                                                                                                                                                                                                                                                                                                                                                                      |          |         |
| BROH0006-005 06/01/2024                                                                                                                                                                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (CARROLL, COLUMBIANA (KNOX, BUTLER, WEST & HANOVER TOWNSHIPS), STARK & TUSCARAWAS).....                                                                                                                                                                                                                                                                             | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                      |          |         |
| BROH0007-002 06/01/2024                                                                                                                                                                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (LAWRENCE).....                                                                                                                                                                                                                                                                                                                                                     | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                      |          |         |
| BROH0007-005 06/01/2023                                                                                                                                                                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER (PORTAGE & SUMMIT).....                                                                                                                                                                                                                                                                                                                                                         | \$ 32.40 | 19.30   |
| -----                                                                                                                                                                                                                                                                                                                                                                                      |          |         |
| BROH0007-010 06/01/2024                                                                                                                                                                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
| MASON - STONE (PORTAGE & SUMMIT).....                                                                                                                                                                                                                                                                                                                                                      | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                      |          |         |
| BROH0008-001 06/01/2024                                                                                                                                                                                                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER (COLUMBIANA (SALEM, PERRY, FAIRFIELD, CENTER, ELK RUN, MIDDLETON, & UNITY TOWNSHIPS AND THE CITY OF NEW WATERFORD), MAHONING & TRUMBULL)....                                                                                                                                                                                                                                    | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                                                                                                                                                                                                      |          |         |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| BROH0009-002 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (BELMONT & MONROE COUNTIES AND THE TOWNSHIPS OF WARREN & MT. PLEASANT AND THE VILLAGE OF DILLONVALE IN JEFFERSON COUNTY).....                                                       | \$ 33.39 | 20.06   |
| REFRACTORY (BELMONT & MONROE COUNTIES AND THE TOWNSHIPS OF WARREN & MT. PLEASANT AND THE VILLAGE OF DILLONVALE IN JEFFERSON COUNTY).....                                                                   | \$ 31.45 | 19.01   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0010-002 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (COLUMBIANA (ST. CLAIR, MADISON, WAYNE, FRANKLIN, WASHINGTON, YELLOW CREEK & LIVERPOOL TOWNSHIPS) & JEFFERSON (BRUSH CREEK & SALINE TOWNSHIPS)).....                                | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0014-002 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (HARRISON & JEFFERSON (EXCEPT MT. PLEASANT, WARREN, BRUSH CREEK, SALINE & SALINEVILLE TOWNSHIPS & THE VILLAGE OF DILLONVALE))..                                                     | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0016-002 06/01/2023                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ASHTABULA, GEAUGA, AND LAKE COUNTIES).....                                                                                                                                         | \$ 32.40 | 19.30   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0018-002 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (BROWN, BUTLER, CLERMONT, HAMILTON, PREBLE (GASPER, DIXON, ISRAEL, LANIER, SOMERS & GRATIS TOWNSHIPS) & WARREN COUNTIES:)).....                                                     | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0022-004 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (CHAMPAIGN, CLARK, CLINTON, DARKE, GREENE, HIGHLAND, LOGAN, MIAMI, MONTGOMERY, PREBLE (JACKSON, MONROE, HARRISON, TWIN, JEFFERSON & WASHINGTON TOWNSHIPS) AND SHELBY COUNTIES)..... | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0032-001 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (GALLIA & MEIGS).....                                                                                                                                                               | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0035-002 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ALLEN, AUGLAIZE, MERCER AND VAN WERT COUNTIES).....                                                                                                                                | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0039-002 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |
| BRICKLAYER, STONEMASON (ADAMS & SCIOTO).....                                                                                                                                                               | \$ 33.39 | 20.06   |
| -----                                                                                                                                                                                                      |          |         |
| BROH0040-003 06/01/2024                                                                                                                                                                                    |          |         |
|                                                                                                                                                                                                            | Rates    | Fringes |

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| BRICKLAYER, STONEMASON (ASHLAND, CRAWFORD, HARDIN,<br>HOLMES, MARION, MORROW, RICHLAND, WAYNE AND WYANDOT<br>(EXCEPT CRAWFORD, RIDGE, RICHLAND & TYMOCHTEE<br>TOWNSHIPS) COUNTIES) FOOTNOTE: LAYOUT MAN AND<br>SAWMAN RATE: \$1.00 PER HOUR ABOVE JOURNEYMAN RATE.<br>FREE STANDING STACK WORK GROUND LEVEL TO TOP OF<br>STACK; SANDBLASTING AND LAYING OF CARBON MASONRY<br>MATERIAL IN SWING STAGE AND/OR SCAFFOLD; RAMMING<br>AND SPADING OF PLASTICS AND GUNNITING: \$1.50 PER<br>HOUR ABOVE JOURNEYMAN RATE. ""HOT"" WORK: \$2.50<br>ABOVE JOURNEYMAN RATE.....\$ 33.39 | 20.06 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|

|                                                                                                                                                                                           |               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| BROH0044-002 06/01/2024                                                                                                                                                                   |               |
|                                                                                                                                                                                           | Rates Fringes |
| BRICKLAYER, STONEMASON (COSHOCOTON, FAIRFIELD,<br>GUERNSEY, HOCKING, KNOX, KICKING, MORGAN,<br>MUSKINGUM, NOBLE (BEAVER, BUFFALO, SENECA & WAYNE<br>TOWNSHIPS) & PERRY COUNTIES:)\$ 33.39 | 20.06         |

|                                                                                      |               |
|--------------------------------------------------------------------------------------|---------------|
| BROH0045-002 06/01/2023                                                              |               |
|                                                                                      | Rates Fringes |
| BRICKLAYER, STONEMASON (FAYETTE, JACKSON, PIKE,<br>ROSS AND VINTON COUNTIES)\$ 35.39 | 17.47         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| BROH0046-002 06/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rates Fringes |
| BRICKLAYER, STONEMASON (ERIE, HANCOCK, HURON,<br>OTTAWA, SANDUSKY, SENECA, WOOD (PERRY & BLOOM<br>TOWNSHIPS) AND WYANDOT (TYMOCHTEE, CRAWFORD, RIDGE<br>& RICHLAND TOWNSHIPS) COUNTIES & THE ISLANDS OF<br>LAKE ERIE NORTH OF SANDUSKY) FOOTNOTE: LAYOUT MAN<br>AND SAWMAN RATE: \$1.00 PER HOUR ABOVE JOURNEYMAN<br>RATE. FREE STANDING STACK WORK GROUND LEVEL TO TOP<br>OF STACK; SANDBLASTING AND LAYING OF CARBON MASONRY<br>MATERIAL IN SWING STAGE AND/OR SCAFFOLD; RAMMING<br>AND SPADING OF PLASTICS AND GUNNITING: \$1.50 PER<br>HOUR ABOVE JOURNEYMAN RATE. ""HOT"" WORK: \$2.50<br>ABOVE JOURNEYMAN RATE.....\$ 33.39 | 20.06         |

|                                                |               |
|------------------------------------------------|---------------|
| BROH0052-001 06/01/2024                        |               |
|                                                | Rates Fringes |
| BRICKLAYER, STONEMASON (ATHENS COUNTY)\$ 33.39 | 20.06         |

|                                                                                                                                                                      |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| BROH0052-003 06/01/2024                                                                                                                                              |               |
|                                                                                                                                                                      | Rates Fringes |
| BRICKLAYER, STONEMASON (NOBLE (BROOKFIELD, NOBLE,<br>CENTER, SHARON, OLIVE, ENOCH, STOCK, JACKSON,<br>JEFFERSON & ELK TOWNSHIPS) AND WASHINGTON<br>COUNTIES)\$ 33.39 | 20.06         |

|                                                                                              |               |
|----------------------------------------------------------------------------------------------|---------------|
| BROH0055-003 06/01/2024                                                                      |               |
|                                                                                              | Rates Fringes |
| BRICKLAYER, STONEMASON (DELAWARE, FRANKLIN,<br>MADISON, PICKAWAY AND UNION COUNTIES)\$ 33.39 | 20.06         |

|                                           |               |
|-------------------------------------------|---------------|
| CARP0002-024 05/01/2025                   |               |
|                                           | Rates Fringes |
| CARPENTER & PILEDRIVERMEN (BROWN, BUTLER, |               |

|                                                                                                                                                   |          |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| CHAMPAIGN, CLARK, CLERMONT, CLINTON, DARKE, GREENE,<br>HAMILTON, LOGAN, MIAMI, MONTGOMERY, PREBLE, SHELBY<br>& WARREN).....                       | \$ 35.94 | 23.59 |
| DIVER (BROWN, BUTLER, CHAMPAIGN, CLARK, CLERMONT,<br>CLINTON, DARKE, GREENE, HAMILTON, LOGAN, MIAMI,<br>MONTGOMERY, PREBLE, SHELBY & WARREN)..... | \$ 40.58 | 9.69  |

|                                      |          |         |
|--------------------------------------|----------|---------|
| CARP0171-001 05/01/2025              |          |         |
|                                      | Rates    | Fringes |
| CARPENTER (MAHONING & TRUMBULL)..... | \$ 33.19 | 25.02   |

|                                                                       |          |         |
|-----------------------------------------------------------------------|----------|---------|
| CARP0171-002 05/01/2025                                               |          |         |
|                                                                       | Rates    | Fringes |
| CARPENTER (BELMONT, COLUMBIANA, HARRISON, JEFFERSON<br>& MONROE)..... | \$ 32.50 | 26.19   |

|                                                                                                                                                                                                                                                                                          |          |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CARP0200-002 05/01/2025                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| CARPENTER (ADAMS, ATHENS, DELAWARE, FAIRFIELD,<br>FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HIGHLAND,<br>HOCKING, JACKSON, LAWRENCE, LICKING, MADISON,<br>MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY,<br>PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON AND<br>WASHINGTON COUNTIES).....     | \$ 35.94 | 23.59   |
| DIVER (ADAMS, ATHENS, DELAWARE, FAIRFIELD, FAYETTE,<br>FRANKLIN, GALLIA, GUERNSEY, HIGHLAND, HOCKING,<br>JACKSON, LAWRENCE, LICKING, MADISON, MARION,<br>MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY, PICKAWAY,<br>PIKE, ROSS, SCIOTO, UNION, VINTON AND WASHINGTON<br>COUNTIES).....         | \$ 39.41 | 10.40   |
| PILEDRIVERMAN (ADAMS, ATHENS, DELAWARE, FAIRFIELD,<br>FAYETTE, FRANKLIN, GALLIA, GUERNSEY, HIGHLAND,<br>HOCKING, JACKSON, LAWRENCE, LICKING, MADISON,<br>MARION, MEIGS, MORGAN, MUSKINGUM, NOBLE, PERRY,<br>PICKAWAY, PIKE, ROSS, SCIOTO, UNION, VINTON AND<br>WASHINGTON COUNTIES)..... | \$ 35.94 | 23.59   |

|                                                      |          |         |
|------------------------------------------------------|----------|---------|
| CARP0285-001 05/01/2025                              |          |         |
|                                                      | Rates    | Fringes |
| CARPENTER (CARROLL, STARK, TUSCARAWAS AND WAYNE).... | \$ 34.07 | 24.28   |

|                                                    |          |         |
|----------------------------------------------------|----------|---------|
| CARP0285-002 05/01/2025                            |          |         |
|                                                    | Rates    | Fringes |
| CARPENTER (COSHOCKTON, HOLMES, KNOX & MORROW)..... | \$ 33.38 | 24.69   |

|                                           |          |         |
|-------------------------------------------|----------|---------|
| CARP0285-008 05/01/2025                   |          |         |
|                                           | Rates    | Fringes |
| CARPENTER (MEDINA, PORTAGE & SUMMIT)..... | \$ 37.18 | 25.07   |

|                               |          |         |
|-------------------------------|----------|---------|
| CARP0351-005 05/01/2025       |          |         |
|                               | Rates    | Fringes |
| CARPENTER (LUCAS & WOOD)..... | \$ 35.44 | 27.56   |

|                                                                                    |          |         |
|------------------------------------------------------------------------------------|----------|---------|
| CARP0351-006 05/01/2025                                                            |          |         |
|                                                                                    | Rates    | Fringes |
| CARPENTER (DEFIANCE, FULTON, HANCOCK, HENRY,<br>PAULDING & WILLIAMS COUNTIES)..... | \$ 32.05 | 26.13   |

|                                                                                                                                    |          |         |
|------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                                                              |          |         |
| CARP0372-002 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| CARPENTER (ALLEN, AUGLAIZE, HARDIN, MERCER, PUTNAM & VAN WERT).....                                                                | \$ 31.80 | 26.33   |
| -----                                                                                                                              |          |         |
| CARP0435-005 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| CARPENTER (ASHTABULA, CUYAHOGA, GEAUGA & LAKE).....                                                                                | \$ 38.57 | 24.64   |
| -----                                                                                                                              |          |         |
| CARP0735-001 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| CARPENTER (ASHLAND, HURON & RICHLAND).....                                                                                         | \$ 34.67 | 23.57   |
| -----                                                                                                                              |          |         |
| CARP0735-002 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| CARPENTER (LORAIN).....                                                                                                            | \$ 38.42 | 24.01   |
| -----                                                                                                                              |          |         |
| CARP0735-004 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| CARPENTER (ERIE).....                                                                                                              | \$ 36.71 | 24.14   |
| -----                                                                                                                              |          |         |
| CARP0744-001 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| CARPENTER (CRAWFORD, OTTAWA, SANDUSKY, SENECA & WYANDOT).....                                                                      | \$ 33.74 | 27.05   |
| -----                                                                                                                              |          |         |
| CARP1090-002 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| PILEDRIWMEN & DIVER'S TENDER (ALLEN, AUGLAIZE, HARDIN, MERCER, PUTNAM, VAN WERT & WYANDOT) DIVERS - \$250.00 PER DAY.....          | \$ 35.94 | 28.39   |
| -----                                                                                                                              |          |         |
| CARP1090-003 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| DIVER, WET (BELMONT, HARRISON, & MONROE).....                                                                                      | \$ 58.52 | 24.91   |
| PILEDRIWMEN; DIVER, DRY (BELMONT, HARRISON, & MONROE).....                                                                         | \$ 39.01 | 24.91   |
| -----                                                                                                                              |          |         |
| CARP1090-004 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| DIVER, WET (CARROLL, STARK, TUSCARAWAS & WAYNE).....                                                                               | \$ 49.82 | 25.40   |
| PILEDRIWMEN; DIVER, DRY (CARROLL, STARK, TUSCARAWAS & WAYNE).....                                                                  | \$ 33.21 | 25.40   |
| -----                                                                                                                              |          |         |
| CARP1090-005 05/01/2025                                                                                                            |          |         |
|                                                                                                                                    | Rates    | Fringes |
| DIVER, WET (ASHLAND, ASHTABULA, CUYAHOGA, ERIE, GEAUGA, HURON, LAKE, LORAIN, MEDINA, PORTAGE, RICHLAND & SUMMIT).....              | \$ 54.51 | 27.50   |
| PILEDRIWMEN; DIVER, DRY (ASHLAND, ASHTABULA, CUYAHOGA, ERIE, GEAUGA, HURON, LAKE, LORAIN, MEDINA, PORTAGE, RICHLAND & SUMMIT)..... | \$ 36.34 | 27.50   |
| -----                                                                                                                              |          |         |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| CARP1090-006 05/01/2025                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| DIVER, WET (COSHOCOTON, HOLMES, KNOX & MORROW).....                                                                                                                                                                                                                                                                                                                                 | \$ 54.36 | 22.54   |
| PILEDRIVERMEN; DIVER, DRY (COSHOCOTON, HOLMES, KNOX & MORROW).....                                                                                                                                                                                                                                                                                                                  | \$ 36.24 | 22.54   |
| -----                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| CARP1090-007 05/01/2025                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| DIVER, WET (MAHONING & TRUMBULL).....                                                                                                                                                                                                                                                                                                                                               | \$ 50.85 | 24.82   |
| PILEDRIVERMEN; DIVER, DRY (MAHONING & TRUMBULL).....                                                                                                                                                                                                                                                                                                                                | \$ 33.90 | 24.82   |
| -----                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| CARP1090-008 05/01/2025                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| PILEDRIVERMAN (COLUMBIANA & JEFFERSON).....                                                                                                                                                                                                                                                                                                                                         | \$ 39.01 | 24.91   |
| -----                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| CARP1090-009 05/01/2025                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| PILEDRIVERMEN & DIVER'S TENDER (CRAWFORD, DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, SANDUSKY, SENECA, WILLIAMS & WOOD) DIVERS - \$250.00 PER DAY.....                                                                                                                                                                                                              | \$ 37.98 | 28.63   |
| -----                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| ELEC0008-002 05/27/2024                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| CABLE SPLICER (DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD).....                                                                                                                                                                                                                                                           | \$ 38.98 | 18.96   |
| ELECTRICIAN (DEFIANCE, FULTON, HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS & WOOD).....                                                                                                                                                                                                                                                             | \$ 48.40 | 25.24   |
| -----                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| ELEC0032-003 06/01/2025                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| ELECTRICIAN (ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER, SHELBY, VAN WERT & WYANDOT (CRAWFORD, JACKSON, MARSEILLES, MIFFLIN, RIDGELAND, RIDGE & SALEM TOWNSHIPS)).....                                                                                                                                                                                                                  | \$ 39.17 | 23.60   |
| -----                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| ELEC0038-002 04/28/2025                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| ELECTRICIAN, EXCLUDING SOUND & COMMUNICATIONS WORK. (CUYAHOGA, GEAUGA (BAINBRIDGE, CHESTER & RUSSELL TOWNSHIPS) & LORAIN (COLUMBIA TOWNSHIP)) FOOTNOTES: A. 6 PAID HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. B. 1 WEEK'S PAID VACATION FOR 1 YEAR'S SERVICE; 2 WEEKS' PAID VACATION FOR 2 OR MORE YEARS' SERVICE..... | \$ 46.63 | 24.92   |
| -----                                                                                                                                                                                                                                                                                                                                                                               |          |         |
| ELEC0038-008 04/28/2025                                                                                                                                                                                                                                                                                                                                                             |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                     | Rates    | Fringes |
| SOUND & COMMUNICATION TECHNICIAN: COMMUNICATIONS TECHNICIAN (CUYAHOGA, GEAUGA (BAINBRIDGE, CHESTER & RUSSELL TOWNSHIPS) & LORAIN (COLUMBIA TOWNSHIP)) FOOTNOTES: A. 6 PAID HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY. B. 1 WEEK'S PAID VACATION FOR 1 YEAR'S SERVICE; 2 WEEKS' PAID                                    |          |         |

|                                                                                                                                                                                                                                                                                                                                                                                                             |          |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| VACATION FOR 2 OR MORE YEARS' SERVICE.....                                                                                                                                                                                                                                                                                                                                                                  | \$ 34.30 | 14.95 |
| SOUND & COMMUNICATION TECHNICIAN: INSTALLER<br>TECHNICIAN (CUYAHOGA, GEAUGA (BAINBRIDGE, CHESTER &<br>RUSSELL TOWNSHIPS) & LORAIN (COLUMBIA TOWNSHIP))<br>FOOTNOTES: A. 6 PAID HOLIDAYS: NEW YEAR'S DAY;<br>MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY;<br>THANKSGIVING DAY; & CHRISTMAS DAY. B. 1 WEEK'S<br>PAID VACATION FOR 1 YEAR'S SERVICE; 2 WEEKS' PAID<br>VACATION FOR 2 OR MORE YEARS' SERVICE..... |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                             | \$ 33.05 | 14.91 |

ELEC0064-003 11/30/2025

|                                                                                                                                                                                                                                                                                                 | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (COLUMBIANA (BUTLER, FAIRFIELD, PERRY,<br>SALEM & UNITY TOWNSHIPS) MAHONING (AUSTINTOWN,<br>BEAVER, BERLIN, BOARDMAN, CANFIELD, ELLSWORTH,<br>COITSVILLE, GOSHEN, GREEN, JACKSON, POLAND,<br>SPRINGFIELD & YOUNGSTOWN TOWNSHIPS), & TRUMBULL<br>(HUBBARD & LIBERTY TOWNSHIPS))..... | \$ 41.49 | 21.81   |

ELEC0071-005 01/06/2025

|                                                                                                                                                  | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| LINE CONSTRUCTION: EQUIPMENT OPERATOR: DOT/TRAFFIC<br>SIGNAL & HIGHWAY LIGHTING PROJECTS (ASHTABULA,<br>CUYAHOGA, GEAUGA, LAKE & LORAIN).....    | \$ 39.97 | 18.79   |
| LINE CONSTRUCTION: EQUIPMENT OPERATOR: MUNICIPAL<br>POWER/TRANSIT PROJECTS (ASHTABULA, CUYAHOGA,<br>GEAUGA, LAKE & LORAIN).....                  | \$ 49.46 | 21.60   |
| LINE CONSTRUCTION: GROUNDMAN: DOT/TRAFFIC SIGNAL &<br>HIGHWAY LIGHTING PROJECTS (ASHTABULA, CUYAHOGA,<br>GEAUGA, LAKE & LORAIN).....             | \$ 31.10 | 16.40   |
| LINE CONSTRUCTION: GROUNDMAN: MUNICIPAL<br>POWER/TRANSIT PROJECTS (ASHTABULA, CUYAHOGA,<br>GEAUGA, LAKE & LORAIN).....                           | \$ 38.47 | 18.64   |
| LINE CONSTRUCTION: LINEMEN/CABLE SPLICER:<br>DOT/TRAFFIC SIGNAL & HIGHWAY LIGHTING PROJECTS<br>(ASHTABULA, CUYAHOGA, GEAUGA, LAKE & LORAIN)..... | \$ 43.89 | 19.85   |
| LINE CONSTRUCTION: LINEMEN/CABLE SPLICER:<br>MUNICIPAL POWER/TRANSIT PROJECTS (ASHTABULA,<br>CUYAHOGA, GEAUGA, LAKE & LORAIN).....               | \$ 54.96 | 23.09   |

ELEC0071-010 01/06/2025

|                                                   | Rates    | Fringes |
|---------------------------------------------------|----------|---------|
| LINE CONSTRUCTION: EQUIPMENT OPERATOR .....       | \$ 40.44 | 17.71   |
| LINE CONSTRUCTION: GROUNDMAN .....                | \$ 29.07 | 14.97   |
| LINE CONSTRUCTION: LINEMAN & CABLE SPLICERS ..... | \$ 46.02 | 19.04   |

ELEC0082-002 12/02/2024

|                                                                                                                               | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| ELECTRICIAN (CLINTON, DARKE, GREENE, MIAMI,<br>MONTGOMERY, PREBLE & WARREN (WAYNE, CLEAR CREEK &<br>FRANKLIN TOWNSHIPS))..... | \$ 38.00 | 22.49   |

ELEC0082-006 11/25/2024

|                                                                                                                                                              | Rates    | Fringes |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| SOUND & COMMUNICATION TECHNICIAN: CABLE PULLER<br>(CLINTON, DARKE, GREENE, MIAMI, MONTGOMERY, PREBLE<br>& WARREN (WAYNE, CLEAR CREEK & FRANKLIN TOWNSHIPS)). | \$ 13.85 | 5.30    |
| SOUND & COMMUNICATION TECHNICIAN:<br>INSTALLER/TECHNICIAN (CLINTON, DARKE, GREENE,<br>MIAMI, MONTGOMERY, PREBLE & WARREN (WAYNE, CLEAR                       |          |         |

|                                                                                                                                                                                                                                                                                                                                                                   |       |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------|
| CREEK & FRANKLIN TOWNSHIPS)).....\$ 27.70                                                                                                                                                                                                                                                                                                                         |       | 15.71   |
| -----                                                                                                                                                                                                                                                                                                                                                             |       |         |
| ELEC0129-003 02/24/2025                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| ELECTRICIAN (LORAIN (EXCEPT COLUMBIA TOWNSHIP) &<br>MEDINA (LITCHFIELD & LIVERPOOL TOWNSHIPS)).....\$ 42.95                                                                                                                                                                                                                                                       |       | 18.81   |
| -----                                                                                                                                                                                                                                                                                                                                                             |       |         |
| ELEC0129-004 02/24/2025                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| ELECTRICIAN (ERIE & HURON (LYME, RIDGEFIELD,<br>NORWALK, TOWNSEND, WAKEMAN, SHERMAN, PERU, BRONSON,<br>HARTLAND, CLARKSFIELD, NORWICH, GREENFIELD,<br>FAIRFIELD, FITCHVILLE & NEW LONDON TOWNSHIPS)).....\$ 42.95                                                                                                                                                 |       | 18.81   |
| -----                                                                                                                                                                                                                                                                                                                                                             |       |         |
| ELEC0141-003 06/02/2025                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| CABLE SPLICER (BELMONT COUNTY).....\$ 42.94                                                                                                                                                                                                                                                                                                                       |       | 27.74   |
| ELECTRICIAN (BELMONT COUNTY).....\$ 39.25                                                                                                                                                                                                                                                                                                                         |       | 31.23   |
| -----                                                                                                                                                                                                                                                                                                                                                             |       |         |
| ELEC0212-003 11/26/2018                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| SOUND & COMMUNICATION TECHNICIAN (BROWN, CLERMONT &<br>HAMILTON).....\$ 24.35                                                                                                                                                                                                                                                                                     |       | 10.99   |
| -----                                                                                                                                                                                                                                                                                                                                                             |       |         |
| ELEC0212-005 06/02/2025                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| ELECTRICIAN (BROWN, CLERMONT, AND HAMILTON<br>COUNTIES).....\$ 38.05                                                                                                                                                                                                                                                                                              |       | 22.97   |
| -----                                                                                                                                                                                                                                                                                                                                                             |       |         |
| ELEC0245-001 08/26/2024                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| LINE CONSTRUCTION: EQUIPMENT OPERATOR (ALLEN,<br>HARDIN, VAN WERT & WYANDOT (CRAWFORD, JACKSON,<br>MARSEILLES, MIFFLIN, RICHLAND, RIDGE & SALEM<br>TOWNSHIPS)) FOOTNOTE: A. HALF DAY'S PAID<br>HOLIDAY: THE LAST 4 HOURS OF THE WORKDAY PRIOR TO<br>CHRISTMAS OR NEW YEAR'S DAY.....\$ 32.95                                                                      |       | 17.08   |
| LINE CONSTRUCTION: GROUNDMAN TRUCK DRIVER (ALLEN,<br>HARDIN, VAN WERT & WYANDOT (CRAWFORD, JACKSON,<br>MARSEILLES, MIFFLIN, RICHLAND, RIDGE & SALEM<br>TOWNSHIPS)): FOOTNOTE: A. HALF DAY'S PAID<br>HOLIDAY: THE LAST 4 HOURS OF THE WORKDAY PRIOR TO<br>CHRISTMAS OR NEW YEAR'S DAY.....\$ 20.59                                                                 |       | 13.62   |
| LINE CONSTRUCTION: LINEMAN (ALLEN, HARDIN, VAN WERT<br>& WYANDOT (CRAWFORD, JACKSON, MARSEILLES, MIFFLIN,<br>RICHLAND, RIDGE & SALEM TOWNSHIPS)) FOOTNOTE: A.<br>HALF DAY'S PAID HOLIDAY: THE LAST 4 HOURS OF THE<br>WORKDAY PRIOR TO CHRISTMAS OR NEW YEAR'S DAY.....\$ 47.07                                                                                    |       | 21.03   |
| -----                                                                                                                                                                                                                                                                                                                                                             |       |         |
| ELEC0245-003 01/01/2025                                                                                                                                                                                                                                                                                                                                           |       |         |
|                                                                                                                                                                                                                                                                                                                                                                   | Rates | Fringes |
| LINE CONSTRUCTION: CABLE SPLICER (DEFIANCE, FULTON,<br>HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING,<br>PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND WOOD<br>COUNTIES) : FOOTNOTE: A. 6 OBSERVED HOLIDAYS:<br>NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY;<br>LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY.<br>EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A |       |         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|
| RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED<br>STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH<br>HOLIDAY.....                                                                                                                                                                                                                                                                                                                                                                                           | \$ 53.90 | 23.19 |
| LINE CONSTRUCTION: GROUNDMAN/TRUCK DRIVER<br>(DEFIANCE, FULTON, HANCOCK, HENRY, HURON, LUCAS,<br>OTTAWA, PAULDING, PUTNAM, SANDUSKY, SENECA,<br>WILLIAMS, AND WOOD COUNTIES) FOOTNOTE: A. 6<br>OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY;<br>INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY; &<br>CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY<br>SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE<br>CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK<br>PERFORMED ON SUCH HOLIDAY.....               |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 20.51 | 13.84 |
| LINE CONSTRUCTION: HELI-ARC WELDING (DEFIANCE,<br>FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA,<br>PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND<br>WOOD COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS:<br>NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY;<br>LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY.<br>EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A<br>RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED<br>STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH<br>HOLIDAY.....                     |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 47.17 | 21.31 |
| LINE CONSTRUCTION: LINEMAN (DEFIANCE, FULTON,<br>HANCOCK, HENRY, HURON, LUCAS, OTTAWA, PAULDING,<br>PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND WOOD<br>COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW<br>YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR<br>DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES<br>WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF<br>DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME<br>RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY.....                                 |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 46.87 | 21.22 |
| LINE CONSTRUCTION: OPERATOR - CLASS 1 (DEFIANCE,<br>FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA,<br>PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND<br>WOOD COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS:<br>NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY;<br>LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY.<br>EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A<br>RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED<br>STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH<br>HOLIDAY.....                   |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 37.50 | 18.60 |
| LINE CONSTRUCTION: OPERATOR - CLASS 2 (DEFIANCE,<br>FULTON, HANCOCK, HENRY, HURON, LUCAS, OTTAWA,<br>PAULDING, PUTNAM, SANDUSKY, SENECA, WILLIAMS, AND<br>WOOD COUNTIES) FOOTNOTE: A. 6 OBSERVED HOLIDAYS:<br>NEW YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY;<br>LABOR DAY; THANKSGIVING DAY; & CHRISTMAS DAY.<br>EMPLOYEES WHO WORK ON A HOLIDAY SHALL BE PAID AT A<br>RATE OF DOUBLE THEIR APPLICABLE CLASSIFIED<br>STRAIGHT-TIME RATES FOR THE WORK PERFORMED ON SUCH<br>HOLIDAY.....                   |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 32.81 | 17.29 |
| LINE CONSTRUCTION: TRAFFIC SIGNAL & LIGHTING<br>TECHNICIAN (DEFIANCE, FULTON, HANCOCK, HENRY,<br>HURON, LUCAS, OTTAWA, PAULDING, PUTNAM, SANDUSKY,<br>SENECA, WILLIAMS, AND WOOD COUNTIES) FOOTNOTE:<br>A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY; MEMORIAL<br>DAY; INDEPENDENCE DAY; LABOR DAY; THANKSGIVING DAY;<br>& CHRISTMAS DAY. EMPLOYEES WHO WORK ON A HOLIDAY<br>SHALL BE PAID AT A RATE OF DOUBLE THEIR APPLICABLE<br>CLASSIFIED STRAIGHT-TIME RATES FOR THE WORK<br>PERFORMED ON SUCH HOLIDAY..... |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 42.18 | 19.91 |

|                                                                                                                                                                                                                                                                                                                                                                         | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| LINE CONSTRUCTION: CABLE SPLICER (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY;<br>MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY;<br>THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO<br>WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE<br>THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR<br>THE WORK PERFORMED ON SUCH HOLIDAY.....          | \$ 53.90 | 23.19   |
| LINE CONSTRUCTION: GROUNDMAN/TRUCK DRIVER (ERIE<br>COUNTY) FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW<br>YEAR'S DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR<br>DAY; THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES<br>WHO WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF<br>DOUBLE THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME<br>RATES FOR THE WORK PERFORMED ON SUCH HOLIDAY..... | \$ 20.51 | 13.84   |
| LINE CONSTRUCTION: LINEMAN (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY;<br>MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY;<br>THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO<br>WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE<br>THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR<br>THE WORK PERFORMED ON SUCH HOLIDAY.....                | \$ 46.87 | 21.22   |
| LINE CONSTRUCTION: OPERATOR - CLASS 1 (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S DAY;<br>MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY;<br>THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO<br>WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE<br>THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR<br>THE WORK PERFORMED ON SUCH HOLIDAY.....     | \$ 37.50 | 18.60   |
| LINE CONSTRUCTION: OPERATOR - CLASS 2 (ERIE COUNTY)<br>FOOTNOTE: A. 6 OBSERVED HOLIDAYS: NEW YEAR'S<br>DAY; MEMORIAL DAY; INDEPENDENCE DAY; LABOR DAY;<br>THANKSGIVING DAY; & CHRISTMAS DAY. EMPLOYEES WHO<br>WORK ON A HOLIDAY SHALL BE PAID AT A RATE OF DOUBLE<br>THEIR APPLICABLE CLASSIFIED STRAIGHT-TIME RATES FOR<br>THE WORK PERFORMED ON SUCH HOLIDAY.....     | \$ 32.81 | 17.29   |

