

# CAMPBELL COUNTY

# AJ JOLLY WATER CONNECTION

CAMPBELL COUNTY

JUDGE/EXECUTIVE:  
STEVE PENDERY

COMMISSIONERS:  
GEOFF BESECKER  
TOM LAMPE  
BRIAN PAINTER

COUNTY ADMINISTRATOR:  
MATT ELBERFELD

FINANCE DIRECTOR/TREASURER:  
LAURA LEWIS

COURSE SUPERINTENDENT:  
TIM MASON

ROAD SUPERVISOR:  
LUKE MANTLE

UTILITY OWNERSHIP

**GAS - DUKE ENERGY**  
MR. SCOTT PFEFFERMAN  
617 TODHUNTER ROAD  
MONROE, OHIO 45050

**ELECTRIC - DUKE ENERGY**  
MR. BILL HOFSTETTER  
2010 DANA AVENUE, EF 324  
CINCINNATI, OHIO 45207

**WATER - NORTHERN KENTUCKY WATER DISTRICT**  
MR. KYLE RYAN  
NORTHERN KENTUCKY WATER DISTRICT  
P.O. BOX 18640  
ERLANGER, KENTUCKY 41018

**TELEPHONE - ALTA FIBER**  
MR. TIM SEESTEDT / UNDERGROUND  
MS. JODI WILDEBOER / OVERHEAD  
221 E. FOURTH STREET, M.L. 121-900  
CINCINNATI, OHIO 45201

**CABLE TV - CHARTER COMMUNICATIONS**  
10920 KENWOOD ROAD  
CINCINNATI, OHIO 45252

**SANITARY & STORM - SANITATION DISTRICT NO. 1 (SD1)**  
MR. ZACK ATKERSON  
1045 EATON DRIVE  
FORT WRIGHT, KENTUCKY 41017



## VICINITY MAP

N.T.S

### NORTHERN KENTUCKY WATER DISTRICT SPECIFICATIONS

THE LATEST STANDARD SPECIFICATIONS AND DRAWINGS OF THE NORTHERN KENTUCKY WATER DISTRICT FOR THE INSTALLATION OF WATER MAIN AND METER PITS SHALL GOVERN ALL WATER MAIN CONSTRUCTION ITEMS ON THIS PROJECT.

### K.T.C SPECIFICATIONS

THE LATEST STANDARD SPECIFICATIONS OF THE KENTUCKY TRANSPORTATION CABINET, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS THERETO AND CAMPBELL COUNTY REQUIREMENTS SHALL GOVERN THIS IMPROVEMENT.

### SOURCE OF BOUNDARY AND TOPOGRAPHIC INFORMATION

THE BOUNDARY INFORMATION SHOWN ON THESE PLANS IS BASED UPON CAMPBELL COUNTY G.I.S. MAPPING AND DOES NOT REPRESENT AN ACTUAL FIELD BOUNDARY SURVEY BY VERDANTAS, LLC.  
THE TOPOGRAPHIC INFORMATION SHOWN ON THESE PLANS IS BASED ON FIELD TOPOGRAPHIC SURVEY BY VERDANTAS, LLC.

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5	PLAN	BASE BID PLAN VIEW
6	PROFILE	BASE BID PROFILE
7	DETAIL	VALVE VAULT DETAIL
8	P&P	EAGLE VIEW - ALTERNATE A PLAN AND PROFILE

08/14/2025  
STATE OF KENTUCKY  
ROBERT KEVIN SEITZINGER, II  
33805  
LICENSED PROFESSIONAL ENGINEER

verdantas

DATE	REVISION	NO	ISSUED FOR: BID	ISSUE DATE: X/XX/2025	SCALE: AS NOTED	DESIGNED BY: RAS	DRAWN BY: RAS	CHECKED BY:

