



To: All Plan Holders of Record

From: Verdantas LLC
For the Owner

Re: *Addendum No. 3*
Edgewood Road Improvements
City of Richmond Heights, OH

Date: May 4, 2026

This Addendum forms a part of the contract documents and modifies the original bidding documents dated April 2026 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

OPINION OF PROBABLE CONSTRUCTION COST

The Opinion of Probable Construction Costs as published in the Legal Notice shall be changed
Base - \$2,067,500.00 to \$2,076,500.00
Alternate A - \$45,500.00 to \$32,500.00

BID FORMS

Replace Bid Form, Pages BF.8A, 9A, 9B & 10 to 13, with the enclosed Bid Form, Pages BF.8D to 14D.

QUESTIONS AND ANSWERS

Q1. On sheet 35 of the plans, you show a CB-3C, but the item on the bid tab is 3A, can you clarify which basin style you want?

A1. Catch basin style shall be based on the county standard detail CB-3C. Bid forms have been updated.

Q2. Is the contractor responsible for paying permit fees and/or inspection fees for CCDPW and City of Richmond Hts? If so, exactly what are the fee charges/inspection charges per hr?

A2. Contractor is responsible to coordinate for all permits and inspection fees.

Q3. Note 12 on sheet 14 specifies LSM backfill for all sewers in the r/w. Note 2 on sheet 2 under trench excavation and backfill specifies granular backfill under pavement and 3:1 zone of influence. The typical trench detail specifies 304 limestone as premium backfill. Please clarify

A3. All sewer work within the public right of way shall be backfilled with LSM per note 12 on sheet 14.

Q4. Is the lead connection replacement from the r/w to the house on private property then connecting to the meter in the house? Bid items says long they would all be the same if this is what this item is

A4. Lead connection replacements for both long and short services shall include line replacement up to the existing houses.

Q5. Sheet 18 shows to remove and replace 22 lf of guardrail. Are we really doing this there is no bid item.

A5. Guard rail item has been added to the bid forms. Details shall be per ODOT SCD GR-1.1 and GR-2.1. Item shall include removal of existing and installation of new guardrail.

Q6. The largest size pipe that can go into a 48" diameter manhole, and still use flexible seals, is 21" diameter pipe. STM CIMH #12 will have to be a 60" diameter manhole in order to accommodate the 24" pipe and flexible seals going into it, not a 48" diameter manhole. Per the manufacturer, the largest pipe that can go into a 3A or CB-3C basin is 21", so CI #1 would have to be changed.

A6. Any structure that connects to a 24" pipe has been revised to a 60" manhole. Bid forms have been updated. This includes both the base bid items and Alternate 1 items.

JRH/WTV:mep

Enclosures

Z:\Project Files\QA-RZ\Richmond Heights\33009 - Richmond Heights Edgewood Rd Improvement\Working\Bid Documents\Addenda\Addendum 03\Addendum 03.Doc