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ELEC0246-001 10/28/2024

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| ELECTRICIAN (CARROLL, COLUMBIANA, HARRISON AND<br>JEFFERSON COUNTIES) FOOTNOTE: A. 1 1/2 PAID<br>HOLIDAYS: THE LAST SCHEDULED WORKDAY PRIOR TO<br>CHRISTMAS & 4 HOURS ON GOOD FRIDAY..... | \$ 44.00 | 37.68   |

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ELEC0306-005 05/27/2024

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| CABLE SPLICER (MEDINA (BRUNSWICK, CHATHAM, GRANGER,<br>GUILFORD, HARRISVILLE, HINCKLEY, HOMER, LAFAYETTE,<br>MEDINA, MONTVILLE, SHARON, SPENCER, WADSWORTH,<br>WESTFIELD & YORK TOWNSHIPS), PORTAGE (ATWATER,<br>AURORA, BRIMFIELD, DEERFIELD, FRANKLIN, MANTUA,<br>RANDOLPH, RAVENNA, ROOTSTOWN, SHALERSVILLE,<br>STREETSBORO & SUFFIELD TOWNSHIPS), SUMMIT & WAYNE<br>(BAUGHMAN, CANAAN, CHESTER, CHIPPEWA, CONGRESS,<br>GREEN, MILTON, & WAYNE TOWNSHIPS))..... | \$ 46.81 | 20.95   |
| ELECTRICIAN (MEDINA (BRUNSWICK, CHATHAM, GRANGER,<br>GUILFORD, HARRISVILLE, HINCKLEY, HOMER, LAFAYETTE,<br>MEDINA, MONTVILLE, SHARON, SPENCER, WADSWORTH,<br>WESTFIELD & YORK TOWNSHIPS), PORTAGE (ATWATER,<br>AURORA, BRIMFIELD, DEERFIELD, FRANKLIN, MANTUA,<br>RANDOLPH, RAVENNA, ROOTSTOWN, SHALERSVILLE,<br>STREETSBORO & SUFFIELD TOWNSHIPS), SUMMIT & WAYNE<br>(BAUGHMAN, CANAAN, CHESTER, CHIPPEWA, CONGRESS,                                              |          |         |

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| GREEN, MILTON, & WAYNE TOWNSHIPS)).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 42.55 | 20.95   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| ELEC0317-002 06/02/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| CABLE SPLICER (GALLIA & LAWRENCE).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 32.68 | 18.13   |
| ELECTRICIAN (GALLIA & LAWRENCE).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$ 41.15 | 29.35   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| ELEC0540-005 06/30/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| ELECTRICIAN (CARROLL (NORTHERN HALF, INCLUDING FOX,<br>HARRISON, ROSE & WASHINGTON TOWNSHIPS),<br>COLUMBIANA (KNOX TOWNSHIP), HOLMES, MAHONING<br>(SMITH TOWNSHIP), STARK, TUSCARAWAS (NORTH OF<br>AUBURN, CLAY, RUSH & YORK TOWNSHIPS), AND WAYNE<br>(SOUTH OF BAUGHMAN, CHESTER, GREEN & WAYNE<br>TOWNSHIPS) COUNTIES).....                                                                                                                                                                                            | \$ 39.86 | 29.19   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| ELEC0573-003 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| ELECTRICIAN (ASHTABULA (COLEBROOK, WAYNE,<br>WILLIAMSFIELD, ORWELL & WINDSOR TOWNSHIPS), GEAUGA<br>(AUBURN, MIDDLEFIELD, PARKMAN & TROY TOWNSHIPS),<br>MAHONING (MILTON TOWNSHIP), PORTAGE (CHARLESTOWN,<br>EDINBURG, FREEDOM, HIRAM, NELSON, PALMYRA, PARIS &<br>WINDHAM TOWNSHIPS), AND TRUMBULL (EXCEPT LIBERTY &<br>HUBBARD TOWNSHIPS)).....                                                                                                                                                                         | \$ 42.20 | 23.37   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| ELEC0575-001 05/29/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| ELECTRICIAN (ADAMS, FAYETTE, HIGHLAND, HOCKING,<br>JACKSON (BLOOMFIELD, FRANKLIN, HAMILTON, JEFFERSON,<br>LICK, MADISON, SCIOTO, COAL, JACKSON, LIBERTY,<br>MILTON & WASHINGTON TOWNSHIPS), PICKAWAY (DEER<br>CREEK, PERRY, PICKAWAY, SALT CREEK & WAYNE<br>TOWNSHIPS), PIKE (BEAVER, BENTON, JACKSON, MIFFLIN,<br>PEBBLE, PEEPEE, PERRY, SEAL, CAMP CREEK, NEWTON,<br>SCIOTO, SUNFISH, UNION & MARION TOWNSHIPS), ROSS,<br>SCIOTO & VINTON (CLINTON, EAGLE, ELK, HARRISON,<br>JACKSON, RICHLAND & SWAN TOWNSHIPS))..... | \$ 37.00 | 22.26   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| ELEC0648-001 09/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| CABLE SPLICER (BUTLER AND WARREN COUNTIES<br>(DEERFIELD, HAMILTON, HARLAN, MASSIE, SALEM, TURTLE<br>CREEK, UNION & WASHINGTON TOWNSHIPS)).....                                                                                                                                                                                                                                                                                                                                                                           | \$ 30.50 | 18.23   |
| ELECTRICIAN (BUTLER AND WARREN COUNTIES (DEERFIELD,<br>HAMILTON, HARLAN, MASSIE, SALEM, TURTLE CREEK,<br>UNION & WASHINGTON TOWNSHIPS)).....                                                                                                                                                                                                                                                                                                                                                                             | \$ 38.00 | 24.16   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| ELEC0673-004 05/26/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| CABLE SPLICER (ASHTABULA (EXCLUDING ORWELL,<br>COLEBROOK, WILLIAMSFIELD, WAYNE & WINDSOR<br>TOWNSHIPS), GEAUGA (BURTON, CHARDON, CLARIDON,<br>HAMBDEN, HUNTSBURG, MONTVILLE, MUNSON, NEWBURY &<br>THOMPSON TOWNSHIPS) AND LAKE COUNTIES).....                                                                                                                                                                                                                                                                            | \$ 33.81 | 21.47   |
| ELECTRICIAN (ASHTABULA (EXCLUDING ORWELL,<br>COLEBROOK, WILLIAMSFIELD, WAYNE & WINDSOR<br>TOWNSHIPS), GEAUGA (BURTON, CHARDON, CLARIDON,                                                                                                                                                                                                                                                                                                                                                                                 |          |         |

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| HAMBDEN, HUNTSBURG, MONTVILLE, MUNSON, NEWBURY &<br>THOMPSON TOWNSHIPS) AND LAKE COUNTIES).....\$ 41.17 | 24.58 |
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ELEC0683-002 06/02/2025

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| Rates | Fringes |
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| CABLE SPLICER (CHAMPAIGN, CLARK, DELAWARE,<br>FAIRFIELD, FRANKLIN, MADISON, PICKAWAY<br>(CIRCLEVILLE, DARBY, HARRISON, JACKSON, MADISON,<br>MONROE, MUHLENBERG, SCIOTO, WALNUT & WASHINGTON<br>TOWNSHIPS), AND UNION COUNTIES).....\$ 44.00 | 26.40 |
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| ELECTRICIAN (CHAMPAIGN, CLARK, DELAWARE, FAIRFIELD,<br>FRANKLIN, MADISON, PICKAWAY (CIRCLEVILLE, DARBY,<br>HARRISON, JACKSON, MADISON, MONROE, MUHLENBERG,<br>SCIOTO, WALNUT & WASHINGTON TOWNSHIPS), AND UNION<br>COUNTIES).....\$ 43.00 | 26.37 |
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ELEC0688-003 05/30/2022

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| Rates | Fringes |
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| ELECTRICIAN (ASHLAND, CRAWFORD, HURON (RICHMOND,<br>NEW HAVEN, RIPLEY & GREENWICH TOWNSHIPS), KNOX<br>(LIBERTY, CLINTON, UNION, HOWARD, MONROE,<br>MIDDLEBERRY, MORRIS, WAYNE, BERLIN, PIKE, BROWN &<br>JEFFERSON TOWNSHIPS), MARION, MORROW, RICHLAND AND<br>WYANDOT (SYCAMORE, CRANE, EDEN, PITT, ANTRIM &<br>TYMOCHTEE TOWNSHIPS) COUNTIES).....\$ 32.30 | 21.83 |
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ELEC0972-002 06/01/2024

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| Rates | Fringes |
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| CABLE SPLICER (ATHENS, MEIGS, MONROE, MORGAN,<br>NOBLE, VINTON (BROWN, KNOX, MADISON, VINTON &<br>WILKESVILLE TOWNSHIPS), AND WASHINGTON COUNTIES)...\$ 40.25 | 33.33 |
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| ELECTRICIAN (ATHENS, MEIGS, MONROE, MORGAN, NOBLE,<br>VINTON (BROWN, KNOX, MADISON, VINTON & WILKESVILLE<br>TOWNSHIPS), AND WASHINGTON COUNTIES).....\$ 40.00 | 33.32 |
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ELEC1105-001 05/27/2024

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| Rates | Fringes |
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| ELECTRICIAN (COSHOCTON, GUERNSEY, KNOX (JACKSON,<br>CLAY, MORGAN, MILLER, MILFORD, HILLIAR, BUTLER,<br>HARRISON, PLEASANT & COLLEGE TOWNSHIPS), LICKING,<br>MUSKINGUM, PERRY, AND TUSCARAWAS (AUBURN, YORK,<br>CLAY, JEFFERSON, RUSH, OXFORD, WASHINGTON, SALEM,<br>PERRY & BUCKS TOWNSHIPS) COUNTIES).....\$ 39.60 | 24.41 |
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ENGI0018-003 05/01/2024

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| Rates | Fringes |
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POWER EQUIPMENT OPERATOR: GROUP 1- AIR COMPRESSOR  
ON STEEL ERECTION; BARRIER MOVING MACHINE; BOILER  
OPERATOR ON COMPRESSOR OR GENERATOR WHEN MOUNTED ON  
A RIG; CABLEWAY; COMBINATION CONCRETE MIXER &  
TOWER; CONCRETE PLANT (OVER 4 YD. CAPACITY);  
CONCRETE PUMP; CRANE (ALL TYPES, INCLUDING BOOM  
TRUCK, CHERRY PICKER); CRANE-COMPACT, TRACK OR  
RUBBER OVER 4,000 LBS. CAPACITY; CRANES-SELF  
ERECTING, STATIONARY, TRACK OR TRUCK (ALL  
CONFIGURATIONS); DERRICK; DRAGLINE; DREDGE (DIPPER,  
CLAM OR SUCTION); ELEVATING GRADER OR EUCLID  
LOADER; FLOATING EQUIPMENT (ALL TYPES); GRADALL;  
HELICOPTER CREW (OPERATOR-HOIST OR WINCH); HOE (ALL  
TYPES); HOISTING ENGINE ON SHAFT OR TUNNEL WORK;

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |
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| HYDRAULIC GANTRY (LIFTING SYSTEM); INDUSTRIAL-TYPE TRACTOR; JET ENGINE DRYER (D8 OR D9) DIESEL TRACTOR; LOCOMOTIVE (STANDARD GAUGE); MAINTENANCE OPERATOR CLASS A; MIXER, PAVING (SINGLE OR DOUBLE DRUM); MUCKING MACHINE; MULTIPLE SCRAPER; PILEDRIVING MACHINE (ALL TYPES); POWER SHOVEL; PRENTICE LOADER; QUAD 9 (DOUBLE PUSHER); RAIL TAMPER (WITH AUTO LIFTING & ALIGNING DEVICE); REFRIGERATING MACHINE (FREEZER OPERATION); ROTARY DRILL, ON CAISSON WORK; ROUGH TERRAIN FORK LIFT WITH WINCH/HOIST; SIDE-BOOM; SLIP-FORM PAVER; TOWER DERRICK; TREE SHREDDER; TRENCH MACHINE (OVER 24" WIDE); TRUCK MOUNTED CONCRETE PUMP; TUG BOAT; TUNNEL MACHINE AND/OR MINING MACHINE; WHEEL EXCAVATOR; AND ASPHALT PLANT ENGINEER (CLEVELAND DISTRICT ONLY). (ASHTABULA, CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT COUNTIES).....\$ 45.63                                     | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 2- ASPHALT PAVER; AUTOMATIC SUBGRADER MACHINE, SELF-PROPELLED (CMI TYPE); BOBCAT TYPE AND/OR SKID STEER LOADER WITH HOE ATTACHMENT GREATER THAN 7,000 LBS.; BORING MACHINE MORE THAN 48"; BULLDOZER; ENDLOADER; HORIZONTAL DIRECTIONAL DRILL (OVER 50,000 FT LBS THRUST); HYDRO MILLING MACHINE; KOLMAN-TYPE LOADER (PRODUCTION TYPE-DIRT); LEAD GREASEMAN; LIGHTING & TRAFFIC SIGNAL INSTALLATION EQUIPMENT (INCLUDES ALL GROUPS OR CLASSIFICATIONS); MATERIAL TRANSFER EQUIPMENT (SHUTTLE BUGGY) ASPHALT; PETTIBONE-RAIL EQUIPMENT; POWER GRADER; POWER SCRAPER; PUSH CAT; ROTOMILL (ALL), GRINDERS & PLANERS OF ALL TYPES; TRENCH MACHINE (24" WIDE & UNDER); VERMEER TYPE CONCRETE SAW; AND MAINTENANCE OPERATORS (PORTAGE AND SUMMIT COUNTIES ONLY). (ASHTABULA, CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT COUNTIES).....\$ 45.53     | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 3- A-FRAME; AIR COMPRESSOR ON TUNNEL WORK (LOW PRESSURE); ASPHALT PLANT ENGINEER (PORTAGE AND SUMMIT COUNTIES ONLY); BOBCAT-TYPE AND/OR SKID STEER LOADER WITH OR WITHOUT ATTACHMENTS; HIGHWAY DRILLS (ALL TYPES); LOCOMOTIVE (NARROW GAUGE); MATERIAL HOIST/ELEVATOR; MIXER, CONCRETE (MORE THAN ONE BAG CAPACITY); MIXER, ONE BAG CAPACITY (SIDE LOADER); POWER BOILER (OVER 15 LBS. PRESSURE) PUMP OPERATOR INSTALLING & OPERATING WELL POINTS; PUMP (4" & OVER DISCHARGE); ROLLER, ASPHALT; ROTOVATOR (LIME SOIL STABILIZER); SWITCH & TIE TAMPERS (WITHOUT LIFTING & ALIGNING DEVICE); UTILITY OPERATOR (SMALL EQUIPMENT); WELDING MACHINES; AND RAILROAD TIE INSERTER/REMOVER; ARTICULATING/STRAIGHT BED END DUMPS IF ASSIGNED (MINUS \$4.00 PER HOUR). (ASHTABULA, CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT COUNTIES).....\$ 44.49 | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 4- BACKFILLER; BALLAST RE-LOCATOR; BARS, JOINT & MESH INSTALLING MACHINE; BATCH PLANT; BORING MACHINE OPERATOR (48" OR LESS); BULL FLOATS; BURLAP & CURING MACHINE; CONCRETE PLANT (CAPACITY 4 YD. & UNDER); CONCRETE SAW (MULTIPLE); CONVEYOR (HIGHWAY); CRUSHER; DECKHAND; FARM-TYPE TRACTOR WITH ATTACHMENTS (HIGHWAY); FINISHING MACHINE; FIREPERSON, FLOATING EQUIPMENT (ALL TYPES); FORKLIFT; FORM TRENCHER; HYDRO HAMMER EXPECT MASONARY; HYDRO SEEDER; PAVEMENT BREAKER; PLANT MIXER; POST DRIVER; POST                                                                                                                                                                                                                                                                                                                                                    |       |

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| HOLE DIGGER (POWER AUGER); POWER BRUSH BURNER;<br>POWER FORM HANDLING EQUIPMENT; ROAD WIDENING<br>TRENCHER; ROLLER (BRICK, GRADE & MACADAM);<br>SELF-PROPELLED POWER SPREADER; SELF-PROPELLED POWER<br>SUBGRADER; STEAM FIREPERSON; TRACTOR (PULLING<br>SHEEPFOOT, ROLLER OR GRADER); AND VIBRATORY<br>COMPACTOR WITH INTEGRAL POWER. (ASHTABULA,<br>CUYAHOGA, ERIE, GEAUGA, LAKE, LORAIN, MEDINA,<br>PORTAGE, AND SUMMIT COUNTIES).....\$ 43.27                                                                                                                                      | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 5- COMPRESSOR<br>(PORTABLE, SEWER, HEAVY & HIGHWAY); DRUM FIREPERSON<br>(ASPHALT PLANT); GENERATOR; MASONRY FORK LIFT;<br>INBOARD-OUTBOARD MOTOR BOAT LAUNCH; OIL HEATER<br>(ASPHALT PLANT); OILER/HELPER; POWER DRIVEN HEATER;<br>POWER SWEEPER & SCRUBBER; PUMP (UNDER 4""<br>DISCHARGE); SIGNALPERSON; TIRE REPAIRPERSON;<br>VAC/ALLS; CRANES - COMPACT, TRACK OR RUBBER UNDER<br>4,000 POUND CAPACITY; FUELING AND GREASING; AND<br>CHAINMEN. (ASHTABULA, CUYAHOGA, ERIE, GEAUGA,<br>LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT COUNTIES).\$ 37.98 | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 6- MASTER MECHANIC<br>& BOOM FROM 150 TO 180. (ASHTABULA, CUYAHOGA,<br>ERIE, GEAUGA, LAKE, LORAIN, MEDINA, PORTAGE, AND<br>SUMMIT COUNTIES).....\$ 46.63                                                                                                                                                                                                                                                                                                                                                                                              | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 7- BOOM FROM 180<br>AND OVER. (ASHTABULA, CUYAHOGA, ERIE, GEAUGA,<br>LAKE, LORAIN, MEDINA, PORTAGE, AND SUMMIT COUNTIES).\$ 46.63                                                                                                                                                                                                                                                                                                                                                                                                                     | 16.41 |

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ENGI0018-004 05/01/2024

Rates

Fringes

POWER EQUIPMENT OPERATOR: GROUP 1- AIR COMPRESSOR  
ON STEEL ERECTION; BARRIER MOVING MACHINE; BOILER  
OPERATOR ON COMPRESSOR OR GENERATOR WHEN MOUNTED ON  
A RIG; CABLEWAY; COMBINATION CONCRETE MIXER &  
TOWER; CONCRETE PLANT (OVER 4 YD. CAPACITY);  
CONCRETE PUMP; CRANE (ALL TYPES, INCLUDING BOOM  
TRUCK, CHERRY PICKER); CRANE-COMPACT, TRACK OR  
RUBBER OVER 4,000 LBS. CAPACITY; CRANES-SELF  
ERECTING, STATIONARY, TRACK OR TRUCK (ALL  
CONFIGURATIONS); DERRICK; DRAGLINE; DREDGE (DIPPER,  
CLAM, OR SUCTION); ELEVATING GRADER OR EUCLID  
LOADER; FLOATING EQUIPMENT (ALL TYPES); GRADALL;  
HELICOPTER CREW (OPERATOR-HOIST OR WINCH); HOE (ALL  
TYPES); HOISTING ENGINE ON SHAFT OR TUNNEL WORK;  
HYDRAULIC GANTRY (LIFTING SYSTEM); INDUSTRIAL-TYPE  
TRACTOR; JET ENGINE DRYER (D8 OR D9) DIESEL  
TRACTOR; LOCOMOTIVE (STANDING GAUGE); MAINTENANCE  
OPERATOR CLASS A; MIXER, PAVING (SINGLE OR DOUBLE  
DRUM); MUCKING MACHINE; MULTIPLE SCRAPER;  
PILEDIVING MACHINE (ALL TYPES); POWER SHOVEL;  
PRENTICE LOADER; QUAD 9 (DOUBLE PUSHER); RAIL  
TAMPER (WITH AUTO LIFTING & ALIGNING DEVICE);  
REFRIGERATING MACHINE (FREEZER OPERATION); ROTARY  
DRILL, ON CAISSON WORK; ROUGH TERRAIN FORK LIFT  
WITH WINCH/HOIST; SIDE-BOOM; SLIP-FORM PAVER; TOWER  
DERRICK; TREE SHREDDER; TRENCH MACHINE (OVER 24""  
WIDE); TRUCK MOUNTED CONCRETE PUMP; TUG BOAT;  
TUNNEL MACHINE AND/OR MINING MACHINE; AND WHEEL  
EXCAVATOR. (ADAMS, ALLEN, ASHLAND, ATHENS,  
AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL,  
CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON,  
CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD,  
FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE,  
GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON,

HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, AND YANDOT COUNTIES).....\$ 44.14 16.41

POWER EQUIPMENT OPERATOR: GROUP 2- ASPHALT PAVER; AUTOMATIC SUBGRADER MACHINE, SELF-PROPELLED (CMI TYPE); BOBCAT TYPE AND/OR SKID STEER LOADER WITH HOE ATTACHMENT GREATER THAN 7,000 LBS.' BORING MACHINE MORE THAN 48""; BULLDOZER; ENDLOADER; HYDRO MILLING MACHING; HORIZONTAL DIRECTIONAL DRILL (OVER 50,000 FT. LBS. THRUST); KOLMAN-TYPE LOADER (PRODUCTION TYPE-DIRT); LEAD GREASEMAN; LIGHTING & TRAFFIC SIGNAL INSTALLATION EQUIPMENT (INCLUDES ALL GROUPS OR CLASSIFICATIONS); MATERIAL TRANSFER EQUIPMENT (SHUTTLE BUGGY); ASPHALT; PETTIBONE-RAIL EQUIPMENT; POWER GRADER; POWER SCRAPER; PUSH CAT; ROTOMILL (ALL), GRINDERS & PLANERS OF ALL TYPES; TRENCH MACHINE (24"" WIDE & UNDER); AND VERMEER TYPE CONCRETE SAW. (ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, AND YANDOT COUNTIES).....\$ 44.02 16.41

POWER EQUIPMENT OPERATOR: GROUP 3- A-FRAME; AIR COMPRESOR ON TUNNEL WORK (LOW PRESSURE); ASPHALT PLANT ENGINEER; BOBCAT-TYPE AND/OR SKID STEER LOADER WITH OR WITHOUT ATTACHMENTS; HIGHWAY DRILLS (ALL TYPES); LOCOMOTIVE (NARROW GAUGE); MATERIAL HOIST/ELEVATOR; MIXER, CONCRETE (MORE THAN ONE BAG CAPACITY); MIXER, ONE BAG CAPACITY (SIDE LOADER); POWER BOILER (OVER 15 LBS. PRESSURE) PUMP OPERATOR INSTALLING & OPERATING WELL POINTS; PUMP (4"" & OVER DISCHARGE); RAILROAD TIE INSERTER/REMOVER; ROLLER, ASPHALT; ROTOVATOR (LIME SOIL STABILIZER); SWITCH & TIE TAMPERS (WITHOUT LIFTING & ALIGNING DEVICE); UTILITY OPERATOR (SMALL EQUIPMENT); AND WELDING MACHINES; ARTICULATING/STRAIGHT BED END DUMPS IF ASSIGNED (MINUS \$4.00 PER HOUR). (ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT,

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| VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD,<br>AND YANDOT COUNTIES).....\$ 42.98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 4- BACKFILLER;<br>BALLAST RE-LOCATOR; BARS, JOINT & MESH INSTALLING<br>MACHINE; BATCH PLANT; BORING MACHINE OPERATOR (48"<br>OR LESS); BULL FLOATS; BURLAP & CURING MACHINE;<br>CONCRETE PLANT (CAPACITY 4 YD. & UNDER); CONCRETE<br>SAW (MULTIPLE); CONVEYOR (HIGHWAY); CRUSHER:<br>DECKAHD: FARM-TYPE TRACTOR WITH ATTACHMENTS<br>(HIGHWAY); FINISHING MACHINE; FIREPERSON, FLOATING<br>EQUIPMENT (ALL TYPES); FORK LIFT; FORM TRENCHER;<br>HYDRO HAMMER EXCEPT MASONARY; HYDRO SEEDER;<br>PAVEMENT BREAKER; PLANT MIXER; POST DRIVER; POST<br>HOLE DIGGER (POWER AUGER); POWER BRUSH BURNER;<br>POWER FORM HANDLING EQUIPMENT; ROAD WIDENING<br>TRENCHER; ROLLER (BRICK, GRADE, & MACADAM);<br>SELF-PROPELLED POWER SPREADER; SELF-PROPELLED POWER<br>SUBGRADER; STEAM FIREPERSON; TRACTOR (PULLING<br>SHEEPFOOT, ROLLER, OR GRADER); AND VIBRATORY<br>COMPACTOR WITH INTEGRAL POWER. (ADAMS, ALLEN,<br>ASHLAND, ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER,<br>CARROLL, CHAMPAIGN, CLARK, CLERMONT, CLINTON,<br>COSHOCKTON, CRAWFORD, DARKE, DEFIANCE, DELAWARE,<br>FAIRFIELD, FAYETTE, FRANKLIN, FULTON, GALLIA,<br>GREENE, GUERNSEY, HAMILTON, HANCOCK, HARDIN,<br>HARRISON, HENRY, HIGHLAND, HOCKING, HOLMES, HURON,<br>JACKSON, JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN,<br>LUCAS, MADISON, MARION, MEIGS, MERCER, MIAMI,<br>MONROE, MONTGOMERY, MORGAN, MORROW, MUSKINGUM,<br>NOBLE, OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE,<br>PREBLE, PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO,<br>SENECA, SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT,<br>VINTON, WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD,<br>AND YANDOT COUNTIES).....\$ 41.80 |       |
| POWER EQUIPMENT OPERATOR: GROUP 5- COMPRESSOR<br>(PORTABLE, SEWER, HEAVY & HIGHWAY); DRUM FIREPERSON<br>(ASPHALT PLANT); GENERATOR; MASONARY FORKLIFT;<br>INBOARD-OUTBOARD MOTOR BOAT LAUNCH; OIL HEATER<br>(ASPHALT PLANT); OILER/HELPER; POWER DRIVEN HEATER;<br>POWER SWEEPER & SCRUBBER; PUMP (UNDER 4"<br>DISCHARGE); SIGNALPERSON; TIRE REPAIRPERSON;<br>VAC/ALLS; CRANES-COMPACT, TRACK, OR RUBBER UNDER<br>4,000 POUND CAPACITY; FUELING AND GREASING; AND<br>CHAINMEN. (ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE,<br>BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK,<br>CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE,<br>DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN,<br>FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON,<br>HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND,<br>HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX,<br>LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION,<br>MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN,<br>MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY,<br>PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS,<br>SANDUSKY, SCIOTO, SENECA, SHELBY, STARK,<br>TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN,<br>WASHINGTON, WAYNE, WILLIAMS, WOOD, AND YANDOT<br>COUNTIES).....\$ 36.34                                                                                                                                                                                                                                                                                                                                                                                                                                           | 16.41 |
| POWER EQUIPMENT OPERATOR: GROUP 6- MASTER MECHANIC<br>& BOOM FROM 150 TO 180. (ADAMS, ALLEN, ASHLAND,<br>ATHENS, AUGLAIZE, BELMONT, BROWN, BUTLER, CARROLL,<br>CHAMPAIGN, CLARK, CLERMONT, CLINTON, COSHOCTON,<br>CRAWFORD, DARKE, DEFIANCE, DELAWARE, FAIRFIELD,<br>FAYETTE, FRANKLIN, FULTON, GALLIA, GREENE,<br>GUERNSEY, HAMILTON, HANCOCK, HARDIN, HARRISON,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |