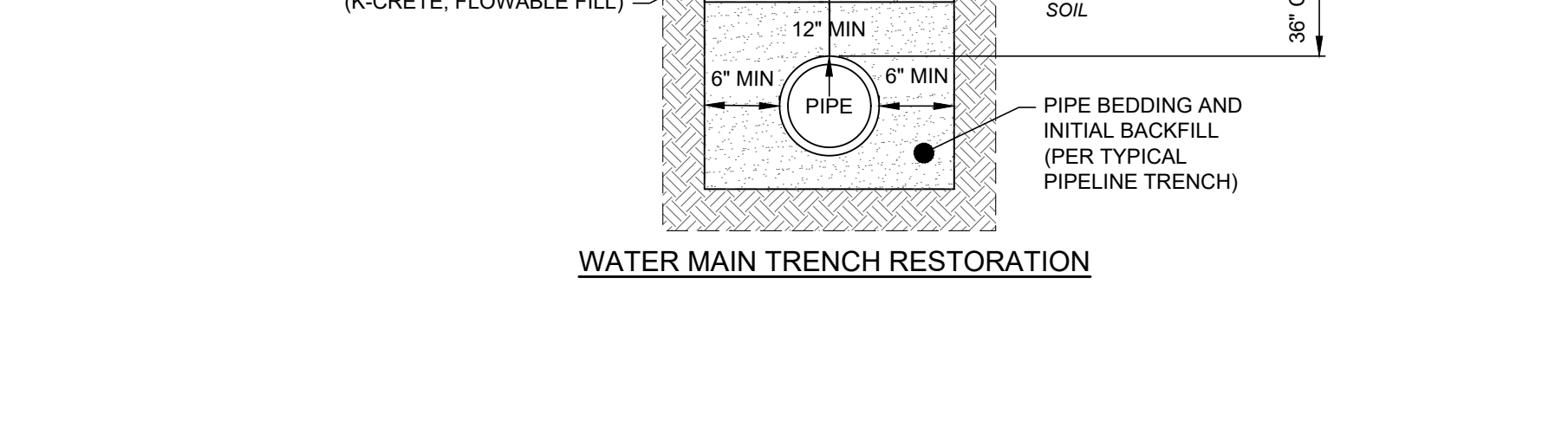
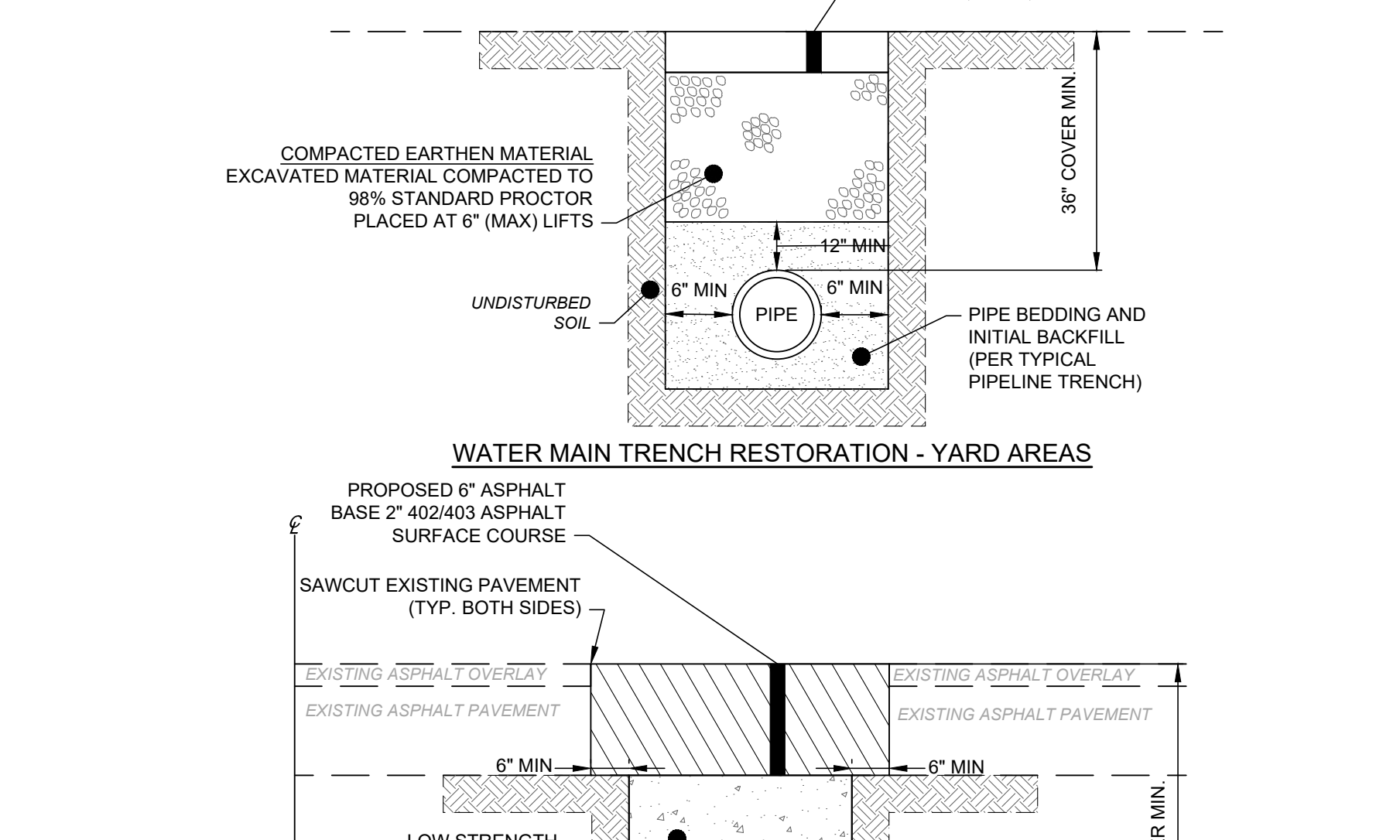
