



To: All Plan Holders of Record

From: Verdantas LLC
For the Owner

Re: *Addendum No. 1*
Addyston-Cleves Watermain Connection Improvements
Village of Cleves

Date: January 21, 2026

This Addendum forms a part of the contract documents and modifies the original bidding documents dated January 21, 2026 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

BID FORMS

Replace Bid Form, Page BF.8, with the enclosed Bid Form, Page BF.8A.

Ref. No. 14 (638) 8 INCH WATER METER, ULTRASONIC has been revised for installation only.

The Village of Cleves will supply the contractor with the 8 Inch Water Meter. The contractor is responsible for the installation of the meter.

PLANS

1. On plan Sheet 2 of 13, **Add** note 13

13. MATERIAL AND EQUIPMENT NOT USED DURING THE WORKDAY MUST BE REMOVED FROM THE ODOT ROW DAILY.

2. On plan Sheet 2 of 13, **Add** note 14

14. CONTRACTOR SHALL PROVIDE ODOT DISTRICT 8 WITH THREE (3) DAYS NOTICE PRIOR TO THE START OF CONSTRUCTION.

DB/QB/BR:sls

Enclosures

Z:\Project Files\AA-BZ\Addyston\35192 - Addyston Water Connection To Cleves Desi_Working\Working\Addendum\Addendum 01.Doc

Proposal to Village of Cleves
 For Addyston-Cleves WDS Connection Project

Project No. 0000035192

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) PRECONSTRUCTION VIDEO DOCUMENTATION	1.00	LS	\$	\$	\$	\$
2	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$	\$	\$	\$
3	(202) PIPE REMOVED	4.00	FT	\$	\$	\$	\$
4	(SPC) ASPHALT APRON OR DRIVE REPLACEMENT, AS PER PLAN	30.00	SY	\$	\$	\$	\$
5	(608) 5 INCH CONCRETE WALK, INCLUDING REMOVAL, AS PER PLAN	2,250.00	SF	\$	\$	\$	\$
6	(614) MAINTAINING TRAFFIC, AS PER PLAN	1.00	LS	\$	\$	\$	\$
7	(623) CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	LS	\$	\$	\$	\$
8	(624) MOBILIZATION	1.00	LS	\$	\$	\$	\$
9	(638) CUT AND CAP EXISTING MAIN, AS PER PLAN	4.00	EACH	\$	\$	\$	\$
10	(638) 8 INCH WATER MAIN DUCTILE IRON PIPE AWWA C151 PRESSURE CLASS 350, PUSH-ON JOINTS AND CAST IRON MECHANICAL JOINT FITTINGS, AS PER PLAN	2,005.00	FT	\$	\$	\$	\$
11	(638) 8 INCH GATE VALVE AND VALVE BOX	2.00	EACH	\$	\$	\$	\$
12	(638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, AS PER PLAN	4.00	EACH	\$	\$	\$	\$
13	(638) WATER METER VAULT, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
14	(638) 8 INCH WATER METER, ULTRASONIC, INSTALLATION ONLY	1.00	LS	\$	\$	\$	\$
15	(638) 8 INCH PRESSURE REDUCING VALVE	1.00	EACH	\$	\$	\$	\$
16	(638) 2 INCH FLUSH HYDRANT	1.00	EACH	\$	\$	\$	\$
17	(SPC) LAWN RESTORATION (GRADING, SEEDING, & MULCHING)	1.00	LS	\$	\$	\$	\$
18	(SPC) EROSION CONTROL, AS PER PLAN	1.00	LS	\$	\$	\$	\$
INFORMAL TOTAL BID				\$	\$	\$	\$