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| HENRY, HIGHLAND, HOCKING, HOLMES, HURON, JACKSON,<br>JEFFERSON, KNOX, LAWRENCE, LICKING, LOGAN, LUCAS,<br>MADISON, MARION, MEIGS, MERCER, MIAMI, MONROE,<br>MONTGOMERY, MORGAN, MORROW, MUSKINGUM, NOBLE,<br>OTTAWA, PAULDING, PERRY, PICKAWAY, PIKE, PREBLE,<br>PUTNAM, RICHLAND, ROSS, SANDUSKY, SCIOTO, SENECA,<br>SHELBY, STARK, TUSCARAWAS, UNION, VAN WERT, VINTON,<br>WARREN, WASHINGTON, WAYNE, WILLIAMS, WOOD, AND<br>YANDOT COUNTIES)..... | \$ 45.14 | 16.41 |
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| POWER EQUIPMENT OPERATOR: GROUP 7- BOOM FROM 180<br>AND OVER. (ADAMS, ALLEN, ASHLAND, ATHENS, AUGLAIZE,<br>BELMONT, BROWN, BUTLER, CARROLL, CHAMPAIGN, CLARK,<br>CLERMONT, CLINTON, COSHOCTON, CRAWFORD, DARKE,<br>DEFIANCE, DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN,<br>FULTON, GALLIA, GREENE, GUERNSEY, HAMILTON,<br>HANCOCK, HARDIN, HARRISON, HENRY, HIGHLAND,<br>HOCKING, HOLMES, HURON, JACKSON, JEFFERSON, KNOX,<br>LAWRENCE, LICKING, LOGAN, LUCAS, MADISON, MARION,<br>MEIGS, MERCER, MIAMI, MONROE, MONTGOMERY, MORGAN,<br>MORROW, MUSKINGUM, NOBLE, OTTAWA, PAULDING, PERRY,<br>PICKAWAY, PIKE, PREBLE, PUTNAM, RICHLAND, ROSS,<br>SANDUSKY, SCIOTO, SENECA, SHELBY, STARK,<br>TUSCARAWAS, UNION, VAN WERT, VINTON, WARREN,<br>WASHINGTON, WAYNE, WILLIAMS, WOOD, AND YANDOT<br>COUNTIES)..... | \$ 45.14 | 16.41 |
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| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 1-<br>RIG, PILE DRIVER OR CAISSON TYPE; & RIG, PILE<br>HYDRAULIC UNIT ATTACHED. (COLUMBIANA, MAHONING &<br>TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$ 37.19 | 24.30   |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 2 -<br>ASPHALT HEATER PLANER; BACKFILLER WITH DRAG<br>ATTACHMENT; BACKHOE; BACKHOE WITH SHEAR ATTACHED;<br>BACKHOE-REAR PIVOTAL SWING; BATCH PLANT-CENTRAL MIX<br>CONCRETE; BATCH PLANT, PORTABLE CONCRETE; BERM<br>BUILDER-AUTOMATIC; BOAT DERRICK; BOAT-TUG; BORING<br>MACHINE ATTACHED TO TRACTOR; BULLCLAM; VULLDOZER;<br>C.M.I. ROAD BUILDER & SIMILAR TYPE; CABLE PLACER<br>&LATYER; CARRIER-STRADDLE; CARRYALL-SCRAPER OR<br>SCOPP; CHICAGO BOOM; COMPACTOR WITH BLAD ATTACHED;<br>CONCRETE SAW (VERMEER OR SIMILAR TYPE); CONCRETE<br>SPREADER FINISHER; COMBINATION, BIDWELL MACHINE;<br>CRANE; CRANE-ELECTRIC OVERHEAD; CRANE-ROUGH<br>TERRAIN; CRANE-SIDE BOOM; CRANE-TRUCK; CRANE-TOWER;<br>DERRICK-BOOM; DERRICK-CAR; DIGGER -WHEEL (NOT<br>TRENCHER OR ROAD WIDENER); DOUBLE NINE; DRAG LINE;<br>DREDGE; DRILL-KENNY OR SIMILAR TYPE; EASY POUR<br>MEDIAN BARRIER MACHINE (OR SIMILAR TYPE);<br>ELECTROMATIC; FRANKIE PILE; GRADALL; GRADER; GURRY;<br>SELF-PROPELLED; HEAVY EQUIPMENT ROBOTICS<br>OPERATOR/MECHANIC; HOIST-MONORAIL; HOIST-STATIONARY<br>& MOBILE TRACTOR; HOIST, 2 OR 3 DRUM; HORIZONTAL<br>DIRECTIONAL DRILL OPERATOR; JACKALL; JUMBO MACHINE;<br>KOCAL & KUHLMAN; LAND-SEAGOING VEHICLE; LOADER,<br>ELEVATING; LOADER, FRONT END; LOADER, SKID STEER;<br>LOCOMOTIVE; MECHANIC/WELDER; METRO CHIP HARVESTER<br>WITH BOO; MUCKING MACHINE; PAVER-ASPHALT FINISHING<br>MACHINE; PAVER-ROAD CONCRETE; PAVER-SLIP FORM<br>(C.M.I. OR SIMILAR); PLACE CRETE MACHINE WITH BOOM;<br>POST DRIVER (CARRIER MOUNTED); POWER DRIVEN<br>HYDRAULIC PUMP & JACK (WHEN USED IN SLIP FORM OR<br>LIFT SLAB CONSTRUCTION); PUMP CRETE MACHINE; |          |         |

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| REGULATOR-BALLAST; HYRAULIC POWER UNIT NOT ATTACHED TO RIG FOR PILE DRILLINGS; RIGS-DRILLING; ROTO MILL OR SIMILAR FULL LANE (8' WIDE & OVER); ROTO MILL OR SIMILAR TYPE (UNDER 8'); SHOVEL; SLIP FORM CURB MACHINE; SPEEDWING; SPIKEMASTER; STONECRUSHER; TIE PULLER & LOADER; TIE TAMPER; TRACTOR-DOUBLE BOOM; TRACTOR WITH ATTACHMENTS; TRUCK-BOOM; TRUCK-TIRE; TRENCH MACHINE; TUNNEL MACHINE (MARK 21 JAVA OR SIMILAR) & WHIRLEY (OR SIMILAR TYPE) (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ 36.92 | 24.30 |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 3 - ASPHALT PLANT; BENDING MACHINE (PIPELINE OR TYPE); BORING MACHINE, MOTOR DRIVEN; CHIP HARVESTER WITHOUT BOOM; CLEANING MACHINE, PIPELINE TYPE; COATING MACHINE, PIPELINE TYPE; COMPACTOR; CONCRETE BELT PLACER; CONCRETE FINISHER; CONCRETE PLANER OR ASPHALT; CONCRETE SPREADER; ELEVATOR; FORK LIFT (HOME BUILDING ONLY); FORK LIFT & LULLS; FORK LIFT WALK BEHIND (HOISTING OVER 1 BUCK HIGH); FORM LINE MACHINE; GREASE TRUCK OPERATOR; GROUT PUMP; GUNNITE MACHINE; HORIZONTAL DIRECTIONAL DRILL LOCATOR; SINGLE DRUM HOIST WITH OR WITHOUT TOWER; HUCK BOLTING MACHINE; HYDRAULIC SCAFFOLD (HOISTING BUILDING MATERIALS); PAVING BREAKER (SELF-PROPELLED OR RIDDEN); PIPE DREAM; POT FIREPERSON (POWER AGITATED); REFRIGERATION PLANT; ROAD WIDENER; ROLLER; SASGEN DERRICK; SEEDING MACHINE; SOIL STABILIZER (PUMP TYPE); SPRAY CURE MACHINE, SELF-PROPELLED; STRAW BLOWER MACHINE; SUB-GRADER; TUBE FINISHER OR BROOM C.M.I. OR SIMILAR TYPE; & TUGGER HOIST. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES)..... |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 32.06 | 24.30 |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 4 - AIR CURTAIN DESTRUCTOR & SIMILAR TYPE; BATCH PLANT-JOB RELATED; BOILER OPERATOR; COMPRESSOR; CONVEYOR; CURB BUILDER, SELF-PROPELLED; DRILL WAGON; GENERATOR SET; GENERATOR-STEAM; HEATER-PORTABLE POWER; HYDRAULIC MANIUPULATOR CRANE; JACK-HYDRAULIC POWER DRIVEN; JACK-HYARAULIC (RAILROAD); LADAVATOR; MINOR MACHINE OPERATOR; MIXER-CONCRETE; MULCHING MACHINE; PIN PULLER; POWER BROOM; PULVERIZER; PUMP; ROAD FINISHING MAHINC (PULL TYPE); SAW-CONCRETE-SELF-PROPELLED (HIGHWAY WORK); SIGNAL PERSON; SPRAY CURE MACHINE-MOTOR POWERED; STUMP CUTTER; TRACTOR; TRENCHER FORM; WATER BLASTER; STEAM JENNY; SYPHON; VIBRATOR-GASOLINE; & WELDING MACHINE. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                        |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 28.77 | 24.30 |
| POWER EQUIPMENT OPERATOR: ALL OTHER WORK GROUP 5 - BRAKEPERSON; FIREPERSON; & OILER. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 25.94 | 24.30 |
| POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 1 - A & B- RIG, PILE DRIVER OR CAISSON TYPE; & RIG, PILE HYDRAULIC UNIT ATTACHED. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$ 44.63 | 24.30 |
| POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 2 - A & B - ASPHALT HEATER PLANER; BACKFILLER WITH DRAG ATTACHMENT; BACKHOE; BACKHOE WITH SHEAR ATTACHED; BACKHOE-REAR PIVOTAL SWING; BATCH PLANT-CENTRAL MIX CONCRETE; BATCH PLANT, PORTABLE CONCRETE; BERM BUILDER-AUTOMATIC; BOAT DERRICK; BOAT-TUG; BORING MACHINE ATTACHED TO TRACTOR; BULLCLAM; VULLDOZER; C.M.I. ROAD BUILDER & SIMILAR TYPE; CABLE PLACER &LATYER;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |       |

CARRIER-STRADDLE; CARRYALL-SCRAPER OR SCOPP;  
 CHICAGO BOOM; COMPACTOR WITH BLAD ATTACHED;  
 CONCRETE SAW (VERMEER OR SIMILAR TYPE); CONCRETE  
 SPREADER FINISHER; COMBINATION, BIDWELL MACHINE;  
 CRANE; CRANE-ELECTRIC OVERHEAD; CRANE-ROUGH  
 TERRAIN; CRANE-SIDE BOOM; CRANE-TRUCK; CRANE-TOWER;  
 DERRICK-BOOM; DERRICK-CAR; DIGGER -WHEEL (NOT  
 TRENCHER OR ROAD WIDENER); DOUBLE NINE; DRAG LINE;  
 DREDGE; DRILL-KENNY OR SIMILAR TYPE; EASY POUR  
 MEDIAN BARRIER MACHINE (OR SIMILAR TYPE);  
 ELECTROMATIC; FRANKIE PILE; GRADALL; GRADER; GURRY;  
 SELF-PROPELLED; HEAVY EQUIPMENT ROBOTICS  
 OPERATOR/MECHANIC; HOIST-MONORAIL; HOIST-STATIONARY  
 & MOBILE TRACTOR; HOIST, 2 OR 3 DRUM; HORIZONTAL  
 DIRECTIONAL DRILL OPERATOR; JACKALL; JUMBO MACHINE;  
 KOCAL & KUHLMAN; LAND-SEAGOING VEHICLE; LOADER,  
 ELEVATING; LOADER, FRONT END; LOADER, SKID STEER;  
 LOCOMOTIVE; MECHANIC/WELDER; METRO CHIP HARVESTER  
 WITH BOO; MUCKING MACHINE; PAVER-ASPHALT FINISHING  
 MACHINE; PAVER-ROAD CONCRETE; PAVER-SLIP FORM  
 (C.M.I. OR SIMILAR); PLACE CRETE MACHINE WITH BOOM;  
 POST DRIVER (CARRIER MOUNTED); POWER DRIVEN  
 HYDRAULIC PUMP & JACK (WHEN USED IN SLIP FORM OR  
 LIFT SLAB CONSTRUCTION); PUMP CRETE MACHINE;  
 REGULATOR-BALLAST; HYRAULIC POWER UNIT NOT ATTACHED  
 TO RIG FOR PILE DRILLINGS; RIGS-DRILLING; ROTO MILL  
 OR SIMILAR FULL LANE (8' WIDE & OVER); ROTO MILL OR  
 SIMILAR TYPE (UNDER 8'); SHOVEL; SLIP FORM CURB  
 MACHINE; SPEEDWING; SPIKEMASTER; STONECRUSHER; TIE  
 PULLER & LOADER; TIE TAMPER; TRACTOR-DOUBLE BOOM;  
 TRACTOR WITH ATTACHMENTS; TRUCK-BOOM; TRUCK-TIRE;  
 TRENCH MACHINE; TUNNEL MACHINE (MARK 21 JAVA OR  
 SIMILAR) & WHIRLEY (OR SIMILAR TYPE) (COLUMBIANA,  
 MAHONING & TRUMBULL COUNTIES).....\$ 44.30 24.30  
 POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC  
 WASTE PROJECTS GROUP 3 - A & B - ASPHALT PLANT;  
 BENDING MACHINE (PIPELINE OR TYPE); BORING MACHINE,  
 MOTOR DRIVEN; CHIP HARVESTER WITHOUT BOOM; CLEANING  
 MACHINE, PIPELINE TYPE; COATING MACHINE, PIPELINE  
 TYPE; COMPACTOR; CONCRETE BELT PLACER; CONCRETE  
 FINISHER; CONCRETE PLANER OR ASPHALT; CONCRETE  
 SPREADER; ELEVATOR; FORK LIFT (HOME BUILDING ONLY);  
 FORK LIFT & LULLS; FORK LIFT WALK BEHIND (HOISTING  
 OVER 1 BUCK HIGH); FORM LINE MACHINE; GREASE TRUCK  
 OPERATOR; GROUT PUMP; GUNNITE MACHINE; HORIZONTAL  
 DIRECTIONAL DRILL LOCATOR; SINGLE DRUM HOIST WITH  
 OR WITHOUT TOWER; HUCK BOLTING MACHINE; HYDRAULIC  
 SCAFFOLD (HOISTING BUILDING MATERIALS); PAVING  
 BREAKER (SELF=PROPELLED OR RIDDEN); PIPE DREAM; POT  
 FIREPERSON (POWER AGITATED); REFRIGERATION PLANT;  
 ROAD WIDENER; ROLLER; SASGEN DERRICK; SEEDING  
 MACHINE; SOIL STABILIZER (PUMP TYPE); SPRAY CURE  
 MACHINE, SELF-PROPELLED; STRAW BLOWER MACHINE;  
 SUB-GRADER; TUBE FINISHER OR BROOM C.M.I. OR  
 SIMILAR TYPE; & TUGGER HOIST(COLUMBIANA, MAHONING  
 & TRUMBULL COUNTIES).....\$ 38.47 24.30  
 POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC  
 WASTE PROJECTS GROUP 4 - A & B - AIR CURTAIN  
 DESTRUCTOR & SIMILAR TYPE; BATCH PLANT-JOB RELATED;  
 BOILER OPERATOR; COMPRESSOR; CONVEYOR; CURB  
 BUILDER, SELF-PROPELLED; DRILL WAGON; GENERATOR  
 SET; GENERATOR-STEAM; HEATER-PORTABLE POWER;  
 HYDRAULIC MANIUPLATOR CRANE; JACK-HYDRAULIC POWER  
 DRIVEN; JACK-HYARAULIC (RAILROAD); LADAVATOR; MINOR  
 MACHINE OPERATOR; MIXER-CONCRETE; MULCHING MACHINE;

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |       |
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| PIN PULLER; POWER BROOM; PULVERIZER; PUMP; ROAD FINISHING MAHINC (PULL TYPE); SAW-CONCRETE-SELF-PROPELLED (HIGHWAY WORK); SIGNAL PERSON; SPRAY CURE MACHINE-MOTOR POWERED; STUMP CUTTER; TRACTOR; TRENCHER FORM; WATER BLASTER; STEAM JENNY; SYPHON; VIBRATOR-GASOLINE; & WELDING MACHINE. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 34.52 | 24.30 |
| POWER EQUIPMENT OPERATOR: ASBESTOS; HAZARDOUS/TOXIC WASTE PROJECTS GROUP 5 - A & B - BRAKEPERSON; FIREPERSON; & OILER. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ 31.13 | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE PROJECTS GROUP 1 - C & D - RIG, PILE DRIVER OR CAISSON TYPE; & RIG, PILE HYDRAULIC UNIT ATTACHED. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ 40.91 | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE PROJECTS GROUP 2 - C & D - ASPHALT HEATER PLANER; BACKFILLER WITH DRAG ATTACHMENT; BACKHOE; BACKHOE WITH SHEAR ATTACHED; BACKHOE-REAR PIVOTAL SWING; BATCH PLANT-CENTRAL MIX CONCRETE; BATCH PLANT, PORTABLE CONCRETE; BERM BUILDER-AUTOMATIC; BOAT DERRICK; BOAT-TUG; BORING MACHINE ATTACHED TO TRACTOR; BULLCLAM; VULLDOZER; C.M.I. ROAD BUILDER & SIMILAR TYPE; CABLE PLACER & LATYER; CARRIER-STRADDLE; CARRYALL-SCRAPER OR SCOPP; CHICAGO BOOM; COMPACTOR WITH BLAD ATTACHED; CONCRETE SAW (VERMEER OR SIMILAR TYPE); CONCRETE SPREADER FINISHER; COMBINATION, BIDWELL MACHINE; CRANE; CRANE-ELECTRIC OVERHEAD; CRANE-ROUGH TERRAIN; CRANE-SIDE BOOM; CRANE-TRUCK; CRANE-TOWER; DERRICK-BOOM; DERRICK-CAR; DIGGER -WHEEL (NOT TRENCHER OR ROAD WIDENER); DOUBLE NINE; DRAG LINE; DREDGE; DRILL-KENNY OR SIMILAR TYPE; EASY POUR MEDIAN BARRIER MACHINE (OR SIMILAR TYPE); ELECTROMATIC; FRANKIE PILE; GRADALL; GRADER; GURRY; SELF-PROPELLED; HEAVY EQUIPMENT ROBOTICS OPERATOR/MECHANIC; HOIST-MONORAIL; HOIST-STATIONARY & MOBILE TRACTOR; HOIST, 2 OR 3 DRUM; HORIZONTAL DIRECTIONAL DRILL OPERATOR; JACKALL; JUMBO MACHINE; KOCAL & KUHLMAN; LAND-SEAGOING VEHICLE; LOADER, ELEVATING; LOADER, FRONT END; LOADER, SKID STEER; LOCOMOTIVE; MECHANIC/WELDER; METRO CHIP HARVESTER WITH BOO; MUCKING MACHINE; PAVER-ASPHALT FINISHING MACHINE; PAVER-ROAD CONCRETE; PAVER-SLIP FORM (C.M.I. OR SIMILAR); PLACE CRETE MACHINE WITH BOOM; POST DRIVER (CARRIER MOUNTED); POWER DRIVEN HYDRAULIC PUMP & JACK (WHEN USED IN SLIP FORM OR LIFT SLAB CONSTRUCTION); PUMP CRETE MACHINE; REGULATOR-BALLAST; HYRAULIC POWER UNIT NOT ATTACHED TO RIG FOR PILE DRILLINGS; RIGS-DRILLING; ROTO MILL OR SIMILAR FULL LANE (8' WIDE & OVER); ROTO MILL OR SIMILAR TYPE (UNDER 8'); SHOVEL; SLIP FORM CURB MACHINE; SPEEDWING; SPIKEMASTER; STONECRUSHER; TIE PULLER & LOADER; TIE TAMPER; TRACTOR-DOUBLE BOOM; TRACTOR WITH ATTACHMENTS; TRUCK-BOOM; TRUCK-TIRE; TRENCH MACHINE; TUNNEL MACHINE (MARK 21 JAVA OR SIMILAR) & WHIRLEY (OR SIMILAR TYPE) (COLUMBIANA, MAHONING & TRUMBULL COUNTIES)..... | \$ 40.61 | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE PROJECTS GROUP 3 - C & D - ASPHALT PLANT; BENDING MACHINE (PIPELINE OR TYPE); BORING MACHINE, MOTOR DRIVEN; CHIP HARVESTER WITHOUT BOOM; CLEANING MACHINE, PIPELINE TYPE; COATING MACHINE, PIPELINE TYPE; COMPACTOR; CONCRETE BELT PLACER; CONCRETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |       |

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| FINISHER; CONCRETE PLANER OR ASPHALT; CONCRETE SPREADER; ELEVATOR; FORK LIFT (HOME BUILDING ONLY); FORK LIFT & LULLS; FORK LIFT WALK BEHIND (HOISTING OVER 1 BUCK HIGH); FORM LINE MACHINE; GREASE TRUCK OPERATOR; GROUT PUMP; GUNNITE MACHINE; HORIZONTAL DIRECTIONAL DRILL LOCATOR; SINGLE DRUM HOIST WITH OR WITHOUT TOWER; HUCK BOLTING MACHINE; HYDRAULIC SCAFFOLD (HOISTING BUILDING MATERIALS); PAVING BREAKER (SELF=PROPELLED OR RIDDEN); PIPE DREAM; POT FIREPERSON (POWER AGITATED); REFRIGERATION PLANT; ROAD WIDENER; ROLLER; SASGEN DERRICK; SEEDING MACHINE; SOIL STABILIZER (PUMP TYPE); SPRAY CURE MACHINE, SELF-PROPELLED; STRAW BLOWER MACHINE; SUB-GRADER; TUBE FINISHER OR BROOM C.M.I. OR SIMILAR TYPE; & TUGGER HOIST(COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....\$ 35.27 | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE PROJECTS GROUP 4 - C & D - AIR CURTAIN DESTRUCTOR & SIMILAR TYPE; BATCH PLANT-JOB RELATED; BOILER OPERATOR; COMPRESSOR; CONVEYOR; CURB BUILDER, SELF-PROPELLED; DRILL WAGON; GENERATOR SET; GENERATOR-STEAM; HEATER-PORTABLE POWER; HYDRAULIC MANIPLATOR CRANE; JACK-HYDRAULIC POWER DRIVEN; JACK-HYARAULIC (RAILROAD); LADAVATOR; MINOR MACHINE OPERATOR; MIXER-CONCRETE; MULCHING MACHINE; PIN PULLER; POWER BROOM; PULVERIZER; PUMP; ROAD FINISHING MAHINC (PULL TYPE); SAW-CONCRETE-SELF-PROPELLED (HIGHWAY WORK); SIGNAL PERSON; SPRAY CURE MACHINE-MOTOR POWERED; STUMP CUTTER; TRACTOR; TRENCHER FORM; WATER BLASTER; STEAM JENNY; SYPHON; VIBRATOR-GASOLINE; & WELDING MACHINE. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....\$ 31.65    | 24.30 |
| POWER EQUIPMENT OPERATOR: HAZARDOUS/TOXIC WASTE PROJECTS GROUP 5 - C & D - BRAKEPERSON; FIREPERSON; & OILER. (COLUMBIANA, MAHONING & TRUMBULL COUNTIES).....\$ 28.53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 24.30 |

IRON0017-002 05/01/2024

Rates

Fringes

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| IRONWORKER: ORNAMENTAL, REINFORCING, & STRUCTURAL (ASHTABULA (NORTH OF ROUTE 6, STARTING AT THE GEAUGA COUNTY LINE, PROCEEDING EAST TO STATE ROUTE 45), CUYAHOGA, ERIE (EASTERN 2/3), GEAUGA, HURON (EAST OF A LINE DRAWN FROM THE NORTH BORDER THROUGH MONROEVILLE & WILLARD), LAKE, LORAIN, MEDINA (NORTH OF OLD RTE. #224), PORTAGE (WEST OF A LINE FROM MIDDLEFIELD TO SHALERSVILLE TO DEERFIELD), AND SUMMIT (NORTH OF OLD RTE. #224, INCLUDING CITY LIMITS OF BARBERTON) COUNTIES).....\$ 36.83 | 29.01 |
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IRON0017-010 05/01/2024

Rates

Fringes

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| IRONWORKER: STRUCTURAL, INCLUDING METAL BUILDING ERECTION & REINFORCING (ASHTABULA (EASTERN PART FROM LAKE ERIE ON THE NORTH TO ROUTE #322 ON THE SOUTH TO INCLUDE CONNEAUT, KINGSVILLE, SHEFFIELD, DENMARK, DORSET, CHERRY VALLEY, WAYNE, MONROE, PIERPONT, RICHMOND, ANDOVER & WILLIAMSFIELD TOWNSHIPS)).....\$ 36.83 | 29.01 |
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IRON0044-001 06/01/2025

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| IRONWORKER, REINFORCING (ADAMS (WESTERN PART),<br>BROWN, BUTLER (SOUTHERN PART), CLERMONT, CLINTON<br>(SOUTH OF A LINE DRAWN FROM BLANCHESTER TO<br>LYNCHBURG), HAMILTON, HIGHLAND (EXCLUDING EASTERN<br>ONE-FIFTH & PORTION OF COUNTY INSIDE LINES DRAWN<br>FROM MARSHALL TO LYNCHBURG FROM THE NORTHERN COUNTY<br>LINE THROUGH E. MONROE TO MARSHALL) AND WARREN<br>(SOUTH OF A LINE DRAWN FROM BLANCHESTER THROUGH<br>MORROW TO THE WEST COUNTY LINE) COUNTIES)..... | \$ 38.27 | 23.90   |

IRON0044-002 06/01/2025

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| IRONWORKER: FENCE ERECTOR (CLINTON (SOUTH OF A LINE<br>DRAWN FROM BLANCHESTER TO LYNCHBURG), HAMILTON,<br>HIGHLAND (EXCLUDING EASTERN ONE-FIFTH & PORTION OF<br>COUNTY INSIDE LINES DRAWN FROM MARSHALL TO<br>LYNCHBURG FROM THE NORTHERN COUNTY LINE THROUGH E.<br>MONROE TO MARSHALL) & WARREN (SOUTH OF A LINE DRAWN<br>FROM BLANCHESTER THROUGH MORROW TO THE WEST COUNTY<br>LINE)).....          | \$ 35.88 | 23.90   |
| IRONWORKER: ORNAMENTAL; STRUCTURAL (CLINTON (SOUTH<br>OF A LINE DRAWN FROM BLANCHESTER TO LYNCHBURG),<br>HAMILTON, HIGHLAND (EXCLUDING EASTERN ONE-FIFTH &<br>PORTION OF COUNTY INSIDE LINES DRAWN FROM MARSHALL<br>TO LYNCHBURG FROM THE NORTHERN COUNTY LINE THROUGH<br>E. MONROE TO MARSHALL) & WARREN (SOUTH OF A LINE<br>DRAWN FROM BLANCHESTER THROUGH MORROW TO THE WEST<br>COUNTY LINE))..... | \$ 37.77 | 23.90   |