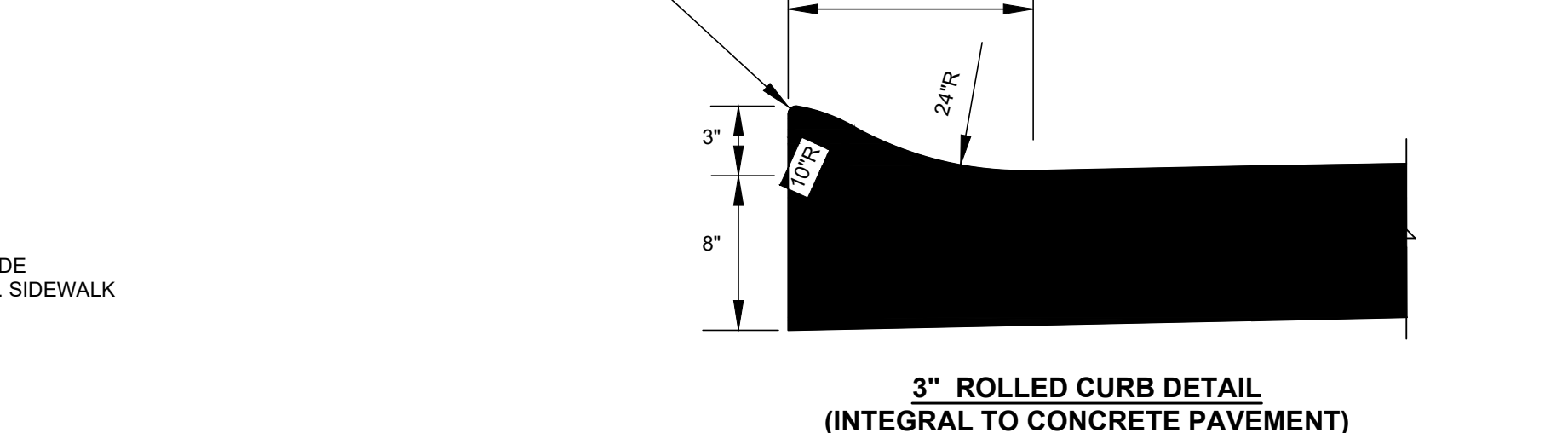
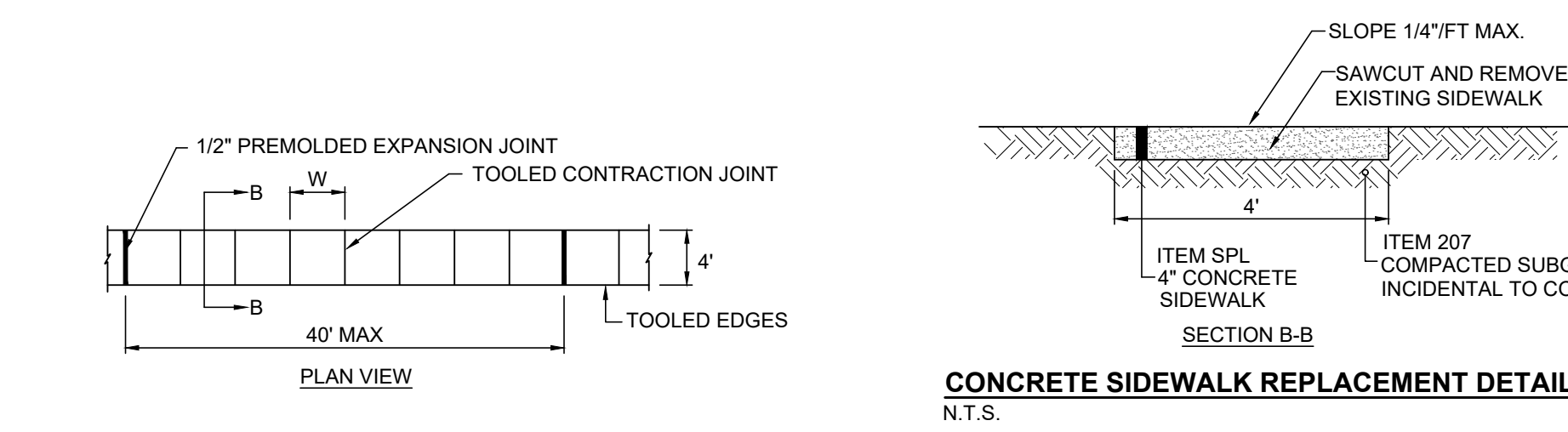
