



To: All Plan Holders of Record

From: Verdantas LLC, For the Owner

Re: *Addendum No. 3*
Addyston-Cleves Watermain Connection Improvements
Village of Cleves

Date: January 30, 2026

This Addendum forms a part of the contract documents and modifies the original bidding documents dated January, 2026 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

QUESTIONS AND ANSWERS

Q1. The bid form shows 2,250 SF of sidewalk. Field conditions suggest the entire walk along the waterline may require replacement. Will sidewalk be paid based on actual field quantity or is 2,250 SF the maximum paid?

A1. The intent is to allow for 2,250 SF of sidewalk replacement with the expectation that the contractor will take reasonable measures to limit damage to the existing sidewalk. Any additional replacement required shall be at the Contractor's expense. Owner will work with the contractor to identify areas included in the contract, and if the contractor demonstrates reasonable methods to avoid additional damage, yet damage occurs outside the limits, the Owner will address the matter and self-perform those areas.

BID DOCUMENTS

Replace item description in the PRICES TO INCLUDE on page BD.10 section 2.6 to "8 INCH WATERMAIN, DIP CLASS 52, AS PER PLAN"

BID FORMS

Replace Bid Form, Page BF.8A, with the enclosed Bid Form, Page BF.8B.
Please submit BF.8B with your bid.

PLANS

On plan sheet 2/13 **Add** the following note: 15) BALANCE OF BACKFILL SHALL BE TO SPECIFICATION SECTION 312323.13 WHEN NOT WITHIN 4-FEET OF PAVEMENT OR UNDER DRIVEWAY. BALANCE OF BACKFILL SHALL BE TO SPECIFICATION SECTION 312323.14 WHEN WITHIN 4-FEET OF PAVEMENT OR UNDER DRIVEWAY.

QB:ss/br

Enclosures

Z:\Project Files\AA-BZ\Addyston\35192 - Addyston Water Connection To Cleves Desi_Working\Working\Bid Documents\Addenda\Addendum 03\Addendum 03.Doc

Proposal to Village of Cleves
For Addyston-Cleves WDS Connection Project

Project No. 0000035192

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) PRECONSTRUCTION VIDEO DOCUMENTATION	1.00	LS	\$	\$	\$	\$
2	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$	\$	\$	\$
3	(202) PIPE REMOVED	4.00	FT	\$	\$	\$	\$
4	(SPC) ASPHALT APRON OR DRIVE REPLACEMENT, AS PER PLAN	30.00	SY	\$	\$	\$	\$
5	(608) 5 INCH CONCRETE WALK, INCLUDING REMOVAL, AS PER PLAN	2,250.00	SF	\$	\$	\$	\$
6	(614) MAINTAINING TRAFFIC, AS PER PLAN	1.00	LS	\$	\$	\$	\$
7	(623) CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	LS	\$	\$	\$	\$
8	(624) MOBILIZATION	1.00	LS	\$	\$	\$	\$
9	(638) CUT AND CAP EXISTING MAIN, AS PER PLAN	4.00	EACH	\$	\$	\$	\$
10	(638) 8 INCH GATE VALVE AND VALVE BOX	2.00	EACH	\$	\$	\$	\$
11	(638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, AS PER PLAN	4.00	EACH	\$	\$	\$	\$
12	(638) WATER METER VAULT, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
13	(638) 8 INCH WATER METER, ULTRASONIC, INSTALLATION ONLY	1.00	LS	\$	\$	\$	\$
14	(638) 8 INCH PRESSURE REDUCING VALVE	1.00	EACH	\$	\$	\$	\$
15	(638) 8 INCH WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, PUSH-ON JOINTS AND CAST IRON MECHANICAL JOINT FITTINGS, AS PER PLAN	2,005.00	FT	\$	\$	\$	\$
16	(638) 2 INCH FLUSH HYDRANT	1.00	EACH	\$	\$	\$	\$
17	(SPC) LAWN RESTORATION (GRADING, SEEDING, & MULCHING)	1.00	LS	\$	\$	\$	\$
18	(SPC) EROSION CONTROL, AS PER PLAN	1.00	LS	\$	\$	\$	\$
				INFORMAL TOTAL BID		\$	