IRON0055-003 07/01/2024

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| IRONWORKER: ALL OTHER WORK (CRAWFORD (AREA BETWEEN<br>LINES DRAWN FROM WHERE HWY #598 & #30 MEET<br>THROUGH N. LIBERTY TO THE NORTHERN BORDER &<br>FROM SAID HWY JUNCTION POINT DUE WEST TO THE<br>BORDER), DEFIANCE (S. OF A LINE DRAWN FROM WHERE<br>RTE. #66 MEETS THE NORTHERN LINE THROUGH<br>INDEPENDENCE TO THE EASTERN COUNTY BORDER), ERIE<br>(WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH OF A<br>LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES SOUTH<br>OF THE NORTHERN LINE ON THE EASTERN LINE), HENRY,<br>HURON (WEST OF A..... | \$ 29.77 | 21.30   |
| IRONWORKER: FENCE ERECTOR (CRAWFORD (AREA BETWEEN<br>LINES DRAWN FROM WHERE HWY #598 & #30 MEET<br>THROUGH N. LIBERTY TO THE NORTHERN BORDER &<br>FROM SAID HWY JUNCTION POINT DUE WEST TO THE<br>BORDER), DEFIANCE (S. OF A LINE DRAWN FROM WHERE<br>RTE. #66 MEETS THE NORTHERN LINE THROUGH<br>INDEPENDENCE TO THE EASTERN COUNTY BORDER), ERIE<br>(WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH OF A<br>LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES SOUTH<br>OF THE NORTHERN LINE ON THE EASTERN LINE), HENRY,<br>HURON (WEST OF A.....  | \$ 29.77 | 21.30   |
| IRONWORKER: FLAT ROAD MESH (CRAWFORD (AREA BETWEEN<br>LINES DRAWN FROM WHERE HWY #598 & #30 MEET<br>THROUGH N. LIBERTY TO THE NORTHERN BORDER &<br>FROM SAID HWY JUNCTION POINT DUE WEST TO THE<br>BORDER), DEFIANCE (S. OF A LINE DRAWN FROM WHERE<br>RTE. #66 MEETS THE NORTHERN LINE THROUGH<br>INDEPENDENCE TO THE EASTERN COUNTY BORDER), ERIE<br>(WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH OF A<br>LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES SOUTH                                                                               |          |         |

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| OF THE NORTHERN LINE ON THE EASTERN LINE), HENRY,<br>HURON (WEST OF A.....\$ 26.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24.62 |
| IRONWORKER: TUNNES & CAISSONS UNDER PRESSURE<br>(CRAWFORD (AREA BETWEEN LINES DRAWN FROM WHERE HWY<br>#598 & #30 MEET THROUGH N. LIBERTY TO THE<br>NORTHERN BORDER & FROM SAID HWY JUNCTION POINT<br>DUE WEST TO THE BORDER), DEFIANCE (S. OF A LINE<br>DRAWN FROM WHERE RTE. #66 MEETS THE NORTHERN LINE<br>THROUGH INDEPENDENCE TO THE EASTERN COUNTY BORDER),<br>ERIE (WESTERN 1/3), FULTON, HANCOCK, HARDIN (NORTH<br>OF A LINE DRAWN FROM MAYSVILLE TO A POINT 4 MILES<br>SOUTH OF THE NORTHERN LINE ON THE EASTERN LINE),<br>HENRY, HURON (WEST OF A.....\$ 35.50 |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29.20 |

IRON0147-002 06/01/2025

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| IRONWORKER (ALLEN (NORTHERN HALF), DEFIANCE<br>(NORTHERN PART, EXCLUDING SOUTH OF A LINE DRAWN<br>FROM WHERE RTE. #66 MEETS THE NORTHERN LINE THROUGH<br>INDEPENDENCE TO THE EASTERN COUNTY BORDER), MERCER<br>(NORTHERN HALF), PAULDING, PUTNAM (WESTERN PART,<br>EXCLUDING EAST OF A LINE DRAWN FROM THE NORTHERN<br>BORDER DOWN THROUGH MILLER CITY TO WHERE #696 MEETS<br>THE SOUTHERN BORDER), VAN WERT, AND WILLIAMS<br>(WESTERN PART, EXCLUDING EAST OF A LINE DRAWN FROM<br>PIONEER THROUGH STRYKER TO THE SOUTHERN BORDER)<br>COUNTIES).....\$ 38.00 |       | 26.39   |

IRON0172-002 06/01/2025

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| IRONWORKER (CHAMPAIGN (EASTERN ONE-THIRD), CLARK<br>(EASTERN ONE-FOURTH), COSHOCTON (WEST OF A LINE<br>BEGINNING AT THE NORTHWESTERN COUNTY LINE GOING<br>THROUGH WALHONDING & TUNNEL HILL TO THE<br>SOUTHERN COUNTY LINE), CRAWFORD (SOUTH OF RTE.<br>#30), DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN,<br>HARDIN (EXCLUDING A LINE DRAWN FROM ROUNDHEAD TO<br>MAYSVILLE), HIGHLAND (EASTERN ONE-FIFTH), HOCKING,<br>JACKSON (NORTHERN HALF), KNOX, LICKING, LOGAN<br>(EASTERN ONE-THIRD), MADISON, MARION, MORROW,<br>MUSKINGUM (WEST OF A LINE.....\$ 40.87 |       | 23.15   |

IRON0207-004 06/01/2025

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|                                                                                                                                                                                                                                                                                                                       | Rates | Fringes |
| IRONWORKER: LAYOUT; SHEETER (ASHTABULA (SOUTHERN<br>PART STARTING AT THE GEAUGA COUNTY LINE),<br>COLUMBIANA (E. OF A LINE FROM DAMASCUS TO<br>HIGHLANDTOWN), MAHONING (N. OF OLD ROUTE #224),<br>PORTAGE (E. OF A LINE FROM MIDDLEFIELD TO<br>SHALERSVILLE TO DEERFIELD) & TRUMBULL).....\$ 37.26                     |       | 28.16   |
| IRONWORKER: ORNAMENTAL; REINFORCING; STRUCTURAL<br>(ASHTABULA (SOUTHERN PART STARTING AT THE GEAUGA<br>COUNTY LINE), COLUMBIANA (E. OF A LINE FROM<br>DAMASCUS TO HIGHLANDTOWN), MAHONING (N. OF OLD<br>ROUTE #224), PORTAGE (E. OF A LINE FROM MIDDLEFIELD<br>TO SHALERSVILLE TO DEERFIELD) & TRUMBULL).....\$ 36.26 |       | 28.16   |

IRON0290-002 06/01/2025

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|                                                                                                     | Rates | Fringes |
| IRONWORKER (ALLEN (SOUTHERN HALF), AUGLAIZE, BUTLER<br>(NORTH OF A LINE DRAWN FROM EAST TO THE WEST |       |         |

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| COUNTY LINE GOING THROUGH OXFORD, DARRTOWN &<br>WOODSDALE), CHAMPAIGN (EXCLUDING EAST OF A LINE<br>DRAWN FROM CATAWLA TO THE POINT WHERE #68<br>INTERSECTS THE NORTHERN COUNTY LINE), CLARK<br>(WESTERN TWO-THIRDS), CLINTON (EXCLUDING SOUTH OF<br>A LINE DRAWN FROM BLANCHESTER TO LYNCHBURG), DARKE,<br>GREENE, HIGHLAND (INSIDE LINES DRAWN FROM MARSHALL<br>TO LYNCHBURG & FROM THE NORTHERN COUNTY LINE<br>THROUGH EA.....\$ 37.39 | 25.35 |
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| IRON0549-003 12/01/2022                                                                                                                                                                                                                        | Rates | Fringes |
| IRONWORKER (BELMONT, GUERNSEY, HARRISON, JEFFERSON,<br>MONROE & MUSKINGUM (EXCLUDING PORTION WEST OF A<br>LINE STARTING AT ADAMS MILL GOING TO ADAMSVILLE AND<br>GOING FROM ADAMSVILLE THROUGH BLUE ROCK TO THE<br>SOUTH BORDER)).....\$ 35.19 |       | 25.66   |

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| IRON0550-004 05/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rates | Fringes |
| IRONWORKERS: STRUCTURAL, ORNAMENTAL AND REINFORCING<br>(ASHLAND, CARROLL, COLUMBIANA (W. OF A LINE FROM<br>DAMASCUS TO HIGHLANDTOWN), COSHOCTON (E. OF A LINE<br>BEGINNING AT NW CO. LINE GOING THROUGH WALHONDING &<br>TUNNEL HILL TO THE SOUTH CO. LINE), HOLMES, HURON<br>(S. OF OLD RTE. #224), MAHONING (S. OF OLD RTE.<br>#224), MEDINA (S. OF OLD RTE. #224), PORTAGE (S. OF<br>OLD RTE. #224), RICHLAND, STARK, SUMMIT (S. OF OLD<br>RTE. #224, EXCLUDING CITY LIMITS OF BARBERTON),<br>TUSCARAWAS, & WAYNE).....\$ 34.70 |       | 22.88   |

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| IRON0769-004 06/01/2025                                                                               | Rates | Fringes |
| IRONWORKER (ADAMS (EASTERN HALF), GALLIA, JACKSON<br>(SOUTHERN HALF), LAWRENCE & SCIOTO).....\$ 39.70 |       | 29.59   |

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| IRON0787-003 06/01/2025                                                            | Rates | Fringes |
| IRONWORKER (ATHENS, MEIGS, MORGAN, NOBLE, AND<br>WASHINGTON COUNTIES).....\$ 36.10 |       | 24.65   |

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| LAB00265-008 05/01/2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Rates | Fringes |
| LABORER GROUP 1- ASPHALT LABORER; CARPENTER TENDER;<br>CONCRETE CURING APPLICATOR; DUMP MAN (BATCH TRUCK);<br>GUARDRAIL AND FENCE INSTALLER; JOINT SETTER;<br>LABORER (CONSTRUCTION); LANDSCAPE LABORER; MESH<br>HANDLERS & PLACER; RIGHT-OF-WAY LABORER; RIPRAP<br>LABORER & GROUTER; SCAFFOLD ERECTOR; SEAL COATING;<br>SURFACE TREATMENT OR ROAD MIX LABORER; SIGN<br>INSTALLER; SLURRY SEAL; UTILITY MAN; BRIDGE MAN;<br>HANDYMAN; WATERPROOFING LABORER; FLAGPERSON;<br>HAZARDOUS WASTE (LEVEL D); DIVER TENDER; ZONE<br>PERSON & TRAFFIC CONTROL (REMAINING COUNTIES OF<br>OHIO) TUNNEL LABORER WITH AIR-PRESSURIZED ADD<br>\$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE<br>RATE EQUAL TO THE RATE PAID THE LABORER<br>CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 35.52 |       | 14.45   |
| LABORER GROUP 1- ASPHALT LABORER; CARPENTER TENDER;<br>CONCRETE CURING APPLICATOR; DUMP MAN (BATCH TRUCK);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       |         |

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| <p>           GUARDRAIL AND FENCE INSTALLER; JOINT SETTER;<br/>           LABORER (CONSTRUCTION); LANDSCAPE LABORER; MESH<br/>           HANDLERS &amp; PLACER; RIGHT-OF-WAY LABORER; RIPRAP<br/>           LABORER &amp; GROUTER; SCAFFOLD ERECTOR; SEAL COATING;<br/>           SURFACE TREATMENT OR ROAD MIX LABORER; SIGN<br/>           INSTALLER; SLURRY SEAL; UTILITY MAN; BRIDGE MAN;<br/>           HANDYMAN; WATERPROOFING LABORER; FLAGPERSON;<br/>           HAZARDOUS WASTE (LEVEL D); DIVER TENDER; ZONE<br/>           PERSON &amp; TRAFFIC CONTROL (CUYAHOGA, GEauga &amp; LAKE<br/>           COUNTIES) TUNNEL LABORER WITH AIR-PRESSURIZED ADD<br/>           \$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE<br/>           RATE EQUAL TO THE RATE PAID THE LABORER<br/>           CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 37.18         </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14.45 |
| <p>           LABORER GROUP 1- ASPHALT LABORER; CARPENTER TENDER;<br/>           CONCRETE CURING APPLICATOR; DUMP MAN (BATCH TRUCK);<br/>           GUARDRAIL AND FENCE INSTALLER; JOINT SETTER;<br/>           LABORER (CONSTRUCTION); LANDSCAPE LABORER; MESH<br/>           HANDLERS &amp; PLACER; RIGHT-OF-WAY LABORER; RIPRAP<br/>           LABORER &amp; GROUTER; SCAFFOLD ERECTOR; SEAL COATING;<br/>           SURFACE TREATMENT OR ROAD MIX LABORER; SIGN<br/>           INSTALLER; SLURRY SEAL; UTILITY MAN; BRIDGE MAN;<br/>           HANDYMAN; WATERPROOFING LABORER; FLAGPERSON;<br/>           HAZARDOUS WASTE (LEVEL D); DIVER TENDER; ZONE<br/>           PERSON &amp; TRAFFIC CONTROL (ASHTABULA, ERIE, HURON,<br/>           LORAIN, LUCAS, MAHONING, MEDINA, OTTAWA, PORTAGE,<br/>           SANDUSKY, STARK, SUMMIT, TRUMBULL &amp; WOOD COUNTIES)<br/>           TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO<br/>           BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE<br/>           EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION<br/>           FOR WHICH HE OR SHE IS SIGNALING.....\$ 35.95         </p>                                                                                                                                                                                                                                                                                                                                                                   | 14.45 |
| <p>           LABORER GROUP 2- ASPHALT RAKER; CONCRETE PUDDLER;<br/>           KETTLE MAN PIPELINE); MACHINE DRIVEN TOOLS (GAS,<br/>           ELECTRIC, AIR); MASON TENDER; BRICK PAVER; MORTAR<br/>           MIXER; POWER BUGGY OR POWER WHEELBARROW; PAINT<br/>           STRIPER; SHEETING &amp; SHORING MAN; SURFACE GRINDER<br/>           MAN; PLASTIC FUSING MACHINE OPERATOR; PUG MILL<br/>           OPERATOR; &amp; VACUUM DEVICES (WET OR DRY); RODDING<br/>           MACHINE OPERATOR; DIVER; SCREWMAN OR PAVER; SCREED<br/>           PERSON; WATER BLAST, HAND HELD WAND; PUMPS 4" &amp;<br/>           UNDER (GAS, AIR OR ELECTRIC) &amp; HAZARDOUS WASTE<br/>           (LEVEL C); AIR TRACK AND WAGON DRILL; BOTTOM<br/>           PERSON; COFFERDAM (BELOW 25 FT. DEEP); CONCRETE SAW<br/>           PERSON; CUTTING WITH BURNING TORCH; FORM SETTER;<br/>           HAND SPIKER (RAILROAD); PIPELAYER; TUNNEL LABORER<br/>           (WITHOUT AIR) &amp; CAISSON; UNDERGROUND PERSON<br/>           (WORKING IN SEWER AND WATERLINE, CLEANING,<br/>           REPAIRING &amp; RECONDITIONING); SANDBLASTER NOZZLE<br/>           PERSON; &amp; HAZARDOUS WASTE (LEVEL B) (REMAINING<br/>           COUNTIES OF OHIO) TUNNEL LABORER WITH<br/>           AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br/>           PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br/>           THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br/>           SIGNALING.....\$ 35.69         </p> | 14.45 |
| <p>           LABORER GROUP 2- ASPHALT RAKER; CONCRETE PUDDLER;<br/>           KETTLE MAN PIPELINE); MACHINE DRIVEN TOOLS (GAS,<br/>           ELECTRIC, AIR); MASON TENDER; BRICK PAVER; MORTAR<br/>           MIXER; POWER BUGGY OR POWER WHEELBARROW; PAINT<br/>           STRIPER; SHEETING &amp; SHORING MAN; SURFACE GRINDER<br/>           MAN; PLASTIC FUSING MACHINE OPERATOR; PUG MILL<br/>           OPERATOR; &amp; VACUUM DEVICES (WET OR DRY); RODDING<br/>           MACHINE OPERATOR; DIVER; SCREWMAN OR PAVER; SCREED<br/>           PERSON; WATER BLAST, HAND HELD WAND; PUMPS 4" &amp;<br/>           UNDER (GAS, AIR OR ELECTRIC) &amp; HAZARDOUS WASTE<br/>           (LEVEL C); AIR TRACK AND WAGON DRILL; BOTTOM<br/>           PERSON; COFFERDAM (BELOW 25 FT. DEEP); CONCRETE SAW         </p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |       |

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| PERSON; CUTTING WITH BURNING TORCH; FORM SETTER;<br>HAND SPIKER (RAILROAD); PIPELAYER; TUNNEL LABORER<br>(WITHOUT AIR) & CAISSON; UNDERGROUND PERSON<br>(WORKING IN SEWER AND WATERLINE, CLEANING,<br>REPAIRING & RECONDITIONING); SANDBLASTER NOZZLE<br>PERSON; & HAZARDOUS WASTE (LEVEL B) (CUYAHOGA,<br>GEAUGA & LAKE COUNTIES) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING.....\$ 37.35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 14.45 |
| LABORER GROUP 2- ASPHALT RAKER; CONCRETE PUDDLER;<br>KETTLE MAN PIPELINE); MACHINE DRIVEN TOOLS (GAS,<br>ELECTRIC, AIR); MASON TENDER; BRICK PAVER; MORTAR<br>MIXER; POWER BUGGY OR POWER WHEELBARROW; PAINT<br>STRIPER; SHEETING & SHORING MAN; SURFACE GRINDER<br>MAN; PLASTIC FUSING MACHINE OPERATOR; PUG MILL<br>OPERATOR; & VACUUM DEVICES (WET OR DRY); RODDING<br>MACHINE OPERATOR; DIVER; SCREWMAN OR PAVER; SCREED<br>PERSON; WATER BLAST, HAND HELD WAND; PUMPS 4"" &<br>UNDER (GAS, AIR OR ELECTRIC) & HAZARDOUS WASTE<br>(LEVEL C); AIR TRACK AND WAGON DRILL; BOTTOM<br>PERSON; COFFERDAM (BELOW 25 FT. DEEP); CONCRETE SAW<br>PERSON; CUTTING WITH BURNING TORCH; FORM SETTER;<br>HAND SPIKER (RAILROAD); PIPELAYER; TUNNEL LABORER<br>(WITHOUT AIR) & CAISSON; UNDERGROUND PERSON<br>(WORKING IN SEWER AND WATERLINE, CLEANING,<br>REPAIRING & RECONDITIONING); SANDBLASTER NOZZLE<br>PERSON; & HAZARDOUS WASTE (LEVEL B) (ASHTABULA,<br>ERIE, HURON, LORAIN, LUCAS, MAHONING, MEDINA,<br>OTTAWA, PORTAGE, SANDUSKY, STARK, SUMMIT,<br>TRUMBULL & WOOD COUNTIES) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING. ....\$ 36.12 | 14.45 |
| LABORER GROUP 3- BLASTER; MUCKER; POWDER PERSON;<br>TOP LANDER; WRENCHER (MECHANICAL JOINTS & UTILITY<br>PIPELINE); YARNER; HAZARDOUS WASTE (LEVEL A);<br>CONCRETE SPECIALIST; CONCRETE CREW IN TUNNELS (WITH<br>AIR-PRESSURIZED - \$1.00 PREMIUM); CURB SETTER &<br>CUTTER; GRADE CHECKER; UTILITY PIPELINE TAPPER;<br>WATERLINE; AND CAULKER (REMAINING COUNTIES OF<br>OHIO) TUNNEL LABORER WITH AIR-PRESSURIZED ADD<br>\$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE<br>RATE EQUAL TO THE RATE PAID THE LABORER<br>CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 36.02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14.45 |
| LABORER GROUP 3- BLASTER; MUCKER; POWDER PERSON;<br>TOP LANDER; WRENCHER (MECHANICAL JOINTS & UTILITY<br>PIPELINE); YARNER; HAZARDOUS WASTE (LEVEL A);<br>CONCRETE SPECIALIST; CONCRETE CREW IN TUNNELS (WITH<br>AIR-PRESSURIZED - \$1.00 PREMIUM); CURB SETTER &<br>CUTTER; GRADE CHECKER; UTILITY PIPELINE TAPPER;<br>WATERLINE; AND CAULKER (CUYAHOGA, GEAUGA & LAKE<br>COUNTIES) TUNNEL LABORER WITH AIR-PRESSURIZED ADD<br>\$1.00 TO BASE RATE SIGNAL PERSON WILL RECEIVE THE<br>RATE EQUAL TO THE RATE PAID THE LABORER<br>CLASSIFICATION FOR WHICH HE OR SHE IS SIGNALING.....\$ 37.68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14.45 |
| LABORER GROUP 3- BLASTER; MUCKER; POWDER PERSON;<br>TOP LANDER; WRENCHER (MECHANICAL JOINTS & UTILITY<br>PIPELINE); YARNER; HAZARDOUS WASTE (LEVEL A);<br>CONCRETE SPECIALIST; CONCRETE CREW IN TUNNELS (WITH<br>AIR-PRESSURIZED - \$1.00 PREMIUM); CURB SETTER &<br>CUTTER; GRADE CHECKER; UTILITY PIPELINE TAPPER;<br>WATERLINE; AND CAULKER (ASHTABULA, ERIE, HURON,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       |

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| LORAIN, LUCAS, MAHONING, MEDINA, OTTAWA, PORTAGE,<br>SANDUSKY, STARK, SUMMIT, TRUMBULL & WOOD COUNTIES)<br>TUNNEL LABORER WITH AIR-PRESSURIZED ADD \$1.00 TO<br>BASE RATE SIGNAL PERSON WILL RECEIVE THE RATE<br>EQUAL TO THE RATE PAID THE LABORER CLASSIFICATION<br>FOR WHICH HE OR SHE IS SIGNALING.....                                                                                                                          | \$ 36.45 | 14.45 |
| LABORER GROUP 4- MINER (WITH AIR-PRESSURIZED -<br>\$1.00 PREMIUM); & GUNITE NOZZLE PERSON<br>(ASHTABULA, ERIE, HURON, LORAIN, LUCAS, MAHONING,<br>MEDINA, OTTAWA, PORTAGE, SANDUSKY, STARK, SUMMIT,<br>TRUMBULL & WOOD COUNTIES) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING..... | \$ 36.90 | 14.45 |
| LABORER GROUP 4- MINER (WITH AIR-PRESSURIZED -<br>\$1.00 PREMIUM); & GUNITE NOZZLE PERSON (CUYAHOGA,<br>GEAUGA & LAKE COUNTIES) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING.....                                                                                                  | \$ 38.13 | 14.45 |
| LABORER GROUP 4- MINER (WITH AIR-PRESSURIZED -<br>\$1.00 PREMIUM); & GUNITE NOZZLE PERSON (REMAINING<br>COUNTIES OF OHIO) TUNNEL LABORER WITH<br>AIR-PRESSURIZED ADD \$1.00 TO BASE RATE SIGNAL<br>PERSON WILL RECEIVE THE RATE EQUAL TO THE RATE PAID<br>THE LABORER CLASSIFICATION FOR WHICH HE OR SHE IS<br>SIGNALING.....                                                                                                        | \$ 36.47 | 14.45 |
| LABORER: SEWAGE PLANTS, WASTE PLANTS, WATER<br>TREATMENT FACILITIES, PUMPING STATIONS, & ETHANOL<br>PLANTS CONSTRUCTION (CUYAHOGA AND GEAUGA COUNTIES<br>ONLY).....                                                                                                                                                                                                                                                                  | \$ 38.56 | 14.45 |

PAIN0006-002 05/01/2023

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| PAINTER COMMERCIAL NEW WORK; REMODELING; &<br>RENOVATIONS: GROUP 1- BRUSH; & ROLLER (ASHTABULA,<br>CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE<br>EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST<br>TURNPIKE)).....                                                                                                                                                   | \$ 30.75 | 18.95   |
| PAINTER COMMERCIAL NEW WORK; REMODELING; &<br>RENOVATIONS: GROUP 2- SANDBLASTING & BUFFING<br>(ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE<br>(N. OF THE EAST-WEST TURNPIKE) & SUMMIT (N. OF THE<br>EAST-WEST TURNPIKE)).....                                                                                                                                            | \$ 31.15 | 18.95   |
| PAINTER COMMERCIAL NEW WORK; REMODELING; &<br>RENOVATIONS: GROUP 3- SPRAY PAINTING; CLOSED STEEL<br>ABOVE 55 FEET; BRIDGES & OPEN STRUCTURAL STEEL;<br>TANKS - WATER TOWERS; BRIDGE PAINTERS; BRIDGE<br>RIGGERS; CONTAINMENT BUILDERS (ASHTABULA,<br>CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE<br>EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST<br>TURNPIKE))..... | \$ 31.45 | 18.95   |
| PAINTER COMMERCIAL NEW WORK; REMODELING; &<br>RENOVATIONS: GROUP 4- BRIDGE BLASTER (ASHTABULA,<br>CUYAHOGA, GEAUGA, LAKE, LORAIN, PORTAGE (N. OF THE<br>EAST-WEST TURNPIKE) & SUMMIT (N. OF THE EAST-WEST<br>TURNPIKE)) .....                                                                                                                                                   | \$ 37.01 | 18.95   |
| PAINTER COMMERCIAL REPAINT GROUP 1- BRUSH; & ROLLER<br>(ASHTABULA, CUYAHOGA, GEAUGA, LAKE, LORAIN,<br>PORTAGE (N. OF THE EAST-WEST TURNPIKE) & SUMMIT<br>(N. OF THE EAST-WEST TURNPIKE)).....                                                                                                                                                                                   | \$ 29.25 | 18.95   |
| PAINTER COMMERCIAL REPAINT GROUP 2- SANDBLASTING &                                                                                                                                                                                                                                                                                                                              |          |         |

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| BUFFING (ASHTABULA, CUYAHOGA, GEAUGA, LAKE,<br>LORAIN, PORTAGE (N. OF THE EAST-WEST TURNPIKE) &<br>SUMMIT (N. OF THE EAST-WEST TURNPIKE))..... | \$ 29.65 | 18.95 |
| PAINTER COMMERCIAL REPAINT GROUP 3- SPRAY PAINTING..                                                                                           | \$ 29.95 | 18.95 |

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PAIN0007-002 07/01/2025

Rates

Fringes

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| PAINTER NEW COMMERCIAL WORK GROUP 1- BRUSH; SPRAY &<br>SANDBLASTING POT TENDER. REPAINT IS 90% OF GROUP<br>RATE.....                                                                                                                                                                                                                                                                                                                                | \$ 33.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 2- REFINERIES &<br>REFINERY TANKS; SURFACES 30 FT. OR OVER WHERE<br>MATERIAL IS APPLIED TO OR LABOR PERFORMED ON ABOVE<br>GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR)<br>(FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN,<br>BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE,<br>DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE,<br>FISHBACK, GEM BEACH & GENOVA) & WOOD) REPAINT IS<br>90% OF GROUP RATE..... | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 3- SWING STAGE<br>& CHAIR (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING<br>ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER,<br>CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE,<br>ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD)<br>REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                    | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 4- LEAD<br>ABATEMENT (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING<br>ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER,<br>CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE,<br>ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD)<br>REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                         | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 5- ALL METHODS<br>OF SPRAY (FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING<br>ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER,<br>CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE,<br>ERIE, FISHBACK, GEM BEACH & GENOVA) & WOOD)<br>REPAINT IS 90% OF GROUP RATE.....                                                                                                                                                   | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 6-<br>SOLVENT-BASED CATALYZED EPOXY MATERIALS OF 2 OR<br>MORE COMPONENT MATERIALS, TO INCLUDE SOLVENT-BASED<br>CONVERSION VARNISH (EXCLUDING WATER BASED)<br>(FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN,<br>BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE,<br>DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE,<br>FISHBACK, GEM BEACH & GENOVA) & WOOD) REPAINT IS<br>90% OF GROUP RATE.....                 | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 7- SPRAY<br>SOLVENT BASED MATERIAL; SAND & ABRASIVE BLASTING<br>(FULTON, HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN,<br>BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE,<br>DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE,<br>FISHBACK, GEM BEACH & GENOVA) & WOOD) REPAINT IS<br>90% OF GROUP RATE.....                                                                                                              | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 8- TOWERS;<br>TANKS; BRIDGES; STACKS OVER 30 FEET (FULTON,<br>HENRY, LUCAS, OTTAWA (EXCLUDING ALLEN, BAY, BONO,<br>CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY,<br>EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM<br>BEACH & GENOVA) & WOOD) REPAINT IS 90% OF GROUP<br>RATE.....                                                                                                                         | \$ 34.66 | 23.88 |
| PAINTER: NEW COMMERCIAL WORK: GROUP 9- EPOXY SPRAY<br>(EXCLUDING WATER BASED) (FULTON, HENRY, LUCAS,<br>OTTAWA (EXCLUDING ALLEN, BAY, BONO, CATAWBA<br>ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH,                                                                                                                                                                                                                                          |          |       |

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| ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH &<br>GENOVA) & WOOD) REPAINT IS 90% OF GROUP RATE.....\$ 34.66 | 23.88 |
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PAIN0012-008 05/01/2019

|                                                                                                              | Rates | Fringes |
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| PAINTER: GROUP 1- BRIDGE EQUIPMENT TENDER;<br>BRIDGE/CONTAINMENT BUILDER (BUTLER COUNTY).....\$ 21.95        |       | 10.20   |
| PAINTER: GROUP 2- BRUSH & ROLLER (BUTLER COUNTY)....\$ 25.30                                                 |       | 10.20   |
| PAINTER: GROUP 3- SPRAY (BUTLER COUNTY).....\$ 25.80                                                         |       | 10.20   |
| PAINTER: GROUP 4- SANDBLASTING; & WATERBLASTING<br>(BUTLER COUNTY).....\$ 26.05                              |       | 10.20   |
| PAINTER: GROUP 5- ELEVATED TANKS; STEEPLEJACK WORK;<br>BRIDGE; & LEAD ABATEMENT (BUTLER COUNTY).....\$ 26.30 |       | 10.20   |