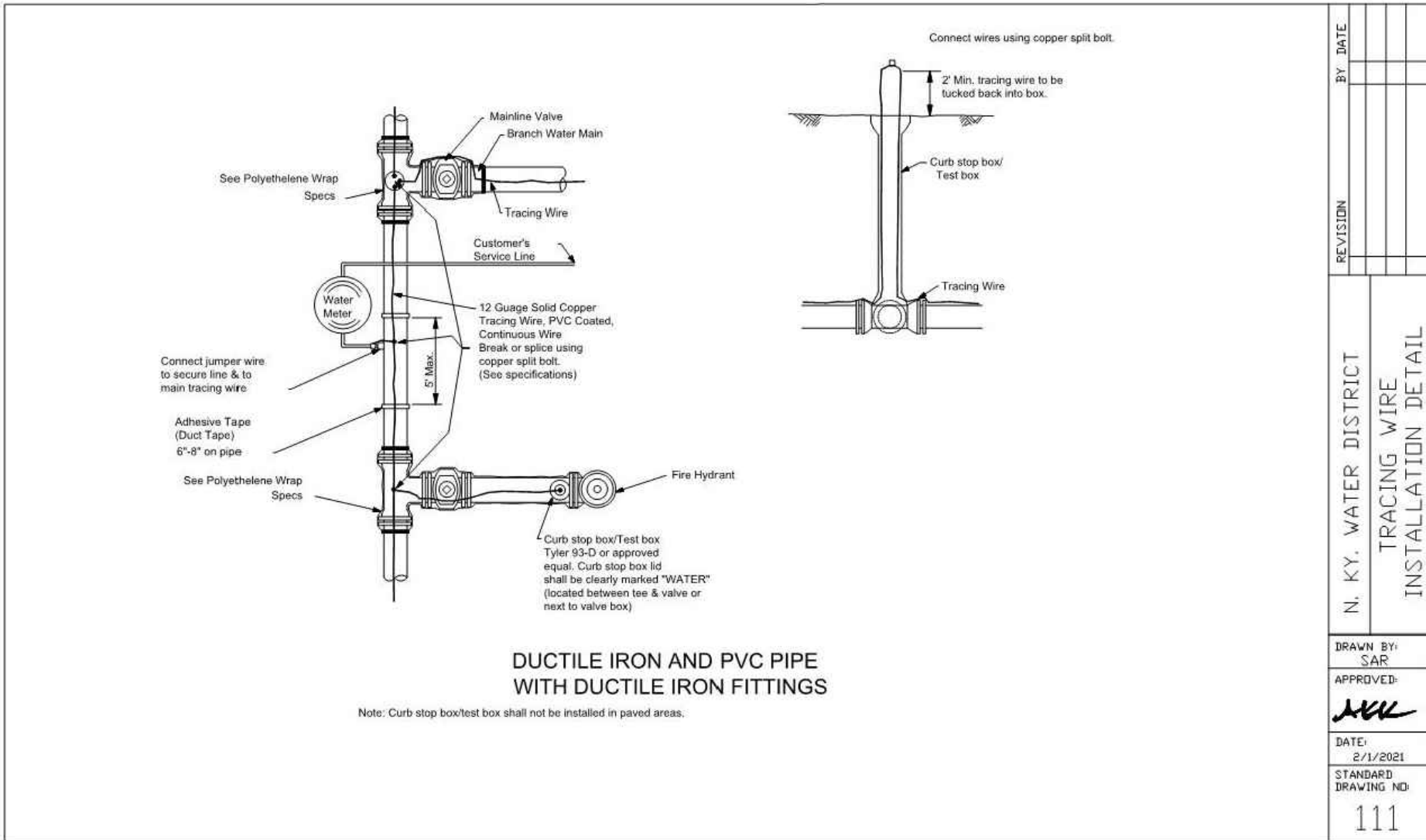