**Proposal to City of Richmond Heights
For Edgewood Road Improvements**

Base Bid

Project No. 0000033009

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) PRECONSTRUCTION VIDEO DOCUMENTATION	1.00	LS	\$	\$	\$	\$
2	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$	\$	\$	\$
3	(201) TREE REMOVED INCLUDING STUMP, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
4	(202) PAVEMENT REMOVED, AS PER PLAN	6,000.00	SY	\$	\$	\$	\$
5	(202) PIPE REMOVED, 24 INCH AND UNDER	125.00	FT	\$	\$	\$	\$
6	(202) CATCH BASIN OR INLET REMOVED, AS PER PLAN	16.00	EACH	\$	\$	\$	\$
7	(203) EXCAVATION INCLUDING EMBANKMENT CONSTRUCTION, AS PER PLAN	1.00	LS	\$	\$	\$	\$
8	(204) SUBGRADE COMPACTION	6,000.00	SY	\$	\$	\$	\$
9	(204) GEOTEXTILE FABRIC	6,000.00	SY	\$	\$	\$	\$
10	(SPC) CONCRETE APRON OR DRIVE REPLACEMENT, AS PER PLAN	1,500.00	SY	\$	\$	\$	\$
11	(301) ASPHALT CONCRETE BASE, PG64-22, AS PER PLAN	935.00	CY	\$	\$	\$	\$
12	(304) AGGREGATE BASE	1,200.00	CY	\$	\$	\$	\$
13	(407) TACK COAT	245.00	GAL	\$	\$	\$	\$
14	(441) ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG64-22, AS PER PLAN	255.00	CY	\$	\$	\$	\$
15	(441) ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, (448), AS PER PLAN	340.00	CY	\$	\$	\$	\$
16	(605) 6 INCH SHALLOW PIPE UNDERDRAINS, AS PER PLAN	4,400.00	FT	\$	\$	\$	\$
17	(606) GUARDRAIL, TYPE 5, AS PER PLAN	22.00	FT	\$	\$	\$	\$
18	(608) 4 INCH CONCRETE WALK, AS PER PLAN	1,200.00	SF	\$	\$	\$	\$
19	(SPC) CURB RAMP, AS PER PLAN - ADDITIONAL LABOR FOR FORMING/POURING AND TRUNCATED DOME PLATE - SF OF CONCRETE PAID SEPARATELY	3.00	EACH	\$	\$	\$	\$
20	(609) CURB, TYPE 6, AS PER PLAN	4,650.00	FT	\$	\$	\$	\$
21	(611) 12" CONDUIT, TYPE B	150.00	FT	\$	\$	\$	\$

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For Edgewood Road Improvements**

Base Bid

Project No. 0000033009

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
22	(611) 8 INCH - 15 INCH CONDUIT INTERNAL TELEVISION INSPECTION, INCLUDING LIGHT CLEANING, AS PER PLAN	1,030.00	FT	\$	\$	\$	\$
23	(611) 18 INCH - 24 INCH CONDUIT INTERNAL TELEVISION INSPECTION, INCLUDING LIGHT CLEANING, AS PER PLAN	1,200.00	FT	\$	\$	\$	\$
24	(611) CATCH BASIN, CUYAHOGA COUNTY NO. 3C, AS PER PLAN	14.00	EACH	\$	\$	\$	\$
25	(611) 60 INCH STORM MANHOLE, AS PER PLAN	4.00	EACH	\$	\$	\$	\$
26	(611) MANHOLE ADJUSTED TO GRADE, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
27	(614) MAINTAINING TRAFFIC	1.00	LS	\$	\$	\$	\$
28	(623) CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	LS	\$	\$	\$	\$
29	(624) MOBILIZATION	1.00	LS	\$	\$	\$	\$
30	(638) 12 INCH WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, MECHANICAL JOINTS AND FITTINGS, AS PER PLAN	63.00	FT	\$	\$	\$	\$
31	(638) 1 INCH COPPER SERVICE BRANCH (LONG), PUSHED, DRILLED, OR BORED, AS PER PLAN	28.00	EACH	\$	\$	\$	\$
32	(638) 1 INCH COPPER SERVICE BRANCH (SHORT), AS PER PLAN	28.00	EACH	\$	\$	\$	\$
33	(638) LEAD LINE REPLACEMENT - 1 INCH COPPER SERVICE BRANCH (LONG), OPEN CUT OR PUSHED, DRILLED, OR BORED, AS PER PLAN	8.00	EACH	\$	\$	\$	\$
34	(638) VALVE BOX REMOVED AND DISPOSED OF, AS PER PLAN	2.00	EACH	\$	\$	\$	\$
35	(638) 8 INCH GATE VALVE AND VALVE BOX	4.00	EACH	\$	\$	\$	\$
36	(638) 12 INCH GATE VALVE AND VALVE BOX	2.00	EACH	\$	\$	\$	\$
37	(638) 8 INCH WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, PUSH-ON JOINTS AND CAST IRON MECHANICAL JOINT FITTINGS, AS PER PLAN	2,300.00	FT	\$	\$	\$	\$
38	(638) 6 INCH HYDRANT ASSEMBLY, TYPE A	7.00	EACH	\$	\$	\$	\$
39	(638) HYDRANT REMOVED AND DISPOSED	7.00	EACH	\$	\$	\$	\$
40	(638) WATER WORK MISC. - WATER DEPARTMENT CHARGES ALLOWANCE	1.00	LS	\$	-----	\$ 9,109.05	\$ 9,109.05
41	(659) SEEDING AND MULCHING, AS PER PLAN	3,500.00	SY	\$	\$	\$	\$
42	(670) EROSION PROTECTION	1.00	LS	\$	\$	\$	\$