PAIN0012-010 05/01/2019

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| PAINTER HEAVY & HIGHWAY BRIDGES-<br>GUARDRAILS-LIGHTPOLES- STRIPING BRIDGE EQUIPMENT<br>TENDER AND CONTAINMENT BUILDER (BROWN, CLERMONT,<br>HAMILTON & WARREN).....\$ 21.95                                          |       | 10.20   |
| PAINTER HEAVY & HIGHWAY BRIDGES-<br>GUARDRAILS-LIGHTPOLES- STRIPING BRIDGES WHEN<br>HIGHEST POINT OF CLEARANCE IS 60 FEET OR MORE; &<br>LEAD ABATEMENT PROJECTS (BROWN, CLERMONT, HAMILTON<br>& WARREN).....\$ 26.30 |       | 10.20   |
| PAINTER HEAVY & HIGHWAY BRIDGES-<br>GUARDRAILS-LIGHTPOLES- STRIPING BRUSH & ROLLER<br>(BROWN, CLERMONT, HAMILTON & WARREN).....\$ 25.30                                                                              |       | 10.20   |
| PAINTER HEAVY & HIGHWAY BRIDGES-<br>GUARDRAILS-LIGHTPOLES- STRIPING SANDBLASTING &<br>HOPPER TENDER; WATER BLASTING (BROWN, CLERMONT,<br>HAMILTON & WARREN).....\$ 26.05                                             |       | 10.20   |
| PAINTER HEAVY & HIGHWAY BRIDGES-<br>GUARDRAILS-LIGHTPOLES- STRIPING SPRAY (BROWN,<br>CLERMONT, HAMILTON & WARREN).....\$ 25.80                                                                                       |       | 10.20   |

PAIN0093-001 12/01/2024

|                                                                                                                                                                      | Rates | Fringes |
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| PAINTER: BRIDGES; LOCKS; DAMS; TENSION TOWERS; &<br>ENERGIZED SUBSTATIONS (ATHENS, GUERNSEY, HOCKING,<br>MONROE, MORGAN, NOBLE AND WASHINGTON COUNTIES).....\$ 36.44 |       | 24.46   |
| PAINTER: POWER GENERATING FACILITIES (ATHENS,<br>GUERNSEY, HOCKING, MONROE, MORGAN, NOBLE AND<br>WASHINGTON COUNTIES).....\$ 33.29                                   |       | 24.46   |

PAIN0249-002 05/01/2025

|                                                                                                                                                                                                      | Rates | Fringes |
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| PAINTER: GROUP 1: BRUSH & ROLLER (CLARK,<br>DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....\$ 29.15                                                                                                  |       | 13.97   |
| PAINTER: GROUP 2: SWING, SCAFFOLD BRIDGES;<br>STRUCTURAL STEEL; OPEN ACID TANK; HIGH TENSION<br>ELECTRICAL EQUIPMENT; & HOT PIPES (CLARK,<br>DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....\$ 33.09 |       | 13.97   |
| PAINTER: GROUP 3: SPRAY; SANDBLAST; STEAMCLEAN;<br>LEAD ABATEMENT (CLARK, DARKE, GREENE, MIAMI,<br>MONTGOMERY & PREBLE).....\$ 29.90                                                                 |       | 13.97   |
| PAINTER: GROUP 4: STEEPLEJACK WORK (CLARK,<br>DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).....\$ 30.10                                                                                                |       | 13.97   |
| PAINTER: GROUP 5: COAL TAR (CLARK, DARKE,<br>GREENE, MIAMI, MONTGOMERY & PREBLE).....\$ 30.65                                                                                                        |       | 13.97   |
| PAINTER: GROUP 6: BRIDGE EQUIPMENT TENDER & OR                                                                                                                                                       |       |         |

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| CONTAINMENT BUILDER (CLARK, DARKE, GREENE,<br>MIAMI, MONTGOMERY & PREBLE).....                   | \$ 37.86 | 13.97 |
| PAINTER: GROUP 7: TANKS, STACKS & TOWERS<br>(CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).. | \$ 33.86 | 13.97 |
| PAINTER: GROUP 8: BRIDGE BLASTER, RIGGER<br>(CLARK, DARKE, GREENE, MIAMI, MONTGOMERY & PREBLE).. | \$ 40.86 | 13.97 |

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PAIN0356-002 09/01/2009

|                                                                                                                           | Rates    | Fringes |
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| PAINTER: BRIDGE EQUIPMENT TENDERS AND CONTAINMENT<br>BUILDERS (KNOX, LICKING, MUSKINGUM, AND PERRY).....                  | \$ 27.93 | 7.25    |
| PAINTER: BRIDGES; BLASTERS; AND RIGGERS (KNOX,<br>LICKING, MUSKINGUM, AND PERRY).....                                     | \$ 34.60 | 7.25    |
| PAINTER: BRUSH AND ROLLER (KNOX, LICKING,<br>MUSKINGUM, AND PERRY).....                                                   | \$ 20.93 | 7.25    |
| PAINTER: SANDBLASTING; STEAM CLEANING;<br>WATERBLASTING; AND HAZARDOUS WORK (KNOX, LICKING,<br>MUSKINGUM, AND PERRY)..... | \$ 25.82 | 7.25    |
| PAINTER: SPRAY (KNOX, LICKING, MUSKINGUM, AND<br>PERRY).....                                                              | \$ 21.40 | 7.25    |
| PAINTER: STRUCTURAL STEEL AND SWING STAGE (KNOX,<br>LICKING, MUSKINGUM, AND PERRY).....                                   | \$ 25.42 | 7.25    |
| PAINTER: TANKS; STACKS; AND TOWERS (KNOX, LICKING,<br>MUSKINGUM, AND PERRY).....                                          | \$ 28.63 | 7.25    |

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PAIN0438-002 12/01/2023

|                                                                                                                             | Rates    | Fringes |
|-----------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: BRIDGES, LOCKS, DAMS, TENSION TOWERS &<br>ENERGIZED SUBSTATIONS (BELMONT, HARRISON AND<br>JEFFERSON COUNTIES)..... | \$ 36.09 | 19.49   |
| PAINTER: POWER GENERATING FACILITIES (BELMONT,<br>HARRISON AND JEFFERSON COUNTIES).....                                     | \$ 32.94 | 19.49   |

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PAIN0476-001 06/01/2025

|                                                                                                                                                         | Rates    | Fringes |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: GROUP 1- PAINTERS, BRUSH & ROLLER<br>(COLUMBIANA, MAHONING, AND TRUMBULL COUNITIES).....                                                       | \$ 30.64 | 18.36   |
| PAINTER: GROUP 2- BRIDGES (COLUMBIANA, MAHONING,<br>AND TRUMBULL COUNITIES).....                                                                        | \$ 40.27 | 18.36   |
| PAINTER: GROUP 3- STRUCTURAL STEEL (COLUMBIANA,<br>MAHONING, AND TRUMBULL COUNITIES).....                                                               | \$ 40.27 | 18.36   |
| PAINTER: GROUP 4- SPRAY, EXCEPT BAR JOIST/DECK<br>(COLUMBIANA, MAHONING, AND TRUMBULL COUNITIES).....                                                   | \$ 31.14 | 18.36   |
| PAINTER: GROUP 5- EPOXY/MASTIC; SPRAY- BAR<br>JOIST/DECK; WORKING ABOVE 50 FEET; AND SWINGSTAGES<br>(COLUMBIANA, MAHONING, AND TRUMBULL COUNITIES)..... | \$ 31.29 | 18.36   |
| PAINTER: GROUP 6- TANKS; SANDBLASTING (COLUMBIANA,<br>MAHONING, AND TRUMBULL COUNITIES).....                                                            | \$ 35.27 | 18.36   |
| PAINTER: GROUP 7- TOWERS; STACKS (COLUMBIANA,<br>MAHONING, AND TRUMBULL COUNITIES).....                                                                 | \$ 32.64 | 18.36   |

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PAIN0555-002 01/01/2025

|                                                                                                                                                                                                             | Rates    | Fringes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAINTER: GROUP 1- CONTAINMENT BUILDER (ADAMS,<br>HIGHLAND, JACKSON, PIKE & SCIOTO).....                                                                                                                     | \$ 33.32 | 21.54   |
| PAINTER: GROUP 2- BRUSH; ROLLER; POWER TOOLS, UNDER<br>40 FEET (ADAMS, HIGHLAND, JACKSON, PIKE & SCIOTO)..                                                                                                  | \$ 35.02 | 21.54   |
| PAINTER: GROUP 3- SAND BLASTING; SPRAY; STEAM<br>CLEANING; PRESSURE WASHING; EPOXY & TWO COMPONENT<br>MATERIALS; LEAD ABATEMENT; HAZARDOUS WASTE; TOXIC<br>MATERIALS; BULK & STORAGE TANKS OF 25,000 GALLON |          |         |

|                                                                                  |          |       |
|----------------------------------------------------------------------------------|----------|-------|
| CAPACITY OR MORE; ELEVATED TANKS (ADAMS, HIGHLAND, JACKSON, PIKE & SCIOTO).....  | \$ 36.72 | 21.54 |
| PAINTER: GROUP 4- STACKS; BRIDGES (ADAMS, HIGHLAND, JACKSON, PIKE & SCIOTO)..... | \$ 40.03 | 21.54 |

PAIN0639-001 05/01/2011

Rates

Fringes

SIGN PAINTER & ERECTOR FOOTNOTES: A. 7 PAID HOLIDAYS: NEW YEAR'S DAY; MEMORIAL DAY; JULY 4TH; LABOR DAY; THANKSGIVING DAY; CHRISTMAS DAY & 1 FLOATING DAY B. VACATION PAY: AFTER 1 YEAR'S SERVICE - 5 DAYS' PAID VACATION; AFTER 2, BUT LESS THAN 10 YEARS' SERVICE - 10 DAYS' PAID VACATION; AFTER 10, BUT LESS THAN 20 YEARS' SERVICE - 15 DAYS' PAID VACATION; AFTER 20 YEARS' SERVICE - 20 DAYS' PAID VACATION C. FUNERAL LEAVE UP TO 3 DAYS MAXIMUM PAID LEAVE FOR DEATH OF MOTHER, FATHER, BROTHER, SISTER, SPOUSE, CHILD, MOTHER-IN-LAW, FATHER-IN-LAW, GRANDPARENT AND INLAW PROVIDED EMPLOYEE ATTENDS FUNERAL.....

|  |          |      |
|--|----------|------|
|  | \$ 20.61 | 3.50 |
|--|----------|------|

PAIN0788-002 06/01/2024

Rates

Fringes

PAINTER: BRUSH & ROLLER (ASHLAND, CRAWFORD, ERIE, HANCOCK, HURON, MARION, MORROW, OTTAWA (ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOA), RICHLAND, SANDUSKY, SENECA & WYANDOT) WINTER REPAINT: BETWEEN DECEMBER 1 TO MARCH 31 - 90%JR \$ .50 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK: WHILE WORKING SWINGSTAGE, BOATSWAIN CHAIR, NEEDLE BEAM AND HORIZONTAL CABLE. WHILE OPERATING SPRAYGUNS, SANDBLASTING, COBBLASTING AND HIGH PRESSURE WATERBLASTING (4000PSI). \$1.00 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK: FOR THE APPLICATION OF CATALIZED EPOXY, INCLUDING LATEX EPOXY THAT IS DEEMED HAZARDOUS, LEAD ABATEMENT, OR FOR WORK OR MATERIAL WHERE SPECIAL PRECAUTIONS BEYOND NORMAL WORK DUTIES MUST BE TAKEN. FOR WORKING ON STACKS, TANKS, AND TOWERS OVER 40 FEET IN HEIGHT.....

|  |          |       |
|--|----------|-------|
|  | \$ 29.13 | 17.52 |
|--|----------|-------|

PAINTER: STRUCTURAL STEEL (ASHLAND, CRAWFORD, ERIE, HANCOCK, HURON, MARION, MORROW, OTTAWA (ALLEN, BAY, BONO, CATAWBA ISLAND, CLAY CENTER, CURTICE, DANBURY, EAGLE BEACH, ELLISTON, ELMORE, ERIE, FISHBACK, GEM BEACH & GENOA), RICHLAND, SANDUSKY, SENECA & WYANDOT) WINTER REPAINT: BETWEEN DECEMBER 1 TO MARCH 31 - 90%JR \$ .50 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK: WHILE WORKING SWINGSTAGE, BOATSWAIN CHAIR, NEEDLE BEAM AND HORIZONTAL CABLE. WHILE OPERATING SPRAYGUNS, SANDBLASTING, COBBLASTING AND HIGH PRESSURE WATERBLASTING (4000PSI). \$1.00 PER HOUR SHALL BE ADDED TO THE RATE OF PAY FOR THE CLASSIFICATION OF WORK: FOR THE APPLICATION OF CATALIZED EPOXY, INCLUDING LATEX EPOXY THAT IS DEEMED HAZARDOUS, LEAD ABATEMENT, OR FOR WORK OR MATERIAL WHERE SPECIAL PRECAUTIONS BEYOND NORMAL WORK DUTIES MUST BE TAKEN. FOR WORKING ON STACKS, TANKS, AND TOWERS OVER 40 FEET IN HEIGHT.....

|  |          |       |
|--|----------|-------|
|  | \$ 30.73 | 17.52 |
|--|----------|-------|

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|----------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                  |          |         |
| PAIN0813-005 12/01/2008                                                                |          |         |
|                                                                                        | Rates    | Fringes |
| PAINTER: BASE RATE (GALLIA, LAWRENCE, MEIGS & VINTON).....                             | \$ 24.83 | 10.00   |
| PAINTER: BRIDGES, LOCKS, DAMS & TENSION TOWERS (GALLIA, LAWRENCE, MEIGS & VINTON)..... | \$ 27.83 | 10.00   |
| -----                                                                                  |          |         |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAIN0841-001 07/01/2025                                                                                                                                                                                                                                                       |          |         |
|                                                                                                                                                                                                                                                                               | Rates    | Fringes |
| PAINTERS: GROUP 1- BRUSH, ROLLER & PAPERHANGER (MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE) COUNTIES).....                                                                                                      | \$ 31.93 | 18.15   |
| PAINTERS: GROUP 2- EPOXY APPLICATION (MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE) COUNTIES).....                                                                                                                | \$ 32.58 | 18.15   |
| PAINTERS: GROUP 3- SWING SCAFFOLD, BOSUM CHAIR, & WINDOW JACK (MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE) COUNTIES).....                                                                                       | \$ 32.68 | 18.15   |
| PAINTERS: GROUP 4- SPRAY GUN OPERATOR OF ANY & ALL COATINGS (MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE) COUNTIES).....                                                                                         | \$ 32.78 | 18.15   |
| PAINTERS: GROUP 5- SANDBLAST, PAINTING OF STANDPIPES, ETC. FROM SCAFFOLDS, BRIDGE WORK AND/OR OPEN STRUCTURAL STEEL, STANDPIPES AND/OR WATER TOWERS (MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE) COUNTIES)..... | \$ 33.18 | 18.15   |
| PAINTERS: GROUP 6- PUBLIC & COMMERCE TRANSPORTATION, STEEL OR GALVANIZED, BRIDGES, TUNNELS & RELATED SUPPORT ITEMS (CONCRETE) (MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE) COUNTIES).....                       | \$ 38.60 | 18.15   |
| PAINTERS: GROUP 7- SYNTHETIC EXTERIOR, DRYWALL FINISHER AND/OR TAPER, DRYWALL FINISHER AND FOLLOW-UP MAN USING AUTOMATIC TOOLS (MEDINA, PORTAGE (SOUTH OF AND INCLUDING OHIO TURNPIKE), AND SUMMIT (SOUTH OF AND INCLUDING OHIO TURNPIKE) COUNTIES).....                      | \$ 33.18 | 18.15   |
| -----                                                                                                                                                                                                                                                                         |          |         |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| PAIN0841-002 07/01/2025                                                                                                                                  |          |         |
|                                                                                                                                                          | Rates    | Fringes |
| PAINTER: BRIDGES; TOWERS, POLES & STACKS; SANDBLASTING STEEL; STRUCTURAL STEEL & METALIZING (CARROLL, COSHOCTON, HOLMES, STARK, TUSCARAWAS & WAYNE)..... | \$ 33.18 | 18.15   |
| PAINTER: BRUSH & ROLLER (CARROLL, COSHOCTON, HOLMES, STARK, TUSCARAWAS & WAYNE).....                                                                     | \$ 31.93 | 18.15   |
| PAINTER: SPRAY; TANK INTERIOR & EXTERIOR (CARROLL, COSHOCTON, HOLMES, STARK, TUSCARAWAS & WAYNE).....                                                    | \$ 32.78 | 18.15   |
| -----                                                                                                                                                    |          |         |

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| PAIN1020-002 07/01/2025                                                                                                                |       |         |
|                                                                                                                                        | Rates | Fringes |
| PAINTER: BRUSH & ROLLER (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS |       |         |

|                                                                                                                                                                                                                                                                                                                                            |                                                          |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------|
| COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$1.00 PREMIUM                                                                                                                                                                           | APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 27.59 | 18.54 |
| PAINTER: DRYWALL FINISHING & TAPING (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES): LL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$1.00 PREMIUM                        | APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 28.34 | 18.54 |
| PAINTER: LEAD ABATEMENT (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$1.00 PREMIUM                                    | APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 29.34 | 18.54 |
| PAINTER: SPRAY, SANDBLASTING PRESSURE CLEANING, & REFINERY (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$1.00 PREMIUM | APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 28.34 | 18.54 |
| PAINTER: SWING STAGE, CHAIR, SPIDERS, & CHERRY PICKERS (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$1.00 PREMIUM     | APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 27.84 | 18.54 |
| PAINTER: WALLCOVERINGS (ALLEN, AUGLAIZE, CHAMPAIGN, DEFIANCE, HARDIN, LOGAN, MERCER, PAULDING, PUTNAM, SHELBY, VAN WERT, AND WILLIAMS COUNTIES) ALL SURFACES 40 FT. OR OVER WHERE MATERIAL IS APPLIED TO OR LABOR PERFORMED ON, ABOVE GROUND LEVEL (EXTERIOR), FLOOR LEVEL (INTERIOR) - \$1.00 PREMIUM                                     | APPLYING COAL TAR PRODUCTS - \$1.00 PREMIUM.....\$ 28.34 | 18.54 |

PAIN1275-002 05/01/2025

#### Rates

#### Fringes

|                                                                                                                                                                               |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| PAINTER: BRIDGES (DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....\$ 37.26                                                                       | 15.16 |
| PAINTER: BRUSH; ROLLER (DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....\$ 30.20                                                                 | 15.16 |
| PAINTER: SANDBLASTING; STEAMCLEANING; WATERBLASTING (3500 PSI OR OVER)& HAZARDOUS WORK (DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....\$ 32.35 | 15.16 |
| PAINTER: SPRAY (DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....\$ 32.15                                                                         | 15.16 |
| PAINTER: STACKS; TANKS; & TOWERS (DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....\$ 34.46                                                       | 15.16 |
| PAINTER: STRUCTURAL STEEL & SWING STAGE (DELAWARE, FAIRFIELD, FAYETTE, FRANKLIN, MADISON, PICKAWAY, ROSS & UNION).....\$ 30.50                                                | 15.16 |

|                                                                                            |          |         |
|--------------------------------------------------------------------------------------------|----------|---------|
| -----                                                                                      |          |         |
| PLAS0109-001 06/01/2025                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (MEDINA, PORTAGE, STARK, AND SUMMIT<br>COUNTIES).....                            | \$ 33.00 | 23.83   |
| -----                                                                                      |          |         |
| PLAS0109-003 06/01/2025                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (CARROLL, HOLMES, TUSCARAWAS, AND WAYNE<br>COUNTIES).....                        | \$ 33.00 | 23.83   |
| -----                                                                                      |          |         |
| PLAS0132-002 07/01/2025                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (BROWN, BUTLER, CLERMONT, HAMILTON,<br>HIGHLAND, WARREN COUNTIES).....           | \$ 31.35 | 17.65   |
| -----                                                                                      |          |         |
| PLAS0404-002 05/01/2018                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (ASHTABULA, CUYAHOGA, GEAUGA, AND LAKE<br>COUNTIES).....                         | \$ 29.63 | 17.11   |
| -----                                                                                      |          |         |
| PLAS0404-003 05/01/2018                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (LORAIN COUNTY).....                                                             | \$ 28.86 | 17.11   |
| -----                                                                                      |          |         |
| PLAS0526-022 05/01/2018                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (COLUMBIANA, MAHONING, AND TRUMBULL<br>COUNTIES).....                            | \$ 28.86 | 17.11   |
| -----                                                                                      |          |         |
| PLAS0526-023 05/01/2018                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (BELMONT, HARRISON, AND JEFFERSON<br>COUNTIES).....                              | \$ 28.21 | 17.11   |
| -----                                                                                      |          |         |
| PLAS0886-001 07/01/2025                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (FULTON, HANCOCK, HENRY, LUCAS, PUTNAM,<br>AND WOOD COUNTIES).....               | \$ 36.65 | 25.60   |
| -----                                                                                      |          |         |
| PLAS0886-003 07/01/2025                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (DEFIANCE, ERIE, HURON, OTTAWA, PAULDING,<br>SANDUSKY, AND SENECA).....          | \$ 36.65 | 25.60   |
| -----                                                                                      |          |         |
| PLAS0886-004 07/01/2025                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLASTERER (ALLEN, AUGLAIZE, HARDIN, LOGAN, MERCER,<br>AND VAN WERT).....                   | \$ 35.29 | 23.07   |
| -----                                                                                      |          |         |
| PLUM0042-002 07/01/2025                                                                    |          |         |
|                                                                                            | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (ASHLAND,<br>CRAWFORD, ERIE, HURON, KNOX, LORAIN, MORROW, |          |         |

|                                                                                                                                                                                                                                                                                                                |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| RICHLAND & WYANDOT).....\$ 43.02                                                                                                                                                                                                                                                                               | 26.45         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0050-002 06/30/2025                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (DEFIANCE, FULTON,<br>HANCOCK, HENRY, LUCAS, OTTAWA, PAULDING, PUTNAM,<br>SANDUSKY, SENECA, WILLIAMS & WOOD).....\$ 51.00                                                                                                                                                     | 32.56         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0055-003 05/05/2025                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER (ASHTABULA, CUYAHOGA, GEAUGA, LAKE, MEDINA<br>(N. OF RTE. #18 & SMITH ROAD) & SUMMIT (N. OF RTE.<br>#303, INCLUDING THE CORPORATE LIMITS OF THE CITY OF<br>HUDSON)).....\$ 44.86                                                                                                                       | 30.03         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0083-001 07/01/2023                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER AND STEAMFITTER (BELMONT & MONROE (NORTH OF<br>RTE. #78)).....\$ 35.94                                                                                                                                                                                                                                 | 37.35         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0094-002 05/01/2025                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER/PIPEFITTER (CARROLL (NORTHERN HALF), STARK,<br>AND WAYNE COUNTIES).....\$ 47.48                                                                                                                                                                                                                        | 27.14         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0120-002 05/01/2025                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PIPEFITTER (ASHTABULA, CUYAHOGA, GEAUGA, LAKE,<br>LORAIN (THE C.E.I. POWER HOUSE IN AVON LAKE),<br>MEDINA (N. OF RTE. #18) & SUMMIT (N. OF #303)).....\$ 49.17                                                                                                                                                 | 28.55         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0162-002 06/01/2024                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (CHAMPAIGN, CLARK,<br>CLINTON, DARKE, FAYETTE, GREENE, MIAMI, MONTGOMERY<br>& PREBLE).....\$ 43.05                                                                                                                                                                            | 27.18         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0168-002 06/01/2025                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER/PIPEFITTER (MEIGS, MONROE (SOUTH OF RTE.<br>#78), MORGAN (SOUTH OF RTE. #78) & WASHINGTON).....\$ 40.92                                                                                                                                                                                                | 37.20         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0189-002 06/01/2025                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (DELAWARE,<br>FAIRFIELD, FRANKLIN, HOCKING, LICKING, MADISON,<br>MARION, PERRY, PICKAWAY, ROSS & UNION).....\$ 53.00                                                                                                                                                          | 27.59         |
| -----                                                                                                                                                                                                                                                                                                          |               |
| PLUM0219-002 06/01/2025                                                                                                                                                                                                                                                                                        |               |
|                                                                                                                                                                                                                                                                                                                | Rates Fringes |
| PLUMBER AND STEAMFITTER (MEDINA (RTE. #18 FROM<br>EASTERN EDGE OF MEDINA CO., WEST TO EASTERN<br>CORPORATE LIMITS OF THE CITY OF MEDINA, & ON THE<br>COUNTY ROAD FROM THE WEST CORPORATE LIMITS OF<br>MEDINA RUNNING DUE WEST TO AND THROUGH COMMUNITY OF<br>RISLEY TO THE WESTERN EDGE OF MEDINA COUNTY - ALL |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|
| TERRITORY SOUTH OF THIS LINE), PORTAGE, AND SUMMIT<br>(S. OF RTE. #303) COUNTIES).....                                                                                                                                                                                                                                                                                                                                                                   | \$ 46.87 | 28.39   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| PLUM0392-002 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| PLUMBER/PIPEFITTER (BROWN, BUTLER, CLERMONT,<br>HAMILTON & WARREN).....                                                                                                                                                                                                                                                                                                                                                                                  | \$ 43.30 | 27.40   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| PLUM0396-001 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| PLUMBER/PIPEFITTER (COLUMBIANA (EXCLUDING<br>WASHINGTON & YELLOW CREEK TOWNSHIPS & LIVERPOOL<br>TWP. - SECS. 35 & 36 - WEST OF COUNTY ROAD #427),<br>MAHONING AND TRUMBULL COUNTIES).....                                                                                                                                                                                                                                                                | \$ 40.55 | 29.25   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| PLUM0495-002 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (CARROLL (ROSE,<br>MONROE, UNION, LEE, ORANGE, PERRY & LOUDON<br>TOWNSHIPS), COLUMBIANA (WASHINGTON & YELLOW CREEK<br>TOWNSHIPS & LIVERPOOL TOWNSHIP, SECS. 35 & 36, WEST<br>OF COUNTY RD. #427), COSHOCTON, GUERNSEY, HARRISON,<br>HOLMES, JEFFERSON, MORGAN (SOUTH TO STATE RTE. #78<br>& FROM MCCONNELSVILLE WEST ON STATE RTE. #37 TO THE<br>PERRY COUNTY LINE), MUSKINGUM, NOBLE, AND<br>TUSCARAWAS COUNTIES)..... | \$ 39.32 | 37.60   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| PLUM0577-002 06/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (ADAMS, ATHENS,<br>GALLIA, HIGHLAND, JACKSON, LAWRENCE, PIKE, SCIOTO &<br>VINTON).....                                                                                                                                                                                                                                                                                                                                  | \$ 42.65 | 28.56   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| PLUM0776-002 07/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| PLUMBER, PIPEFITTER, STEAMFITTER (ALLEN, AUGLAIZE,<br>HARDIN, LOGAN, MERCER, SHELBY AND VAN WERT<br>COUNTIES).....                                                                                                                                                                                                                                                                                                                                       | \$ 42.76 | 30.81   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| TEAM0377-003 05/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| TRUCK DRIVER: GROUP 1- ASPHALT DISTRIBUTOR; BATCH;<br>4- WHEEL SERVICE; 4-WHEEL DUMP; OIL DISTRIBUTOR &<br>TANDEM (STATEWIDE, EXCEPT CUYAHOGA, GEAUGA &<br>LAKE).....                                                                                                                                                                                                                                                                                    | \$ 34.26 | 18.85   |
| TRUCK DRIVER: GROUP 2- TRACTOR-TRAILER COMBINATION:<br>FUEL; POLE TRAILER; READY MIX; SEMI-TRACTOR; &<br>ASPHALT OIL SPRAYBAR MAN WHEN OPERATED FROM CAB; 5<br>AXLES & OVER; BELLY DUMP; END DUMP; ARTICULATED<br>DUMP; HEAVY DUTY EQUIPMENT; LOW BOY; & TRUCK<br>MECHANIC (STATEWIDE, EXCEPT CUYAHOGA, GEAUGA &<br>LAKE).....                                                                                                                           | \$ 35.26 | 18.85   |
| -----                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |         |
| TEAM0436-002 05/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Rates    | Fringes |
| TRUCK DRIVER: GROUP 1- STRAIGHT & DUMP, STRAIGHT<br>FUEL (CUYAHOGA, GEAUGA & LAKE).....                                                                                                                                                                                                                                                                                                                                                                  | \$ 34.92 | 19.30   |
| TRUCK DRIVER: GROUP 2- SEMI FUEL, SEMI TRACTOR,                                                                                                                                                                                                                                                                                                                                                                                                          |          |         |

EUCLIDS, DARTS, TANK, ASPHALT SPREADERS, LOW BOYS,  
CARRY-ALL, TOURNA-ROCKERS, HI-LIFTS, EXTRA LONG  
TRAILERS, SEMI-POLE TRAILERS, DOUBLE HOOK-UP  
TRACTOR TRAILERS INCLUDING TEAM TRACK & RAILROAD  
SIDING, SEMI-TRACTOR & TRI-AXLE TRAILER, TANDEM  
TRACTOR & TANDEM TRAILER, TAG ALONG TRAILER,  
EXPANDABLE TRAILER OR TOWING REQUIRING ROAD  
PERMITS, READY-MIX (AGITATOR OR NON-AGITATOR), BULK  
CONCRETE DRIVER, DRY BATCH TRUCK, ARTICULATED END  
DUMP (CUYAHOGA, GEauga & LAKE).....\$ 35.73 19.30  
-----

WELDERS - Receive rate prescribed for craft performing  
operation to which welding is incidental.