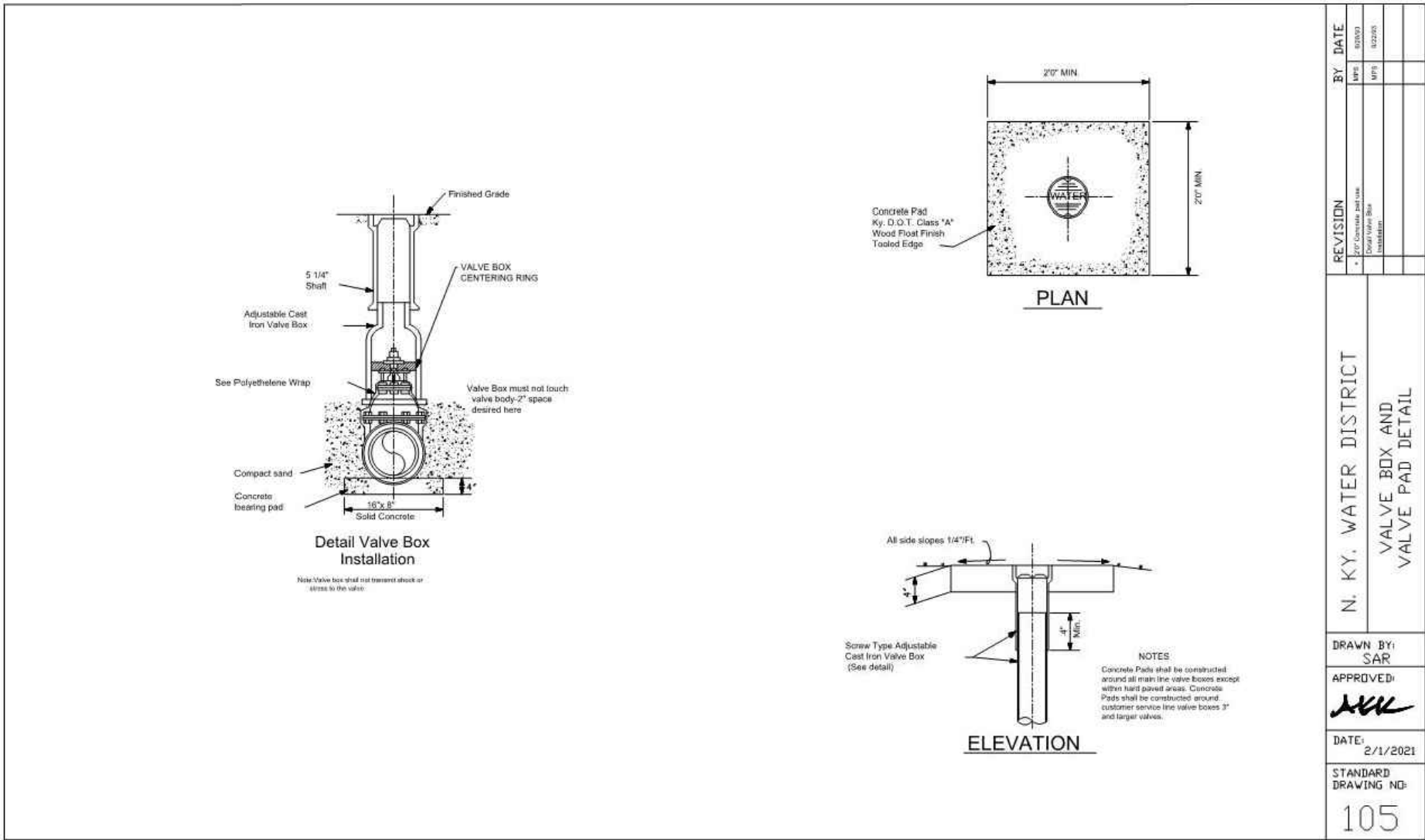
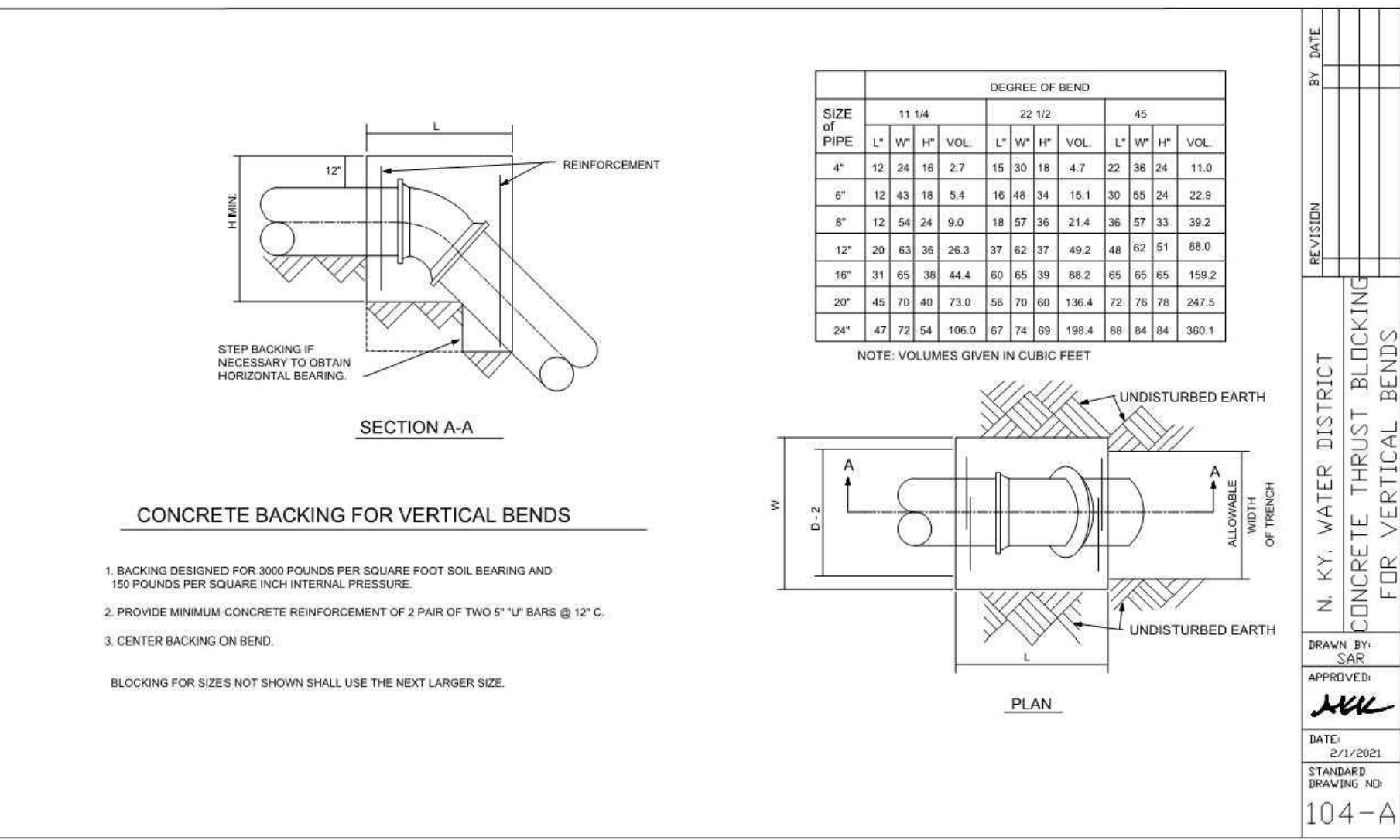