**Proposal to City of Richmond Heights
For Edgewood Road Improvements**

Base Bid

Project No. 0000033009

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
43	(SPC) AS-BUILT DRAWINGS	1.00	LS	\$	\$	\$	\$
44	(SPC) UTILITY COMPANY CHARGES ALLOWANCE	1.00	LS	\$	\$	\$ 10,000.00	\$ 10,000.00
45	(SPC) CONTINGENCY/DISCRETIONARY ALLOWANCE	1.00	LS	\$	\$	\$ 200,000.00	\$ 200,000.00
INFORMAL TOTAL BID						\$	

Proposal to City of Richmond Heights
For Edgewood Road Improvements
Alternate A - Modified Curb Inlet
Project No. 0000033009

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(611) 48 INCH STORM MANHOLE, AS PER PLAN	5.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
INFORMAL TOTAL BID							\$ _____

**Proposal to City of Richmond Heights
For Edgewood Road Improvements
Alternate B - Additional Pipe Replacement
Project No. 0000033009**

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(611) 12" CONDUIT, TYPE B, AS PER PLAN	50.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
2	(611) 15" CONDUIT, TYPE B, AS PER PLAN	20.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
3	(611) 18" CONDUIT, TYPE B, AS PER PLAN	20.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
4	(611) 21" CONDUIT, TYPE B, AS PER PLAN	20.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
5	(611) 24" CONDUIT, TYPE B, AS PER PLAN	30.00	FT	\$ _____	\$ _____	\$ _____	\$ _____
INFORMAL TOTAL BID							\$ _____

Proposal to City of Richmond Heights
For Edgewood Road Improvements
Alternate C - Chardon Road Sidewalk
Project No. 0000033009

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	4 INCH CONCRETE WALK, AS PER PLAN	2,100.00	SF	\$ _____	\$ _____	\$ _____	\$ _____
2	SEEDING AND MULCHING, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
				INFORMAL TOTAL BID		\$ _____	\$ _____

The Bidder hereby acknowledges that they have reviewed the following addenda:

Addendum No. _____
Date: _____

The undersigned, having full knowledge of the plans and specifications for the improvements and the conditions of the Proposal hereby agree to furnish all the services, labor, materials, and equipment necessary to complete the work according to the plans and specifications and to accept as full compensation the lump sum or the unit prices specified serving as deduct or extra compensation rates.

And We (or I) do hereby agree that in the event of failure on OUR part to contract as aforesaid (provided this Proposal is accepted) the Bid Bond, Check or Letter of Credit accompanying this Proposal shall be forfeited to the Owner as liquidated damages for the difference between this bid and the awarded Contract price, not to exceed the amount of bond. We further agree that the Owner may reject any or all bids.

By signature below, I hereby certify that **I AND MY Insurance Agent have examined the insurance requirements** in the specifications and that the types and amounts of same are currently in effect or will be obtained and kept in effect for the project duration and that my Insurance Agent has assured that notification of non-renewal, policy modification, and/or cancellation to all certificate holders will occur per the contract requirements. Verification will be provided to the Owner subsequent to the issuance of a Notice of Award.

Submitted by,

_____ Firm, Corporation, or Individual	_____ Officer's Name and Title (typed)	_____ Telephone Number
_____ Street Address	_____ Officer's Signature	_____ Fax Number
_____ City, State, Zip Code	_____ Date	_____ E-Mail Address
_____ Unique Entity Identifier Number (UEI) SAM.gov	_____ Ohio Secretary of State ID Number	_____ Federal Tax ID Number

Note: Evidence of authority to sign must be affixed and attested by the Secretary.

COMPLETION DATE: OCTOBER 2, 2026

LIQUIDATED DAMAGES: \$1,000.00 PER DAY