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Note: Executive Order (EO) 13706, Establishing Paid Sick Leave for Federal Contractors applies to all contracts subject to the Davis-Bacon Act for which the contract is awarded (and any solicitation was issued) on or after January 1, 2017. If this contract is covered by the EO, the contractor must provide employees with 1 hour of paid sick leave for every 30 hours they work, up to 56 hours of paid sick leave each year. Employees must be permitted to use paid sick leave for their own illness, injury or other health-related needs, including preventive care; to assist a family member (or person who is like family to the employee) who is ill, injured, or has other health-related needs, including preventive care; or for reasons resulting from, or to assist a family member (or person who is like family to the employee) who is a victim of, domestic violence, sexual assault, or stalking. Additional information on contractor requirements and worker protections under the EO is available at <https://www.dol.gov/agencies/whd/government-contracts>.

Note: Executive Order 13658 generally applies to contracts subject to the Davis-Bacon Act that were awarded on or between January 1, 2015 and January 29, 2022, and that have not been renewed or extended on or after January 30, 2022. Executive Order 13658 does not apply to contracts subject only to the Davis-Bacon Related Acts regardless of when they were awarded. If a contract is subject to Executive Order 13658, the contractor must pay all covered workers at least \$13.65 per hour (or the applicable wage rate listed on this wage determination, if it is higher) for all hours spent performing on the contract from May 11, 2026, through December 31, 2026. The applicable Executive Order minimum wage rate will be adjusted annually. Additional information on contractor requirements and worker protections under Executive Order 13658 is available at [www.dol.gov/whd/govcontracts](http://www.dol.gov/whd/govcontracts).

Unlisted classifications needed for work not included within the scope of the classifications listed may be added after award only as provided in the labor standards contract clauses (29CFR 5.5 (a) (1) (iii)).

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The body of each wage determination lists the classifications and wage rates that have been found to be prevailing for the type(s) of construction and geographic area covered by the wage determination. The classifications are listed in alphabetical order under rate identifiers indicating whether the particular rate is a union rate (current union negotiated rate), a survey rate, a weighted union average rate, a state adopted rate, or a

supplemental classification rate.

#### Union Rate Identifiers

A four-letter identifier beginning with characters other than "SU", "UAVG", "SA", or "SC" denotes that a union rate was prevailing for that classification in the survey. Example: PLUM0198-005 07/01/2024. PLUM is an identifier of the union whose collectively bargained rate prevailed in the survey for this classification, which in this example would be Plumbers. 0198 indicates the local union number or district council number where applicable, i.e., Plumbers Local 0198. The next number, 005 in the example, is an internal number used in processing the wage determination. The date, 07/01/2024 in the example, is the effective date of the most current negotiated rate.

Union prevailing wage rates are updated to reflect all changes over time that are reported to WHD in the rates in the collective bargaining agreement (CBA) governing the classification.

#### Union Average Rate Identifiers

The UAVG identifier indicates that no single rate prevailed for those classifications, but that 100% of the data reported for the classifications reflected union rates. EXAMPLE: UAVG-OH-0010 01/01/2024. UAVG indicates that the rate is a weighted union average rate. OH indicates the State of Ohio. The next number, 0010 in the example, is an internal number used in producing the wage determination. The date, 01/01/2024 in the example, indicates the date the wage determination was updated to reflect the most current union average rate.

A UAVG rate will be updated once a year, usually in January, to reflect a weighted average of the current rates in the collective bargaining agreements on which the rate is based.

#### Survey Rate Identifiers

The "SU" identifier indicates that either a single non-union rate prevailed (as defined in 29 CFR 1.2) for this classification in the survey or that the rate was derived by computing a weighted average rate based on all the rates reported in the survey for that classification. As a weighted average rate includes all rates reported in the survey, it may include both union and non-union rates. Example: SUFL2022-007 6/27/2024. SU indicates the rate is a single non-union prevailing rate or a weighted average of survey data for that classification. FL indicates the State of Florida. 2022 is the year of the survey on which these classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 6/27/2024 in the example, indicates the survey completion date for the classifications and rates under that identifier.

"SU" wage rates typically remain in effect until a new survey is conducted. However, the Wage and Hour Division (WHD) has the discretion to update such rates under 29 CFR 1.6(c)(1).

#### State Adopted Rate Identifiers

The "SA" identifier indicates that the classifications and prevailing wage rates set by a state (or local) government were adopted under 29 C.F.R 1.3(g)-(h). Example: SAME2023-007

01/03/2024. SA reflects that the rates are state adopted. ME refers to the State of Maine. 2023 is the year during which the state completed the survey on which the listed classifications and rates are based. The next number, 007 in the example, is an internal number used in producing the wage determination. The date, 01/03/2024 in the example, reflects the date on which the classifications and rates under the ?SA? identifier took effect under state law in the state from which the rates were adopted.

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#### WAGE DETERMINATION APPEALS PROCESS

1) Has there been an initial decision in the matter? This can be:

- a) a survey underlying a wage determination
- b) an existing published wage determination
- c) an initial WHD letter setting forth a position on a wage determination matter
- d) an initial conformance (additional classification and rate) determination

On survey related matters, initial contact, including requests for summaries of surveys, should be directed to the WHD Branch of Wage Surveys. Requests can be submitted via email to [davisbaconinfo@dol.gov](mailto:davisbaconinfo@dol.gov) or by mail to:

Branch of Wage Surveys  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

Regarding any other wage determination matter such as conformance decisions, requests for initial decisions should be directed to the WHD Branch of Construction Wage Determinations. Requests can be submitted via email to [BCWD-Office@dol.gov](mailto:BCWD-Office@dol.gov) or by mail to:

Branch of Construction Wage Determinations  
Wage and Hour Division  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

2) If an initial decision has been issued, then any interested party (those affected by the action) that disagrees with the decision can request review and reconsideration from the Wage and Hour Administrator (See 29 CFR Part 1.8 and 29 CFR Part 7). Requests for review and reconsideration can be submitted via email to [dba.reconsideration@dol.gov](mailto:dba.reconsideration@dol.gov) or by mail to:

Wage and Hour Administrator  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210

The request should be accompanied by a full statement of the interested party's position and any information (wage payment data, project description, area practice material, etc.) that the requestor considers relevant to the issue.

3) If the decision of the Administrator is not favorable, an

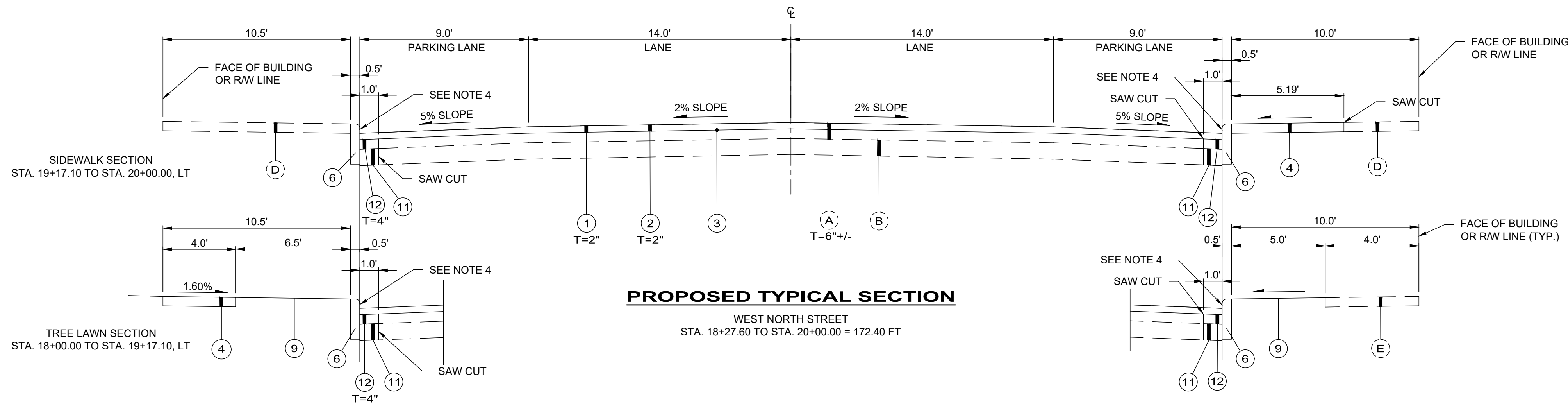
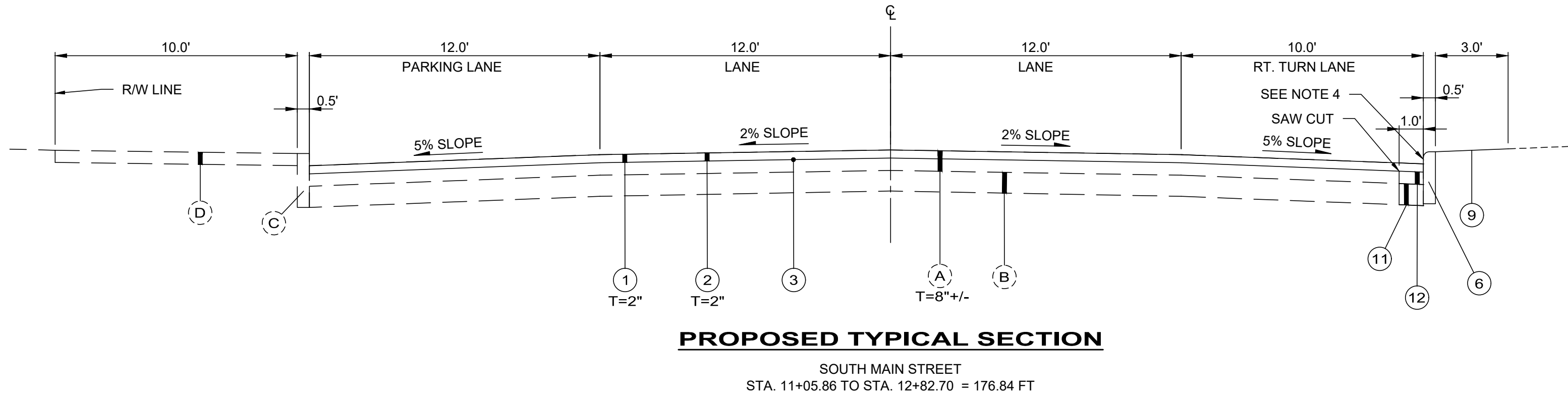
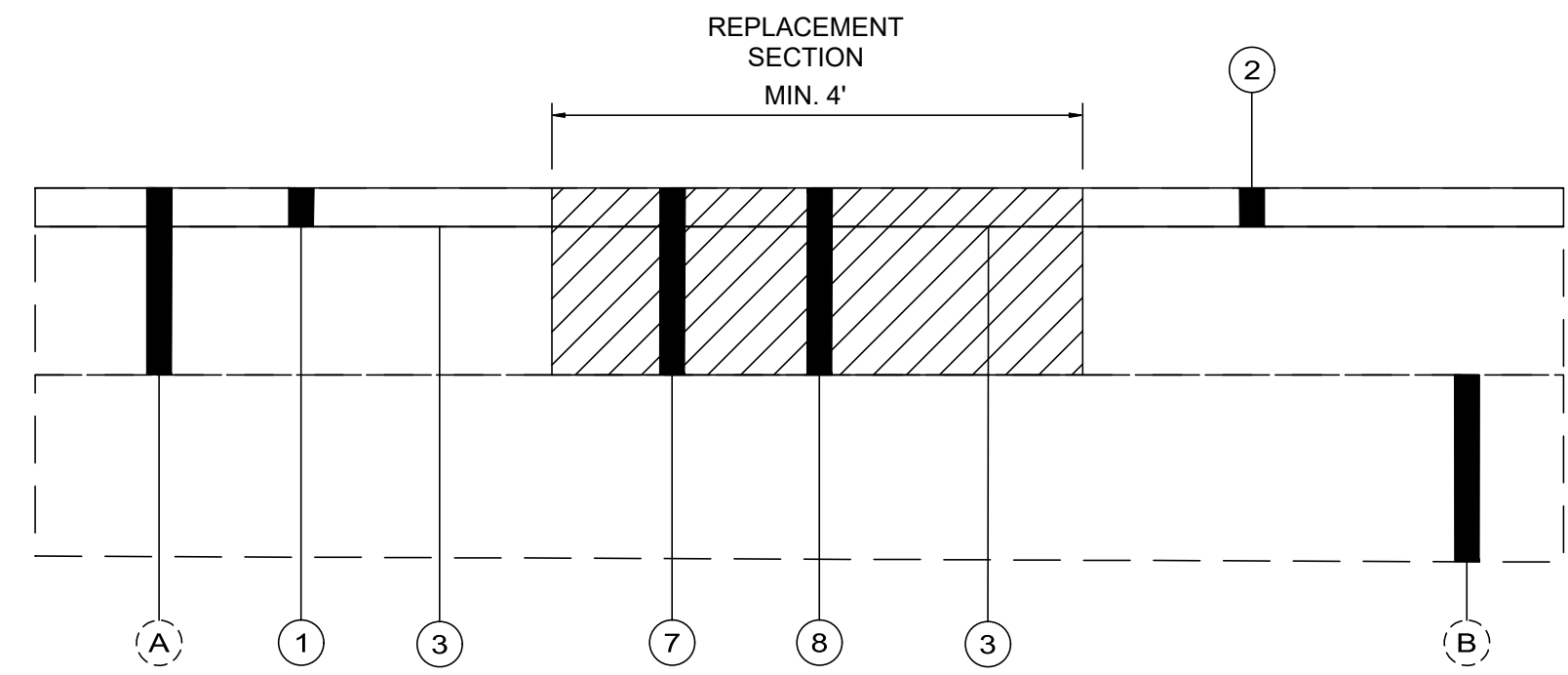
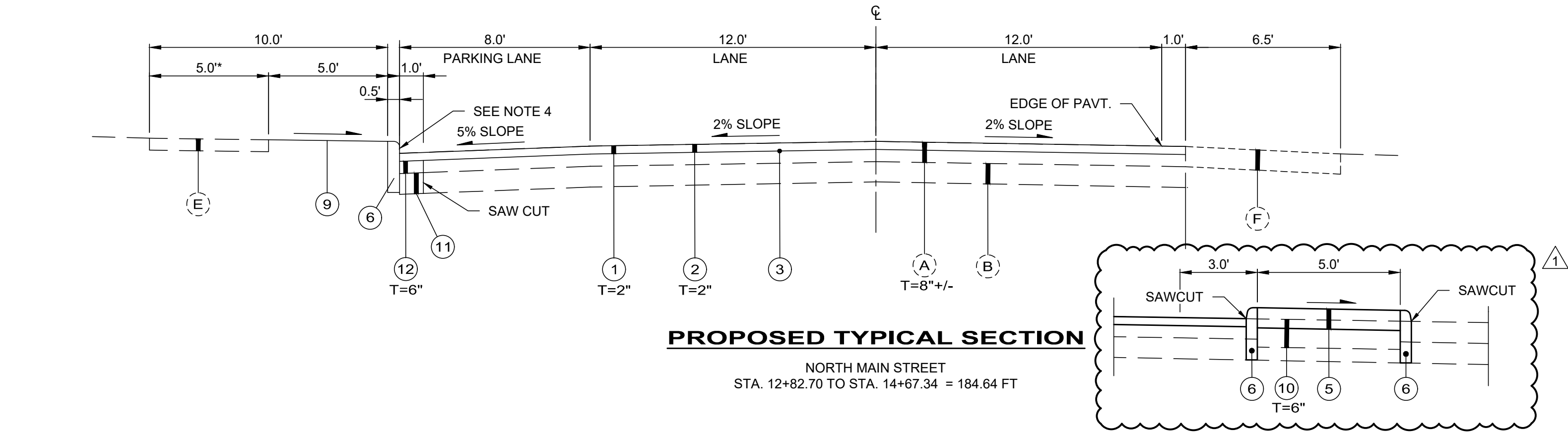
interested party may appeal directly to the Administrative Review Board (formerly the Wage Appeals Board). Write to:

Administrative Review Board  
U.S. Department of Labor  
200 Constitution Avenue, N.W.  
Washington, DC 20210.

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END OF GENERAL DECISION"

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#### LEGEND

- (A) EXISTING ASPHALT PAVEMENT (THICKNESS AS SHOWN)
- (B) EXISTING AGGREGATE BASE (T = 6" +/-)
- (C) EXISTING CURB
- (D) EXISTING SIDEWALK (T = 8")
- (E) EXISTING SIDEWALK (T = 4")
- (F) EXISTING GRAVEL SHOULDER (T = 8")

- (1) ITEM 254 - PAVEMENT PLANING ASPHALT CONCRETE, AS PER PLAN (THICKNESS AS SHOWN)
- (2) ITEM 441 - ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG64-22 (THICKNESS AS SHOWN)
- (3) ITEM 407 - NON-TRACKING TACK COAT (0.06 GAL/SY)
- (4) ITEM 608 - 4" CONCRETE WALK, AS PER PLAN
- (5) ITEM 608 - 8" CONCRETE WALK, AS PER PLAN
- (6) ITEM 609 - CURB, TYPE 6, AS PER PLAN
- (7) ITEM 202 - PAVEMENT REMOVED (BY MILLING) (6" NOMINAL THICKNESS, AS DIRECTED BY THE ENGINEER)
- (8) ITEM 301 - ASPHALT CONCRETE BASE, PG64-22 (6" NOMINAL THICKNESS, AS DIRECTED BY THE ENGINEER)
- (9) ITEM 659 - SEEDING AND MULCHING, TYPE 1, AS PER PLAN
- (10) ITEM 202 - PAVEMENT REMOVED
- (11) ITEM 304 - 6" AGGREGATE BASE
- (12) ITEM 301 - ASPHALT CONCRETE BASE (THICKNESS AS SHOWN)

#### NOTES

- DIMENSIONS AND SLOPES ARE APPROXIMATE.
- ASPHALT PAVEMENT AND AGGREGATE BASE THICKNESSES ARE ESTIMATED UNLESS SHOWN OTHERWISE.
- CONTRACTOR TO ESTABLISH AND MAINTAIN THE EXISTING CENTERLINE PROFILE FOR MAIN STREET AND WEST NORTH STREET. VARIATIONS ARE ALLOWED DUE TO CURB RAMPS & EXISTING CATCH BASINS AND MANHOLES.
- CURB SHALL HAVE A 4' CURB REVEAL.

| DESIGNED BY | EJT   |
|-------------|-------|
| DRAWN BY    | EJT   |
| CHECKED BY  | JWH   |
| PROJECT NO. | 48167 |

## VILLAGE OF OSTRANDER, DELAWARE COUNTY, OHIO MAIN STREET / WEST NORTH STREET INTERSECTION IMPROVEMENTS TYPICAL SECTIONS

| DATE  | 6/30/2026 |
|-------|-----------|
| SCALE | NTS       |
| SHEET | 3 OF 12   |

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GENERAL NOTES:

SPECIFICATIONS:

THE REQUIREMENTS OF THE VILLAGE OF OSTRANDER, TOGETHER WITH THE OHIO DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIALS SPECIFICATIONS (CMS) DATED JANUARY 1, 2023, OR CURRENT, INCLUDING ALL SUPPLEMENTS THERETO IN FORCE ON DATE ON CONTRACT SHALL GOVERN ALL MATERIALS AND WORKMANSHIP INVOLVED IN THE IMPROVEMENTS SHOWN ON THESE PLANS EXCEPT AS SUCH SPECIFICATIONS ARE MODIFIED BY THE PROJECT SPECIFICATIONS OR BY THE CONSTRUCTION DETAILS SET FORTH HEREIN.

CONTRACTOR RESPONSIBILITY:

THE VILLAGE WILL NOT BE RESPONSIBLE FOR MEANS, METHODS, PROCEDURES, TECHNIQUES, OR SEQUENCES OF CONSTRUCTION THAT ARE NOT SPECIFIED HEREIN. THE VILLAGE WILL NOT BE RESPONSIBLE FOR SAFETY ON THE WORK SITE, OR FAILURE OF THE CONTRACTOR TO PERMIT WORK ACCORDING TO CONTRACT DOCUMENTS.

SAFETY REQUIREMENTS:

THE CONTRACTOR AND SUBCONTRACTORS SHALL BE SOLELY RESPONSIBLE FOR COMPLYING WITH ALL FEDERAL, STATE, AND LOCAL SAFETY REQUIREMENTS INCLUDING THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970 AND ALL AMENDMENTS, TOGETHER WITH EXERCISING PRECAUTIONS AT ALL TIMES FOR THE PROTECTION OF PERSONS (INCLUDING EMPLOYEES) AND PROPERTY. IT IS ALSO THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND SUBCONTRACTOR TO INITIATE, MAINTAIN AND SUPERVISE ALL SAFETY REQUIREMENTS, PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK, INCLUDING THE REQUIREMENTS FOR CONFINED SPACES PER 29 CFR 1910.146.

UTILITIES:

THE IDENTITY AND LOCATION OF THE EXISTING UNDERGROUND UTILITY FACILITIES KNOWN LOCATED IN THE CONSTRUCTION AREA HAVE BEEN SHOWN ON THE PLANS AS ACCURATELY AS PROVIDED BY THE OWNER OF THE UTILITY. THE VILLAGE OF OSTRANDER AND/OR THE ENGINEER ASSUMES NO RESPONSIBILITY AS TO THE ACCURACY OR THE DEPTHS OF THE UNDERGROUND FACILITIES SHOWN ON THE PLANS.

LOCATION, SUPPORT, PROTECTION AND RESTORATION OF ALL EXISTING UTILITIES AND APPURTENANCES SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR SHALL EXPOSE AND VERIFY THE LOCATION OF ANY UTILITIES WITHIN THE LIMITS OF THE PROPOSED WORK, PRIOR TO STARTING ANY EXCAVATION. THE COST OF THIS WORK SHALL BE INCLUDED IN THE PRICE BID FOR THE VARIOUS ITEMS.

THE CONTRACTOR SHALL CAUSE NOTICE GIVEN TO THE OHIO UTILITIES PROTECTION SERVICE (OUPS) 811 OR (800-362-2764) AND TO THE OWNERS OF THE UTILITY FACILITIES SHOWN ON THE PLAN WHO ARE NOT MEMBERS OF A REGISTERED UNDERGROUND PROTECTION SERVICE IN ACCORDANCE WITH SECTION 153.64 OF THE REVISED CODE. THE ABOVE-MENTIONED NOTICE SHALL BE GIVEN AT LEAST TWO (2) DAYS PRIOR TO THE START OF CONSTRUCTION.

WHEN UNKNOWN OR INCORRECTLY LOCATED UNDERGROUND UTILITIES ARE ENCOUNTERED DURING CONSTRUCTION, THE CONTRACTOR SHALL IMMEDIATELY CALL THE VILLAGE.

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

|                                                                                                                                              |                                                                                                                                                                                                       |                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ELECTRIC<br>CONSOLIDATED COOPERATIVE<br>4993 STATE ROUTE 521<br>DELAWARE, OHIO 43015<br>513-287-2689                                         | COMMUNICATION<br>FRONTIER COMMUNICATION<br>19 E CENTRAL AVE<br>DELAWARE, OH 43015<br>740-363-0498                                                                                                     | SANITARY<br>DELAWARE COUNTY REGIONAL<br>SEWER DISTRICT<br>THE BXYBE BUILDING<br>1610 STATE ROUTE 521<br>DELAWARE, OHIO 43015<br>740-833-2240<br>ATTN: KELLY THIEL<br>kthiel@co.delaware.oh.us |
| AES OHIO<br>(800) 433-8500<br>P.O. BOX 1247<br>DAYTON, OH 45401-1247                                                                         | BRIGHTSPEED<br>250 OLD WILSON ROAD, ST. 130<br>WORTHINGTON, OHIO 43085<br>ATTN: HALEY WOODS<br>haley.woods@lumen.com<br>relocations@brightspeed.com                                                   | VILLAGE OF OSTRANDER<br>CONTACT: JOHN BOWDEN<br>(614) 737-8912 (OFFICE)<br>(614) 264-1630 (CELL)<br>johnbowden@wassersstrom.com                                                               |
| WATER<br>DELCO WATER<br>6658 OLENTANGY RIVER RD.<br>DELAWARE, OH 43015<br>ATTN: DAVE WOLF<br>740-548-7746, EXT. 2403<br>dwolf@delcowater.com | GAS<br>CONSOLIDATED COOPERATIVE<br>4993 STATE ROUTE 521<br>DELAWARE, OHIO 43015<br>513-287-2689                                                                                                       | STORM<br>DELAWARE COUNTY ENGINEER<br>1610 STATE ROUTE 521<br>DELAWARE, OHIO 43015<br>740-833-2400<br>ATTN: CHRIS BAUSERMAN<br>cbauserman@co.delaware.oh.us                                    |
|                                                                                                                                              | CABLE TV<br>CHARTER COMMUNICATIONS<br>3760 INTERCHANGE RD<br>COLUMBUS, OHIO 43204<br>(614) 481-8111<br>ATTN: JOSHUA HITE<br>joshua.hite@charter.com<br>DL-MOH-CONSTRUCTION-FRE<br>LO-TEAM@CHARTER.COM |                                                                                                                                                                                               |

PERMITS:

PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS THE CONTRACTOR MUST ALSO HAVE IN THEIR POSSESSION AN APPROVED AND SIGNED SET OF CONSTRUCTION DRAWINGS.

CONTINGENCY QUANTITIES:

THE CONTRACTOR SHALL NOT ORDER MATERIALS OR PERFORM WORK FOR ITEMS DESIGNATED BY PLAN NOTE TO BE USED "AS DIRECTED BY THE ENGINEER" UNLESS AUTHORIZED BY THE ENGINEER.

CONSTRUCTION ACTIVITIES:

DURING CONSTRUCTION OPERATIONS, THE CONTRACTOR SHALL COORDINATE HIS WORK ACTIVITIES WITH THE ABUTTING PROPERTY OWNERS, AND COMPLETE THE CONSTRUCTION ACTIVITIES WITH MINIMAL INCONVENIENCE TO THE PROPERTY OWNERS AND TRAVELING PUBLIC.

CONSTRUCTION NOISE:

ACTIVITIES AND LAND USE ADJACENT TO THIS PROJECT MAY BE AFFECTED BY CONSTRUCTION NOISE. IN ORDER TO MINIMIZE ANY ADVERSE CONSTRUCTION NOISE IMPACTS, ANY POWER-OPERATED CONSTRUCTION-TYPE DEVICE SHALL NOT BE OPERATED BETWEEN THE HOURS OF 7:30 PM AND 7:30 AM. IN ADDITION, ANY SUCH DEVICE SHALL NOT BE OPERATED AT ANY TIME IN SUCH A MANNER THAT THE NOISE CREATED SUBSTANTIALLY EXCEEDS THE NOISE CUSTOMARILY AND NECESSARILY ATTENDANT TO THE REASONABLE AND EFFICIENT PERFORMANCE OF SUCH EQUIPMENT.

NOTICE TO PROPERTY OWNERS:

THE CONTRACTOR SHALL PROVIDE EACH PROPERTY OWNER WITH A NOTICE REGARDING DRIVEWAY CLOSURES. THE CONTRACTOR SHALL GIVE PROPERTY OWNERS A SEVEN (7) DAY ADVANCED NOTICE. PROPER BARRICADES SHALL BE PLACED IN FRONT OF CLOSED DRIVES.

BENCHMARKS:

THE CONTRACTOR SHALL CAREFULLY PRESERVE BENCH MARKS, PROPERTY CORNERS, REFERENCE POINTS, STAKES AND OTHER SURVEY REFERENCE MONUMENTS OR MARKERS. IN CASES OF WILLFUL OR CARELESS DESTRUCTION, THE CONTRACTOR SHALL BE RESPONSIBLE. RESETTNG THE MARKERS SHALL BE PERFORMED BY A LICENSED OHIO PROFESSIONAL SURVEYOR AT THE CONTRACTOR'S EXPENSE.

EXISTING PUBLIC ROADWAYS:

NON-RUBBER TIRED VEHICLES SHALL NOT BE MOVED ON OR ACROSS PUBLIC STREETS WITHOUT THE WRITTEN PERMISSION OF THE VILLAGE.