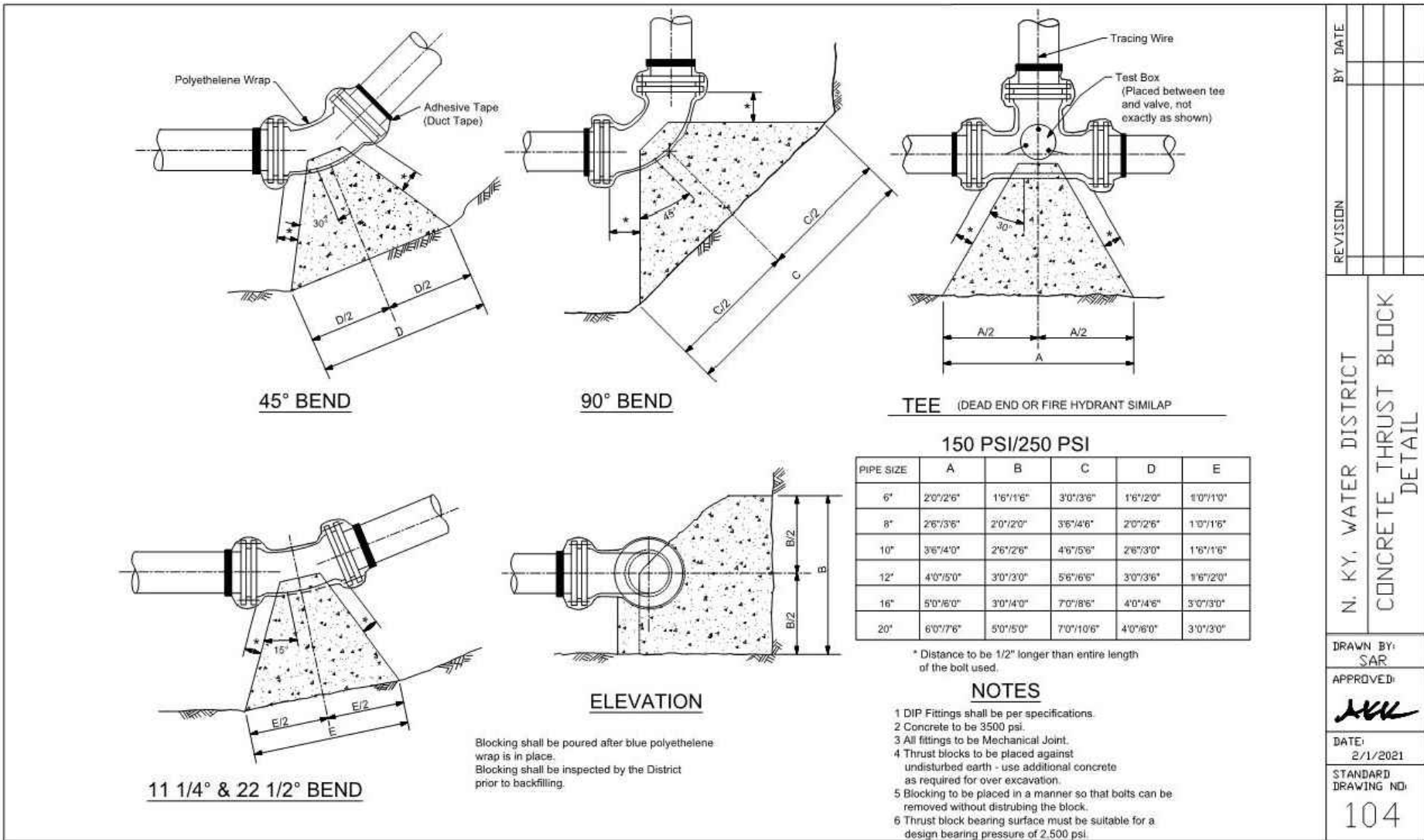
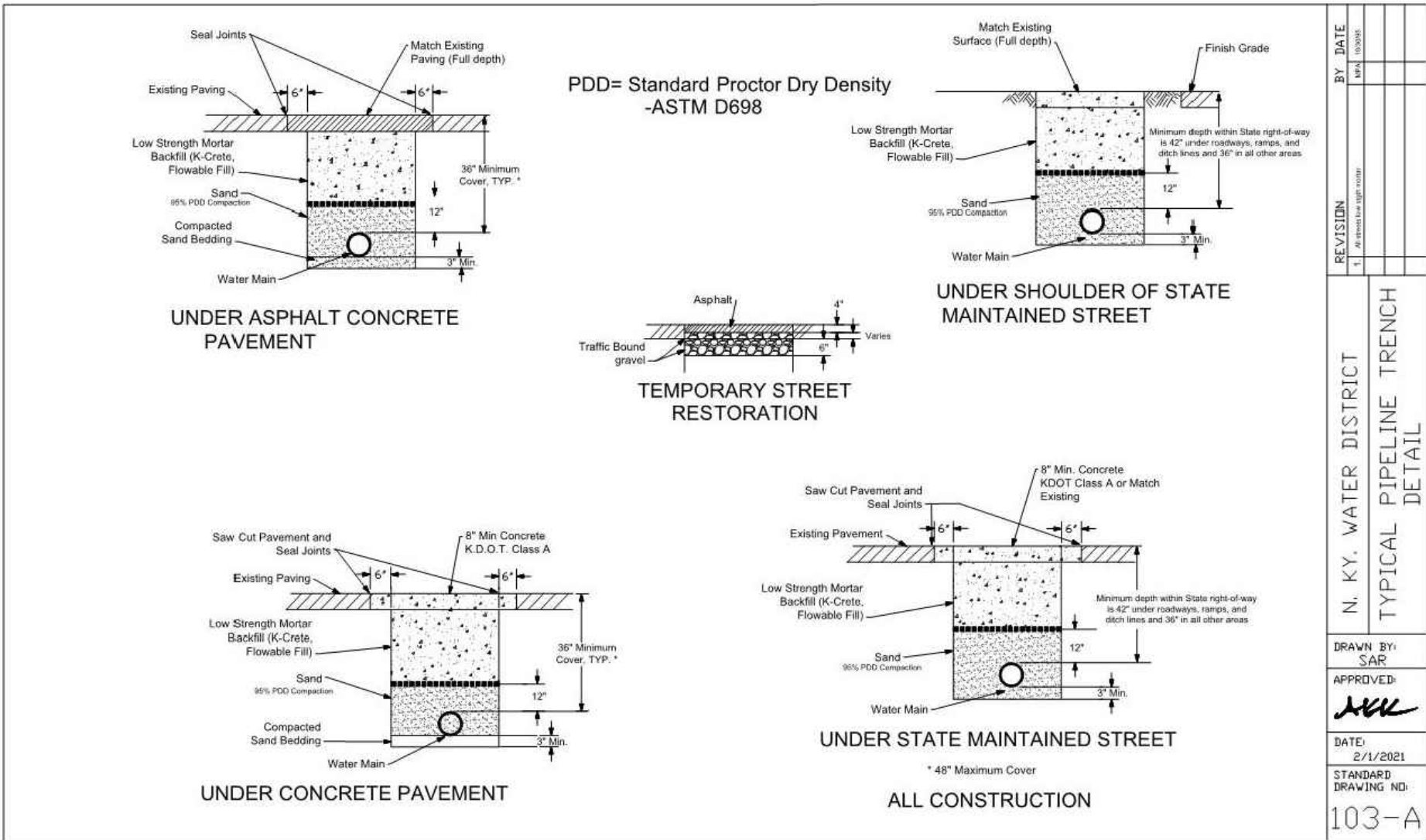
AJ JOLLY PARK WATER CONNECT  
CITY OF ALEXANDRIA  
CAMPBELL COUNTY, KENTUCKY