TRACKING OR SPILLING MUD, DIRT, OR DEBRIS UPON THE STREETS, RESIDENTIAL OR COMMERCIAL DRIVES, SIDEWALKS, OR BIKE PATHS IS PROHIBITED AND ANY SUCH OCCURRENCE SHALL BE CLEANED UP IMMEDIATELY BY THE CONTRACTOR. IF THE CONTRACTOR FAILS TO REMOVE SAID MUD, DIRT, DEBRIS, OR SPILLAGE, THE VILLAGE OF OSTRANDER RESERVES THE RIGHT TO REMOVE THESE MATERIALS AND CLEAN AFFECTED AREAS, THE COST OF WHICH SHALL BE PAID BY THE CONTRACTOR/DEVELOPER.

STORAGE OF EQUIPMENT AND MATERIALS:

NO MATERIALS, INCLUDING PIPE, SHALL BE STORED WITHIN THE PUBLIC RIGHT-OF-WAY OR WITHIN ONE HUNDRED (100) FEET OF ANY INTERSECTING STREET OR DRIVEWAY. DURING NON-WORKING HOURS, STORAGE OF EQUIPMENT SHALL COMPLY WITH THESE SAME REQUIREMENTS. COMPLIANCE WITH THESE REQUIREMENTS ALONG WITH ADDITIONAL PROVISIONS OF THE CONTRACT SPECIFICATIONS SHALL NOT IN ANY WAY RELIEVE THE CONTRACTOR OF HIS LEGAL RESPONSIBILITIES FOR THE SAFETY OF THE PUBLIC. THE CONTRACTOR SHALL INDICATE HIS INTENT WITH REGARD TO STORAGE OF MATERIAL AT THE PRE-CONSTRUCTION MEETING.

RESTORATION:

THE CONTRACTOR SHALL RESTORE ALL DISTURBED AREAS TO EQUAL OR BETTER THAN EXISTED BEFORE CONSTRUCTION. DRAINAGE DITCHES OR WATERCOURSES THAT ARE DISTURBED BY CONSTRUCTION SHALL BE RESTORED TO THE GRADE AND CROSS-SECTIONS THAT EXISTED BEFORE CONSTRUCTION. ALL SIGNS, LANDSCAPING, STRUCTURES OR OTHER APPURTENANCES DISTURBED OR DAMAGED DURING CONSTRUCTION SHALL BE REPLACED OR REPAIRED TO THE SATISFACTION OF THE OWNER. THE CONTRACTOR SHALL PAY FOR THE COST OF THIS WORK.

ITEM 251 - PARTIAL DEPTH PAVEMENT REPAIR, AS PER PLAN:

ALL WORK SHALL BE IN ACCORDANCE WITH ODOT ITEM 251 AS MODIFIED BELOW OR BY THE CONTRACT DOCUMENTS:

- ALL WORK SHALL BE AS DIRECTED BY THE ENGINEER.
- REFER TO THE PARTIAL DEPTH (251) ASPHALT PAVEMENT REPAIR DETAIL.
- THE UNIT PRICE SHALL INCLUDE: ALL EXCAVATION, REMOVAL OF PAVEMENT BASE, REPLACEMENT OF ANY DISTURBED PAVEMENT SURROUNDING REPLACED CURB AND GUTTER INLET, SUBGRADE PREPARATION AND ALL ITEMS SHOWN IN STANDARD DETAILS.

ITEM 519 PATCHING CONCRETE STRUCTURE, AS PER PLAN:

THIS WORK SHALL INCLUDE THE REPAIR OF THE CONCRETE RAMP TO THE VILLAGE HALL AS SHOWN IN THESE PLANS.

ITEM 608 4 INCH OR 8 INCH CONCRETE WALK, AS PER PLAN:

THIS ITEM SHALL INCLUDE ALL SAW CUTTING ADJACENT TO THE PROPOSED CONCRETE WALK.

ITEM 608 CURB RAMP, AS PER PLAN:

THIS ITEM SHALL INCLUDE ALL SAW CUTTING ADJACENT TO THE PROPOSED CURB RAMP.

ITEM 609 CURB, TYPE 6, AS PER PLAN:

THIS ITEM SHALL INCLUDE ALL SAW CUTTING, ITEM 202 PAVEMENT REMOVAL, ITEM 304 AGGREGATE BASE, AND ITEM 301 ASPHALT CONCRETE BASE ADJACENT TO THE PROPOSED CURB.

ITEM 609 CONCRETE MEDIAN, AS PER PLAN:

CONCRETE MEDIAN SHALL BE AS PER SCD RM-3.1, EXCEPT THAT THE WIDTH SHALL BE 2 FEET. THE CONCRETE MEDIAN SHALL BE PAINTED YELLOW ON ALL SIDES AND TOP SURFACE AS PER ITEM 642 CURB MARKING.

ITEM 630 SIGN, FLAT SHEET, WITH MOUNTING POST

THIS ITEM SHALL INCLUDE THE NO. 3 SQUARE SIGN POST AND INSTALLATION INTO THE EXISTING CONCRETE WALK OR ASPHALT SURFACE.

ITEM 630 REMOVAL OF GROUND MOUNTED SIGN AND REERECTION, AS PER PLAN:

THIS ITEM SHALL INCLUDE THE REMOVAL AND REERECTION OF THE SIGN, SIGN POST, AND SIGN POST REFLECTOR.

ITEM 659 SEEDING AND MULCHING, CLASS 1, AS PER PLAN:

SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS OF EXPOSED SOIL BETWEEN THE LIMITS OF DISTURBANCE AS SHOWN ON THE PLANS. ALL AREAS ARE TO BE SEEDED WITH A LAWN MIX AS DESCRIBED IN THE ODOT CMS, ITEM 659, TABLE 659.09-1. WORK FOR THIS ITEM SHALL INCLUDE TOPSOIL, COMMERCIAL FERTILIZER, AND WATER AS PER ITEM 659.

ITEM 614 - MAINTAINING TRAFFIC:

ALL WORK SHALL BE IN ACCORDANCE WITH ODOT ITEM 614 AS MODIFIED BELOW OR BY THE CONTRACT DOCUMENTS.

LOCAL TRAFFIC: A MINIMUM OF ONE LANE OF TRAFFIC SHALL BE MAINTAINED AT ALL TIMES WITH THE USE OF FLAGGERS AS PER SCD MT-97.10 AND MT-97-11.

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS DETAILED IN THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT, AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE BID FOR ITEM 614, MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

THE CONTRACTOR SHALL FURNISH AND APPLY WATER FOR DUST CONTROL AS DIRECTED BY THE ENGINEER.

ACCESS TO DRIVEWAYS SHALL BE MAINTAINED AT ALL TIMES, EXCEPT WHEN A SHORT-TERM CLOSURE IS APPROVED BY THE ENGINEER DURING PAVEMENT REPAIR OPERATIONS. HOME OWNERS MUST BE NOTIFIED 48 HOURS IN ADVANCE OF SHORT TERM CLOSURES AND PROVIDED WITH A NEARBY PARKING PLACE FOR THEIR VEHICLES.

MAINTENANCE OF TRAFFIC/LOCAL ACCESS:

IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO MAINTAIN SAFE AND SATISFACTORY LOCAL ACCESS, VEHICULAR AND PEDESTRIAN, TO ALL ABUTTING PROPERTIES WITHIN THE PROJECT. TRAFFIC SHALL BE MAINTAINED IN ACCORDANCE WITH THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR ALL OPERATIONS. THE CONTRACTOR SHALL FURNISH, MAINTAIN, AND SUBSEQUENTLY REMOVE ALL NECESSARY SAFEGUARDS SUCH AS BARRICADES, BARRIERS, TEMPORARY PAVEMENT, LIGHTING, FLAGMEN, TEMPORARY GUARDRAIL, DETOUR AND CONSTRUCTION SIGNING AND OTHER TRAFFIC CONTROLS SO AS TO AVOID DAMAGE AND/OR INJURY TO AND INSURE THE SAFETY OF VEHICLES AND PERSONS USING THE ROADWAY DURING CONSTRUCTION BOTH WITHIN AND OUTSIDE OF THE PROJECT LIMITS. THE CONTRACTOR SHALL MAINTAIN ONE LANE OF TRAFFIC AT ALL TIMES FOR OPERATIONS WHICH REQUIRE A LANE CLOSURE. ONE-WAY TRAFFIC CONTROL IS SPECIFIED IN SECTION 7H-6 AND FLAGGER CONTROL IS SPECIFIED IN SECTION 7H-7. THIS SECTION REQUIRES TWO FLAGGERS TO BE USED AT ALL TIMES. FIGURE C-18 (STATIONARY OPERATORS IN ONE LANE) SHALL BE USED FOR LANE CLOSURE. THE COST OF ALL SUCH WORK SHALL BE INCLUDED IN THE PRICE BID.

THE CONTRACTOR SHALL NOTIFY RESIDENTS ONE WEEK IN ADVANCE OF WORK ON THEIR STREET.

CONSTRUCTION SEQUENCE:

- SIDEWALK, CURB, AND CURB RAMP REPAIR. LOCAL TRAFFIC MAINTAINED AS PER SCD MT-97.10.
- VILLAGE HALL RAMP REPAIR.
- MILLING ON WEST NORTH STREET AND MAIN STREET. LOCAL TRAFFIC MAINTAINED AS PER SCD MT-97.11.
- PAVEMENT REPAIR ON WEST NORTH STREET AND MAIN STREET. LOCAL TRAFFIC MAINTAINED AS PER SCD MT-97.11.
- RESURFACING ON WEST NORTH STREET AND MAIN STREET. LOCAL TRAFFIC MAINTAINED AS PER SCD MT-97.11.
- SIGNING AND STRIPING. LOCAL TRAFFIC MAINTAINED AS PER SCD MT-97.11.

verdantas

6397 EMERALD PKWY, SUITE 200  
DUBLIN, OH 43016  
TEL 614.793.8777

BID SET

|             |       |                                                                 |         |          |     |
|-------------|-------|-----------------------------------------------------------------|---------|----------|-----|
| DESIGNED BY | EJT   | CHKD BY                                                         | DATE    | REVISION | NO. |
| DRAWN BY    | EJT   | REMOVED ASPHALT GRINDING NOTE<br>AND ADDED CONCRETE MEDIAN NOTE | 6/25/26 |          |     |
| CHECKED BY  | JWH   |                                                                 |         |          |     |
| PROJECT NO. | 48167 |                                                                 |         |          |     |

VILLAGE OF OSTRANDER, DELAWARE COUNTY, OHIO

MAIN STREET / WEST NORTH STREET  
INTERSECTION IMPROVEMENTS

GENERAL NOTES

DATE

6/30/2026

SCALE

N/A

SHEET

4 OF 12

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| ESTIMATE OF QUANTITIES |                                                                          |      |                |
|------------------------|--------------------------------------------------------------------------|------|----------------|
| ODOT ITEM              | DESCRIPTION                                                              | UNIT | QUANTITY TOTAL |
| 103                    | PRECONSTRUCTION VIDEO DOCUMENTATION                                      | LS   | 1              |
| 103                    | BONDS AND INSURANCE, AS PER PLAN                                         | LS   | 1              |
| 201                    | CLEARING AND GRUBBING                                                    | LS   | 1              |
| 202                    | WALK REMOVED                                                             | SF   | 1000           |
| 202                    | CURB REMOVED                                                             | FT   | 500            |
| 204                    | SUBGRADE COMPACTION                                                      | SY   | 150            |
| 251*                   | PARTIAL DEPTH PAVEMENT REPAIR, AS PER PLAN (AS DIRECTED BY THE ENGINEER) | SY   | 100            |
| 254                    | PAVEMENT PLANING, ASPHALT CONCRETE (2")                                  | SY   | 2100           |
| 407                    | NON-TRACKING TACK COAT                                                   | GAL  | 200            |
| 441                    | ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (448), PG64-22                   | CY   | 115            |
| 519                    | PATCHING CONCRETE STRUCTURE, AS PER PLAN                                 | SF   | 100            |
| 608                    | 4 INCH CONCRETE WALK, AS PER PLAN                                        | SF   | 1200           |
| 608                    | 8 INCH CONCRETE WALK, AS PER PLAN                                        | SF   | 260            |
| 608                    | CURB RAMP, AS PER PLAN                                                   | SF   | 525            |
| 609                    | CURB, TYPE 6, AS PER PLAN                                                | FT   | 700            |
| 611                    | CATCH BASIN ADJUSTED TO GRADE                                            | EACH | 1              |
| 611                    | CATCH BASIN RECONSTRUCTED TO GRADE                                       | EACH | 4              |
| 614                    | MAINTAINING TRAFFIC                                                      | LS   | 1              |
| 623                    | CONSTRUCTION LAYOUT STAKES AND SURVEYING                                 | LS   | 1              |
| 624                    | MOBILIZATION                                                             | LS   | 1              |
| 630                    | SIGN, FLAT SHEET, WITH MOUNTING POST                                     | EACH | 2              |
| 630                    | REMOVAL OF GROUND MOUNTED SIGN AND REERECTION, AS PER PLAN               | EACH | 3              |
| 642                    | EDGE LINE, 6", TYPE 1                                                    | MILE | 0.1            |
| 642                    | CENTER LINE, TYPE 1                                                      | MILE | 0.1            |
| 642                    | STOP LINE, TYPE 1                                                        | FT   | 70             |
| 642                    | CROSSWALK LINE, TYPE 1                                                   | FT   | 500            |
| 642                    | CURB MARKING, TYPE 1                                                     | FT   | 800            |
| 642                    | PARKING LOT STALL MARKING, TYPE 1                                        | FT   | 400            |
| 642                    | HANDICAP SYMBOL MARKING, TYPE 1                                          | EACH | 1              |
| 659                    | SEEDING AND MULCHING, CLASS 1, AS PER PLAN                               | SY   | 150            |
| 832                    | EROSION CONTROL                                                          | EACH | 2500           |

\* = CONTINGENCY QUANTITIES

VILLAGE OF OSTRANDER, DELAWARE COUNTY, OHIO  
MAIN STREET / WEST NORTH STREET  
INTERSECTION IMPROVEMENTS  
GENERAL SUMMARY

DATE  
6/30/2026  
SCALE  
N/A  
SHEET  
6 OF 12

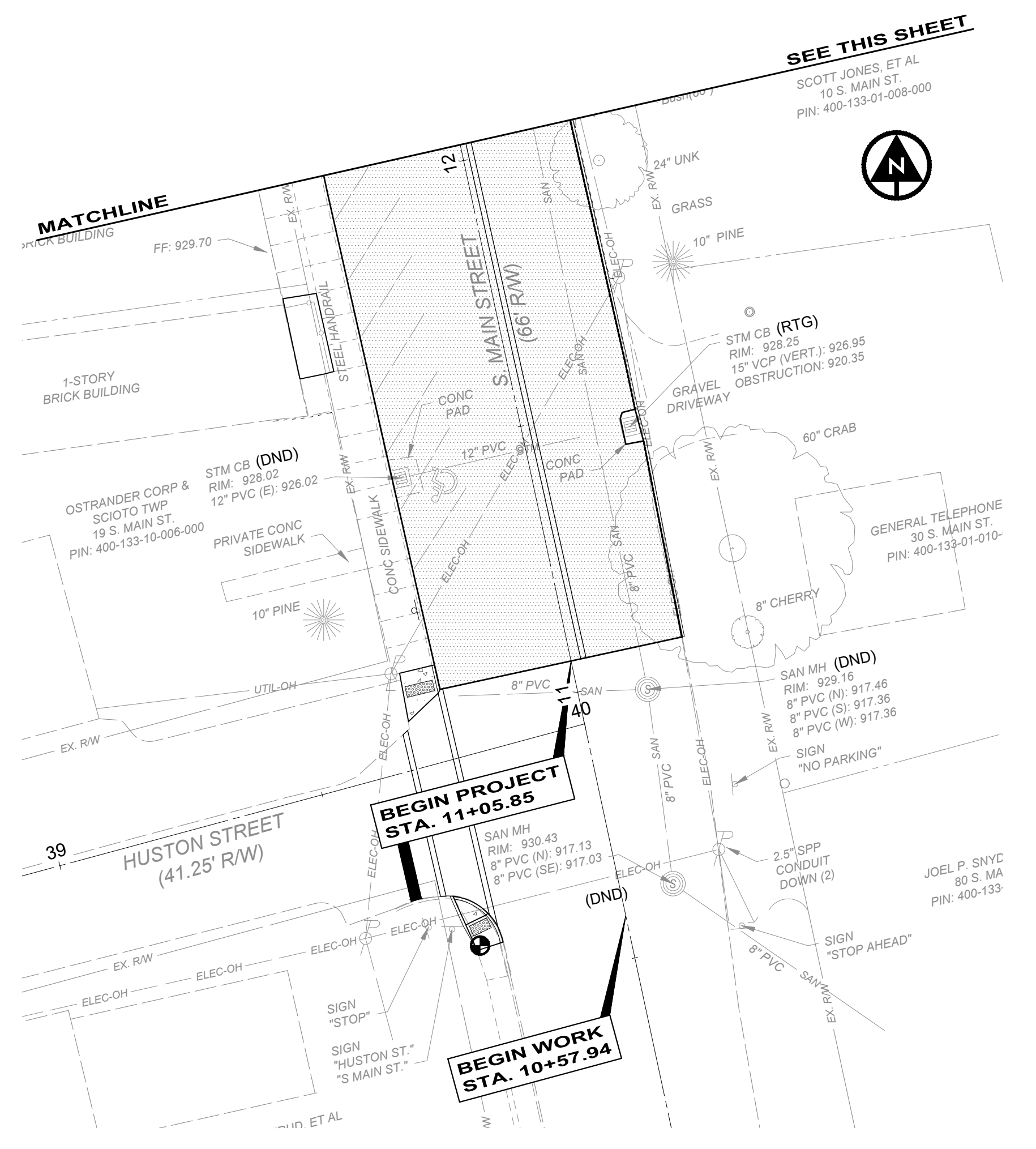
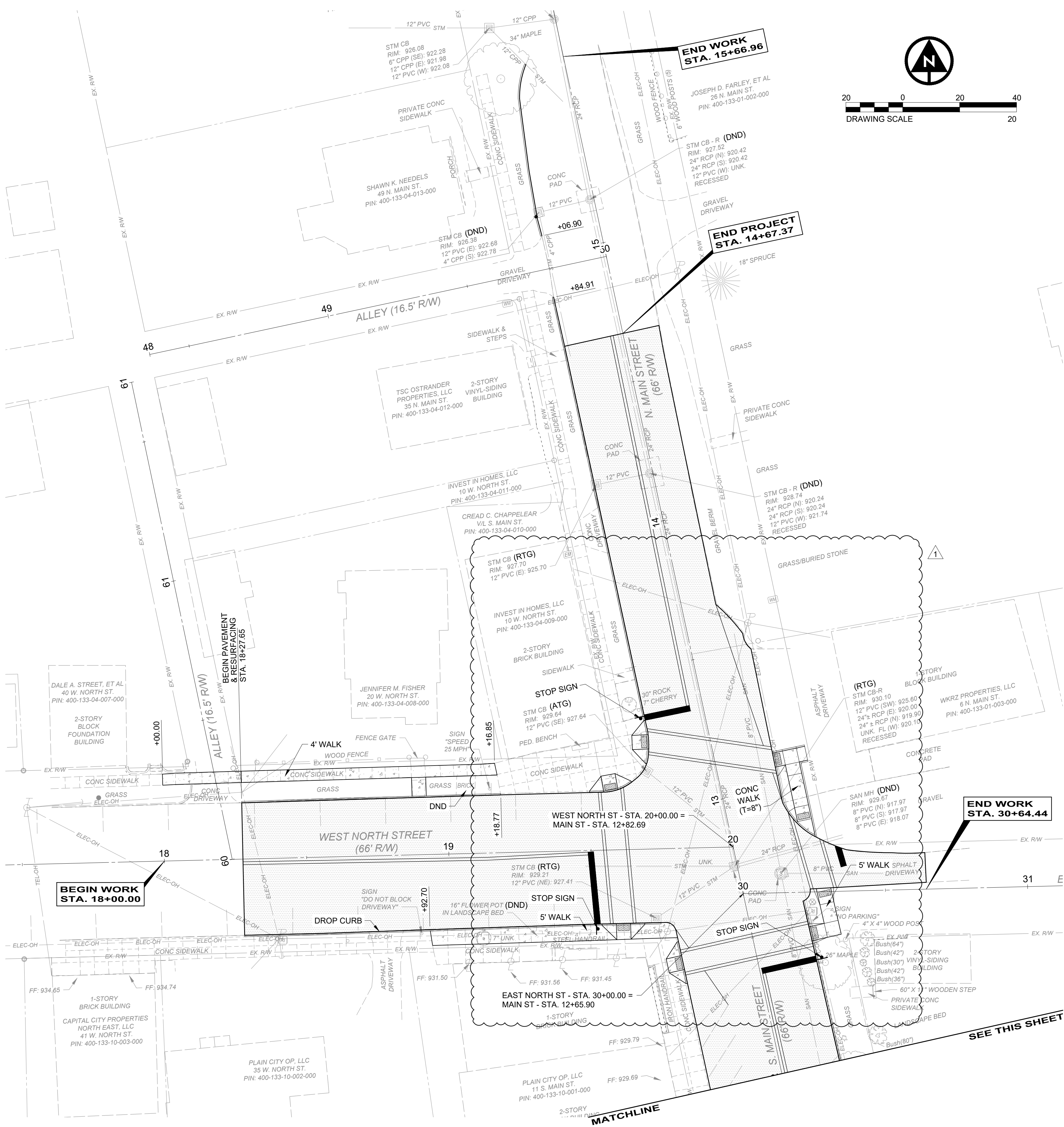
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|-----|---------------------|---------|-------------|
| No. | REVISION            | CHKD BY | DESIGNED BY |
|     |                     | DATE    | EJT         |
| 1   | QUANTITIES ADJUSTED | 6/25/26 | EJT         |
|     |                     |         |             |
|     |                     |         | DRAWN BY    |
|     |                     |         | EJT         |
|     |                     |         | CHECKED BY  |
|     |                     |         | JWH         |
|     |                     |         | PROJECT NO. |
|     |                     |         | 48167       |

BID SET



6397 EMERALD PKWY, SUITE 200  
DUBLIN, OH 43016  
TEL 614.793.8777

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**LEGEND:**

[Pattern] = PLANING & RESURFACING

DND = DO NOT DISTURB  
ATG = ADJUST TO GRADE  
RTG = RECONSTRUCT TO GRADE

VILLAGE OF OSTRANDER, DELAWARE COUNTY, OHIO

**MAIN STREET / WEST NORTH STREET  
INTERSECTION IMPROVEMENTS**

**MAIN ST & WEST NORTH ST PLAN**

DATE 6/30/2026

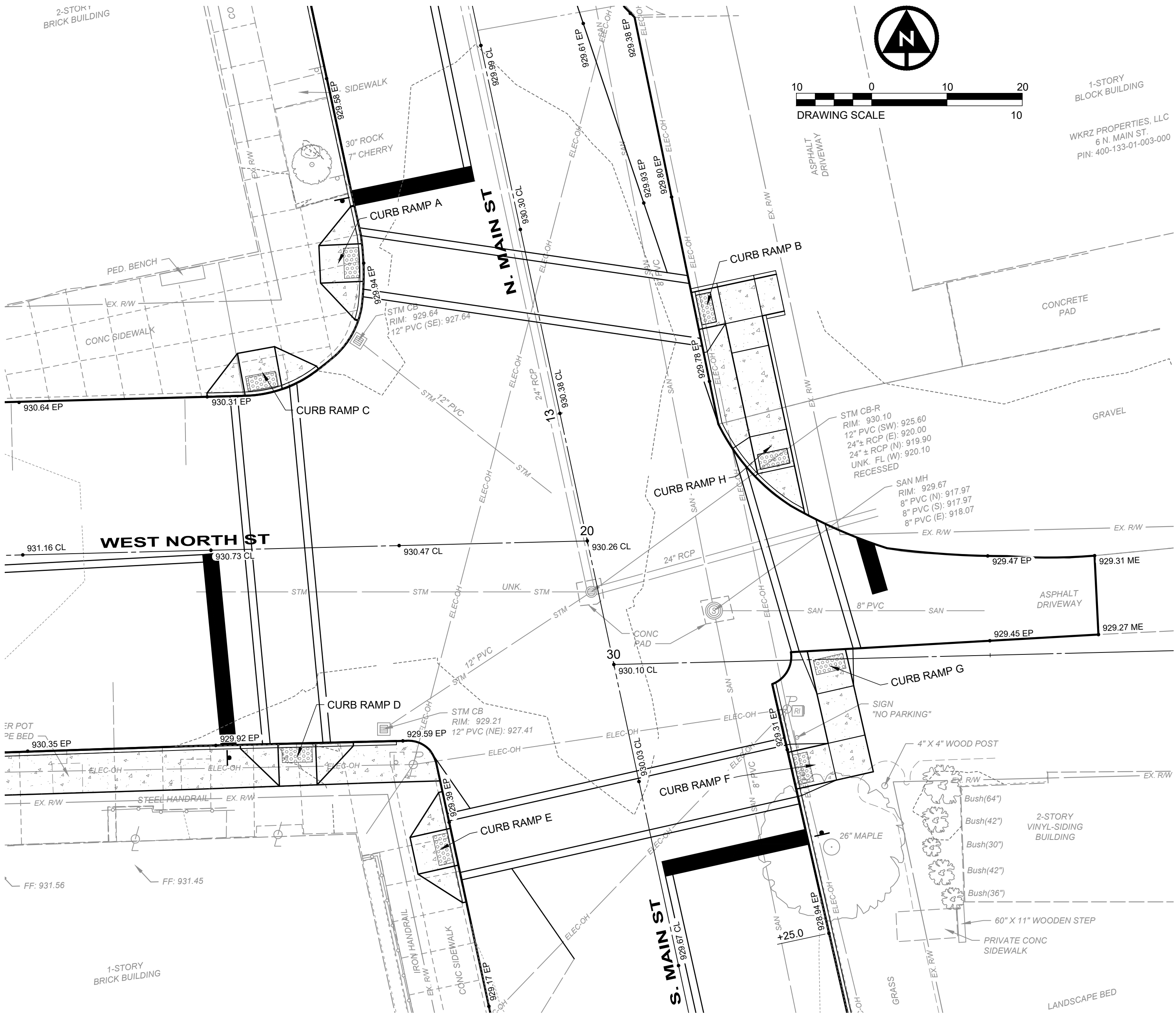
SCALE 1" = 20'

SHEET 7 OF 12

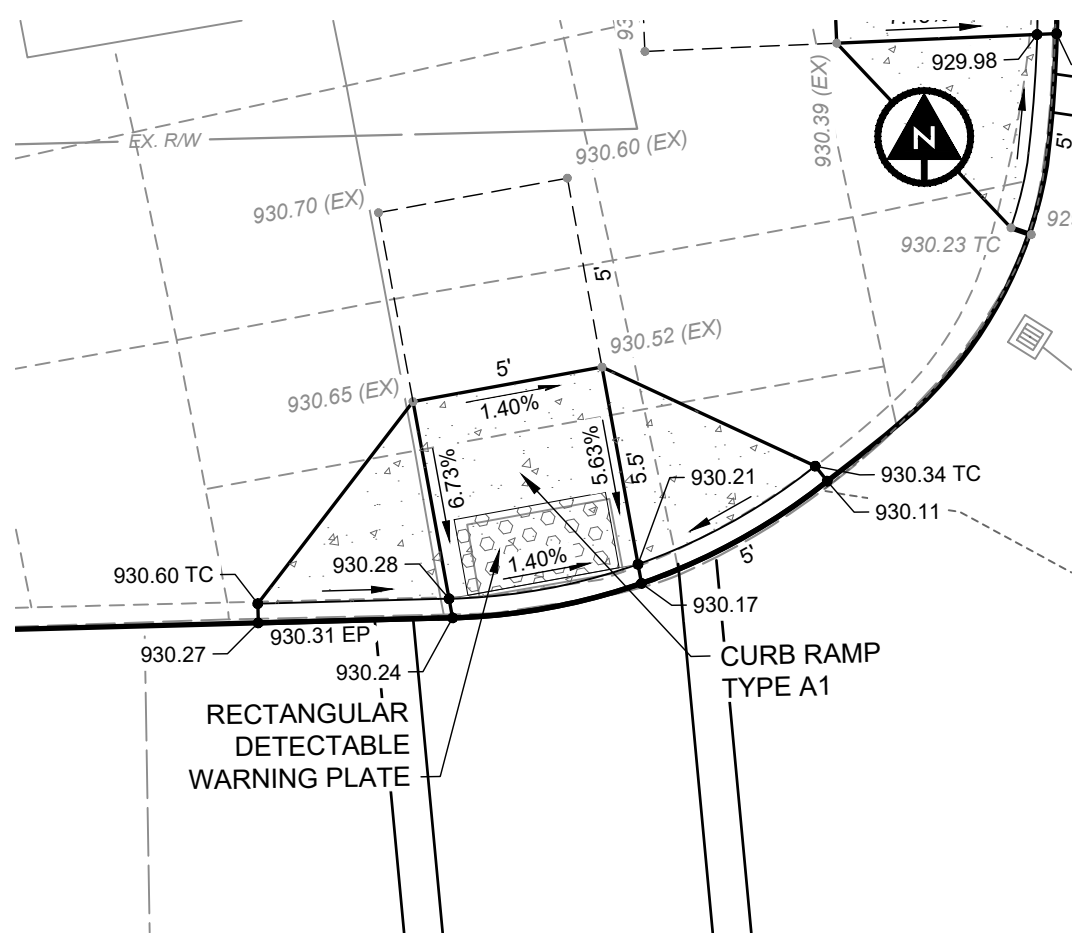
| No. | REVISION                                                                   | CHKD BY | DESIGNED BY       |
|-----|----------------------------------------------------------------------------|---------|-------------------|
| 1   | MOVED CURB RAMP LOCATIONS ON MAIN STREET. ADDED CB RECONSTRUCTED TO GRADE. | EJT     | EJT               |
|     |                                                                            | BKU     | BKU               |
|     |                                                                            | JWH     | JWH               |
|     |                                                                            |         | PROJECT NO. 48167 |

**BID SET**

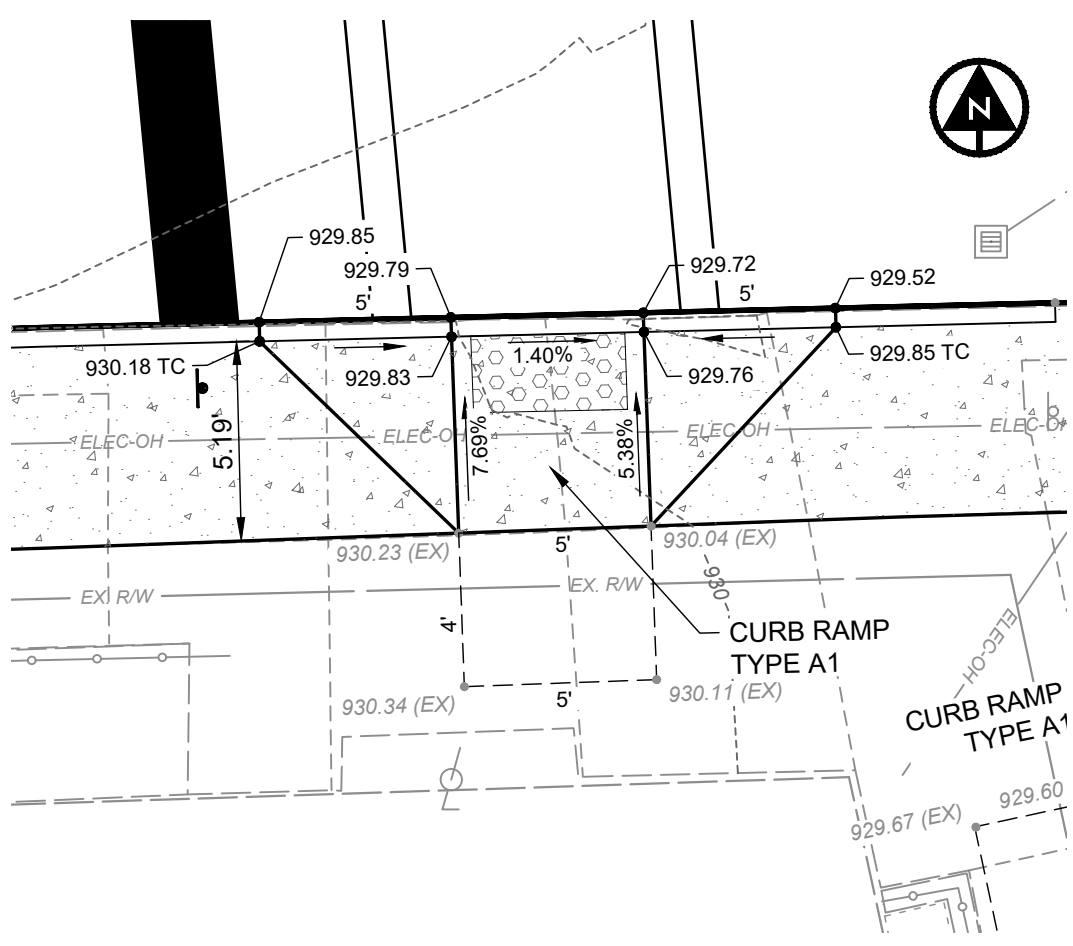
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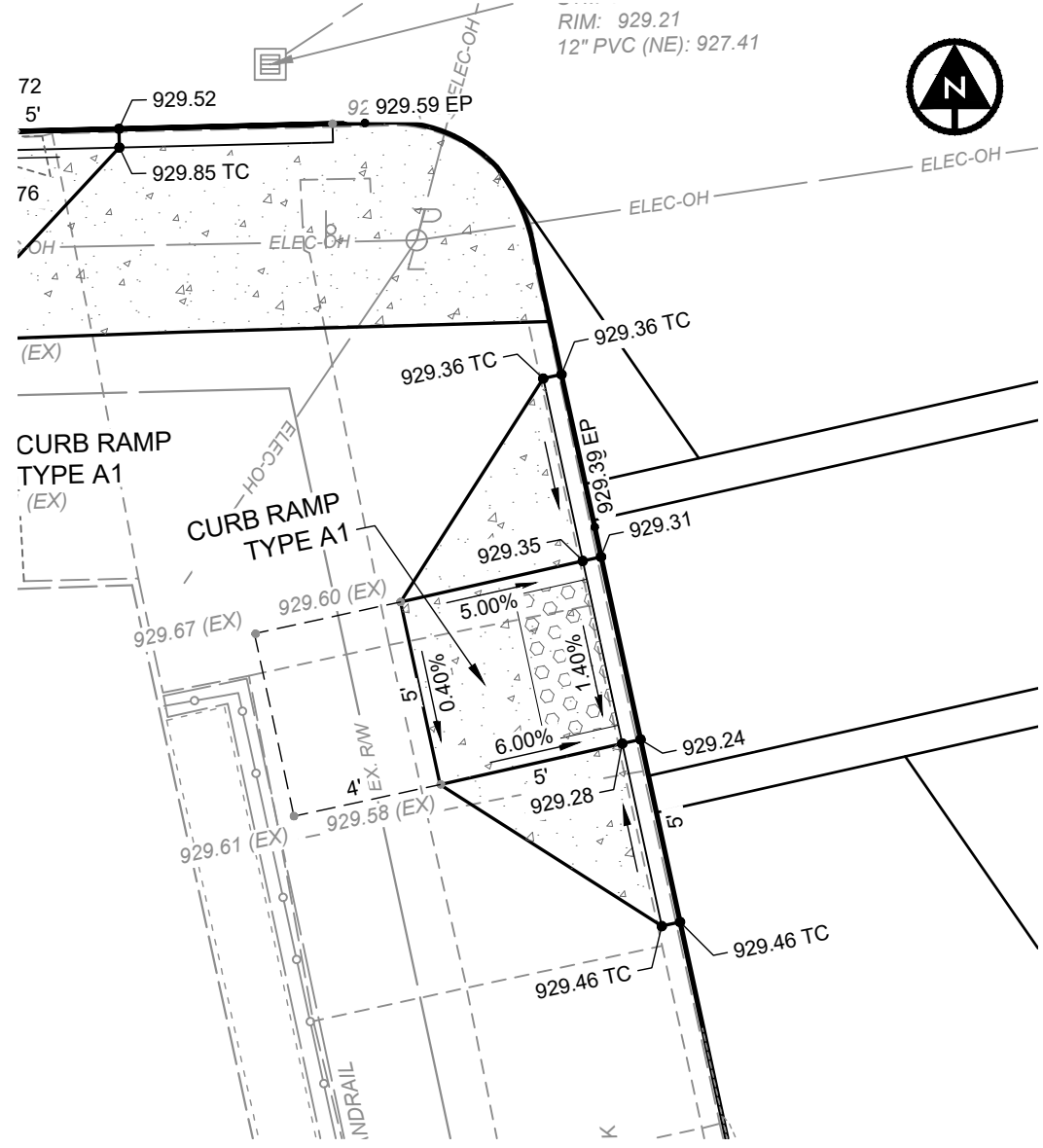
**INTERSECTION DETAIL  
W. NORTH ST & S. MAIN ST**  
SCALE: 1" = 10'



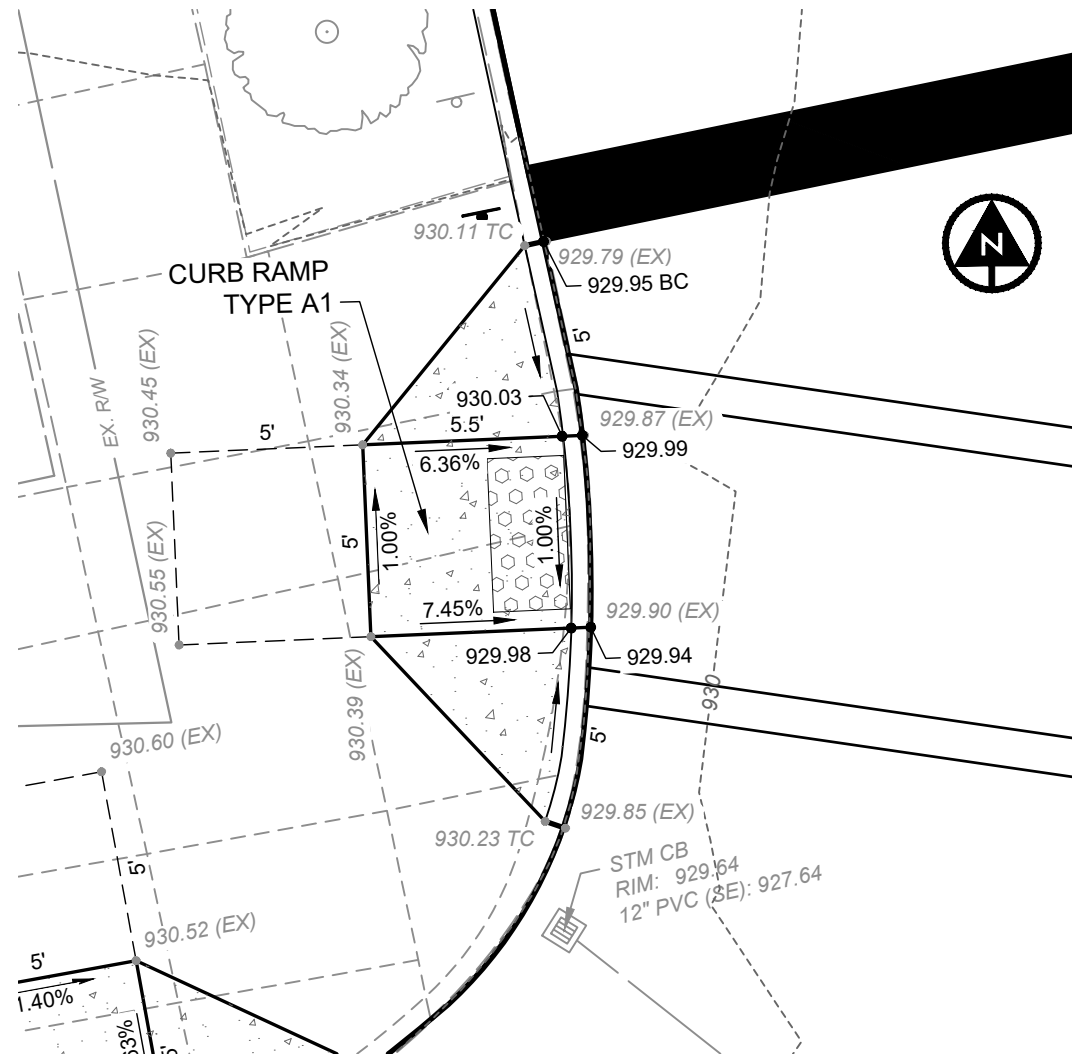
**CURB RAMP C**  
SCALE: 1" = 0.5'



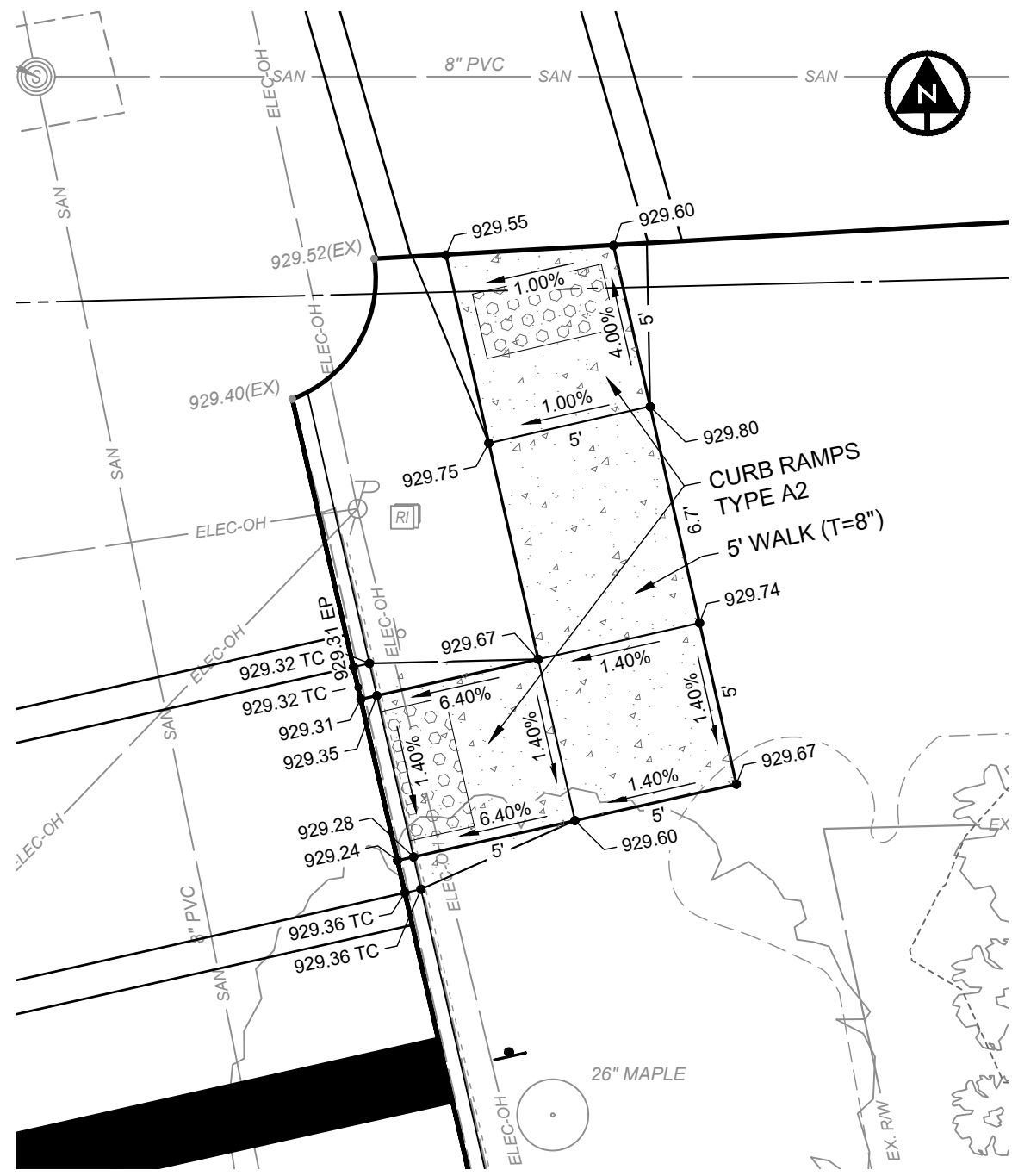
**CURB RAMP D**  
SCALE: 1" = 0.5'



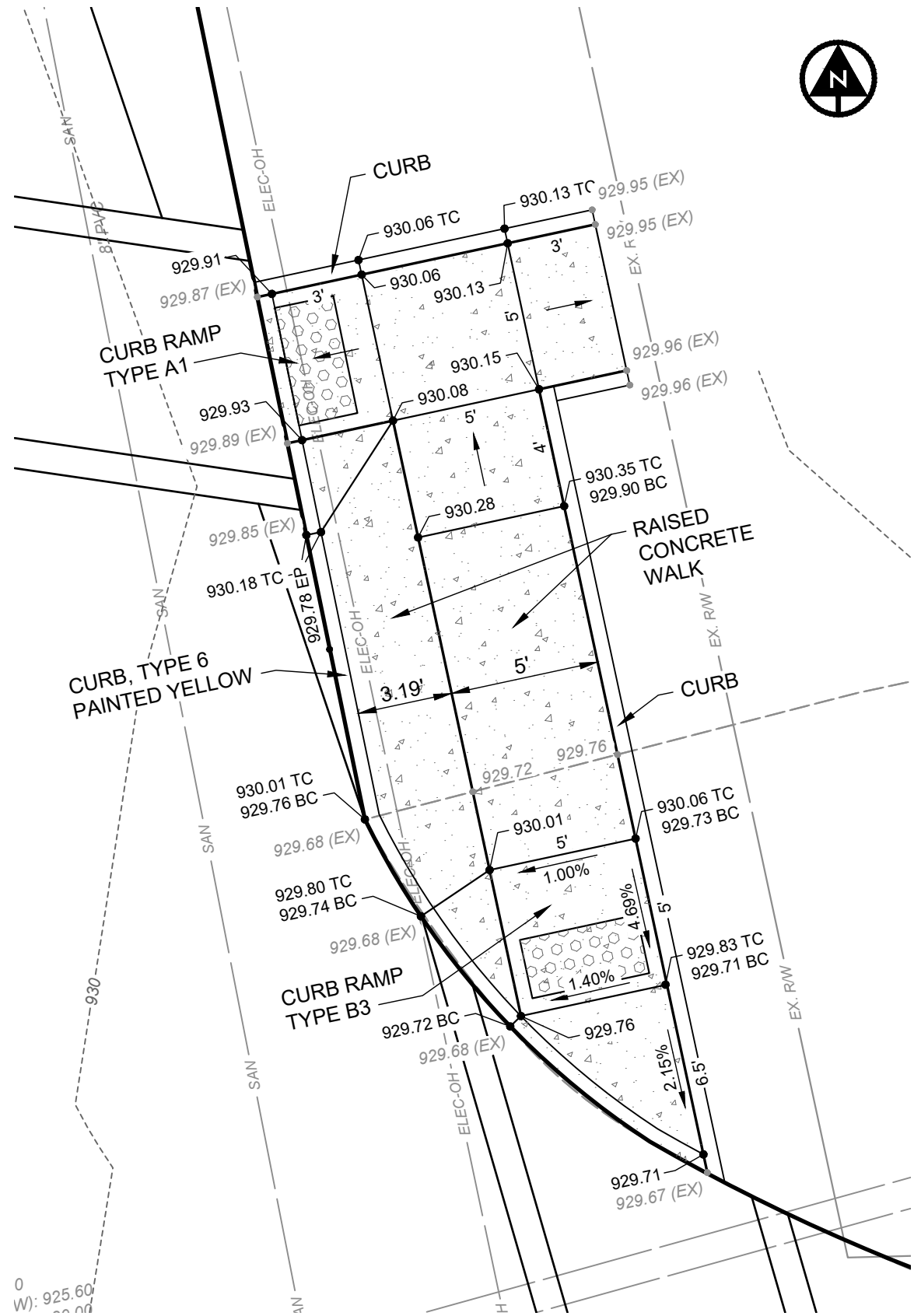
**CURB RAMP E**  
SCALE: 1" = 0.5'



**CURB RAMP A**  
SCALE: 1" = 0.5'



**CURB RAMP F & G**  
SCALE: 1" = 0.5'



**CURB RAMP B & H**  
SCALE: 1" = 0.5'

**NOTES:**

1. MAXIMUM RUNNING SLOPE ON CURB RAMPS IS 8.33%.
2. MAXIMUM CROSS SLOPE ON CURB RAMPS IS 2.00%

**LEGEND:**

 = RECTANGULAR DETECTABLE WARNING PLATE

VILLAGE OF OSTRANDER, DELAWARE COUNTY, OHIO  
**MAIN STREET / WEST NORTH STREET  
INTERSECTION IMPROVEMENTS**  
**INTERSECTION DETAILS  
WEST NORTH ST & MAIN ST**

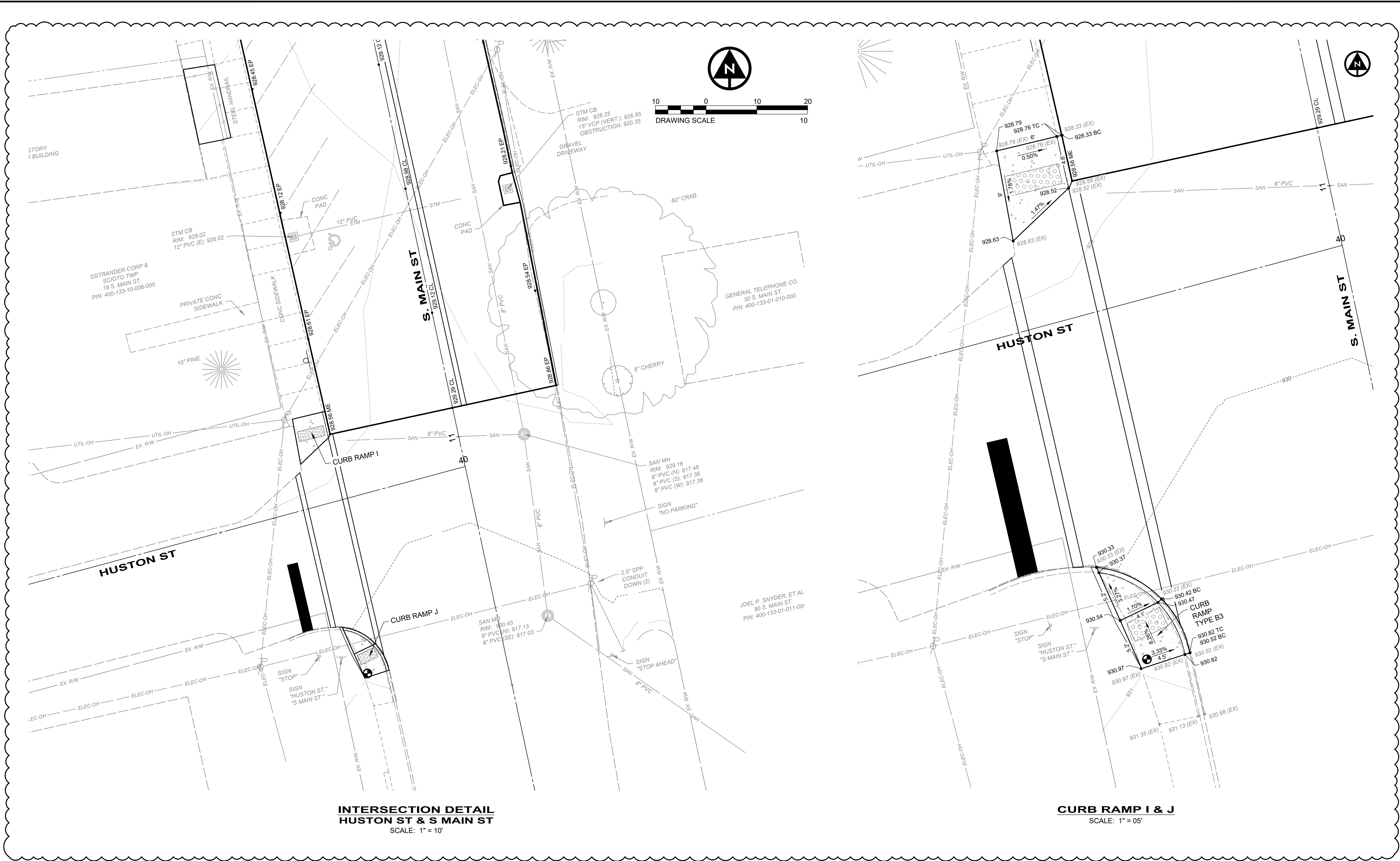
|       |           |
|-------|-----------|
| DATE  | 6/30/2026 |
| SCALE | AS SHOWN  |
| SHEET | 8 OF 12   |

|             |                                                   |
|-------------|---------------------------------------------------|
| DESIGNED BY | EJT                                               |
| CHKD BY     | DATE                                              |
| REVISION    | ADDED AND REVISED ELEVATIONS<br>MOVED RAMPS A & B |
| NO.         | 1                                                 |

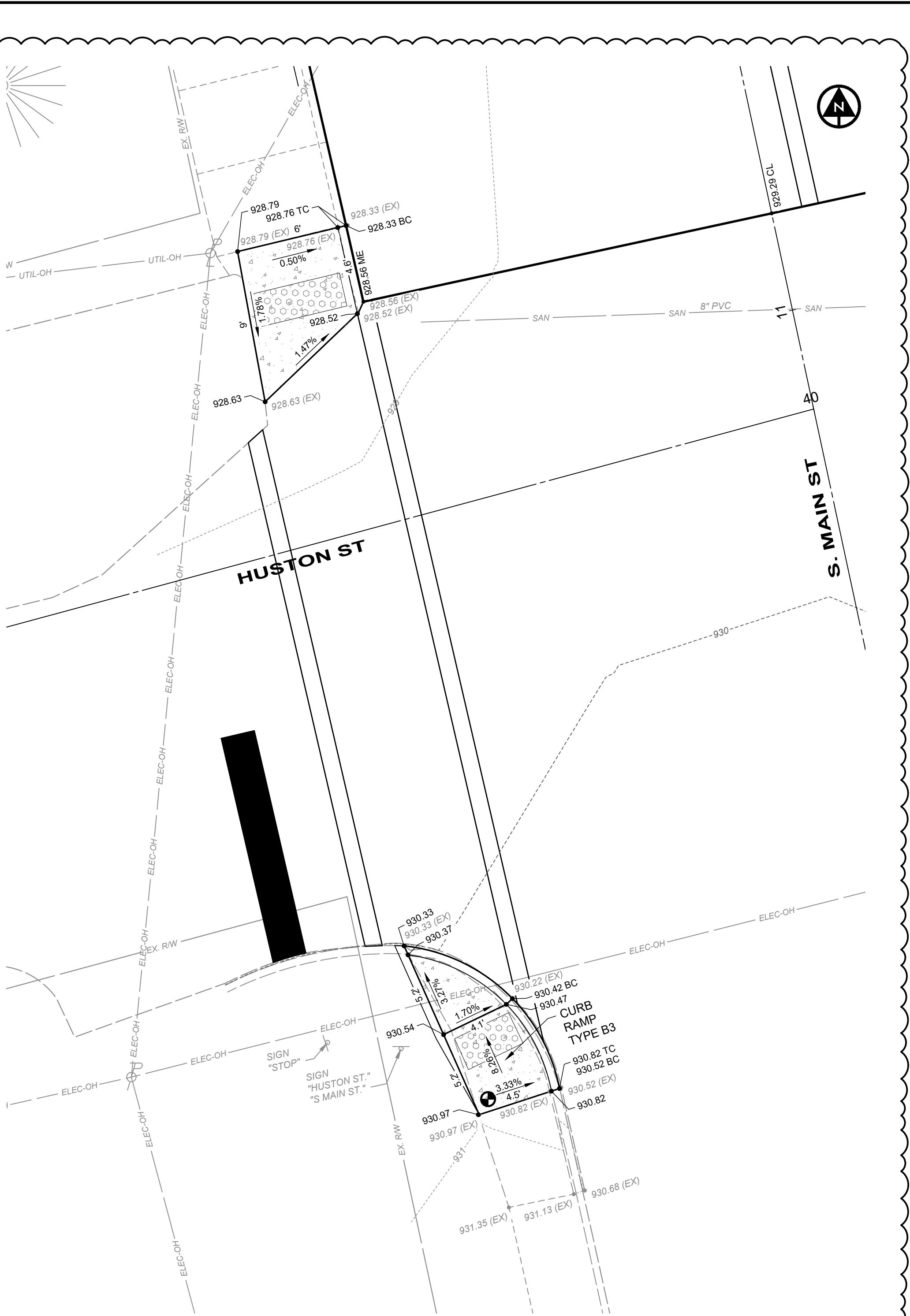
|             |       |
|-------------|-------|
| DRAWN BY    | BKU   |
| CHECKED BY  | JWH   |
| PROJECT NO. | 48167 |

**BID SET**

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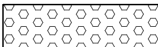


INTERSECTION DETAIL  
HUSTON ST & S MAIN ST  
SCALE: 1" = 10'



CURB RAMP I & J  
SCALE: 1" = 05'

LEGEND:

 = RECTANGULAR DETECTABLE WARNING PLATE

NOTES:

1. MAXIMUM RUNNING SLOPE ON CURB RAMPS IS 8.33%
2. MAXIMUM CROSS SLOPE ON CURB RAMPS IS 2.00%

VILLAGE OF OSTRANDER, DELAWARE COUNTY, OHIO  
**MAIN STREET / WEST NORTH STREET**  
**INTERSECTION IMPROVEMENTS**  
**INTERSECTION DETAILS**  
**HUSTON ST & S. MAIN ST**

|       |           |
|-------|-----------|
| DATE  | 6/30/2026 |
| SCALE | 1" = 10'  |
| SHEET | 9 OF 12   |

|     |   |                              |                      |                            |
|-----|---|------------------------------|----------------------|----------------------------|
| No. | 1 | REVISION                     | DESIGNED BY<br>EJT   | CHKD BY<br>DATE<br>6/25/26 |
|     |   | ADDED AND REVISED ELEVATIONS | DRAWN BY<br>BKU      |                            |
|     |   |                              | CHECKED BY<br>JWH    |                            |
|     |   |                              | PROJECT NO.<br>48167 |                            |

BID SET