PROJECT NO.  
32415  
DISCIPLINE  
SHEET NAME  
SHEET 1 OF 8









STATE OF KENTUCKY  
ROBERT KEVIN SEITZINGER, II  
33805  
LICENSED PROFESSIONAL ENGINEER

verdantas

PROJECT NO.  
32415

DISCIPLINE

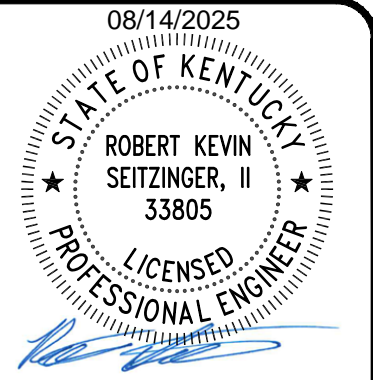
SHEET NAME

SHEET 3 OF 8





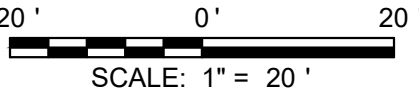
NORTH AND BEARING SYSTEM  
BASED ON NAD83 (2011) KENTUCKY  
STATE PLANE, NORTH ZONE,  
US FOOT.



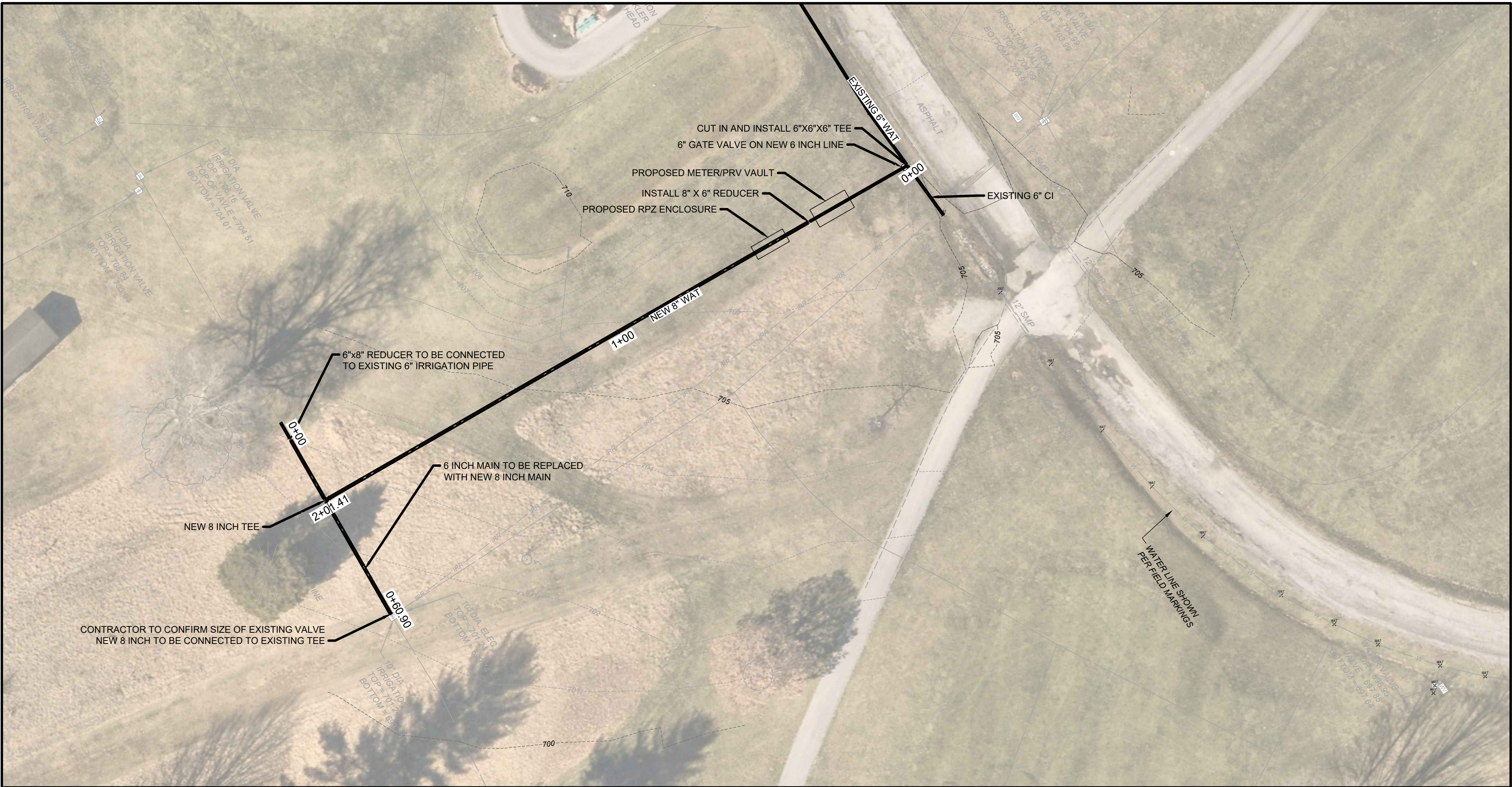
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AJ JOLLY PARK WATER CONNECT CITY OF ALEXANDRIA CAMPBELL COUNTY, KENTUCKY	PROJECT NO.
	32415
EXISTING CONDITIONS	DISCIPLINE
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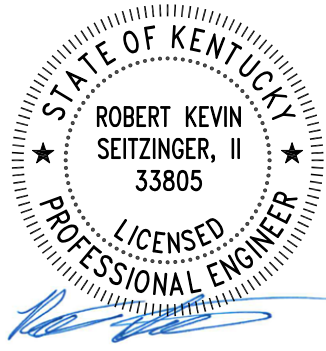
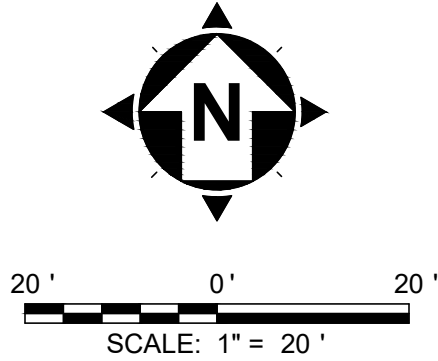




NOTE:

COST OF DISPOSAL AND REMOVAL OF EXISTING PIPE, AS NECESSARY, BEING REPLACED SHALL BE INCLUDED IN BASE LF COST OF REPLACEMENT PIPE.

DISRUPTION TO SERVICE OF GOLF COURSE CLUBHOUSE SHALL BE KEPT TO LESS THAN 48 HOURS. DISRUPTION SHALL BE COORDINATED WITH CAMPBELL COUNTY AND NKWD AS REQUIRED.



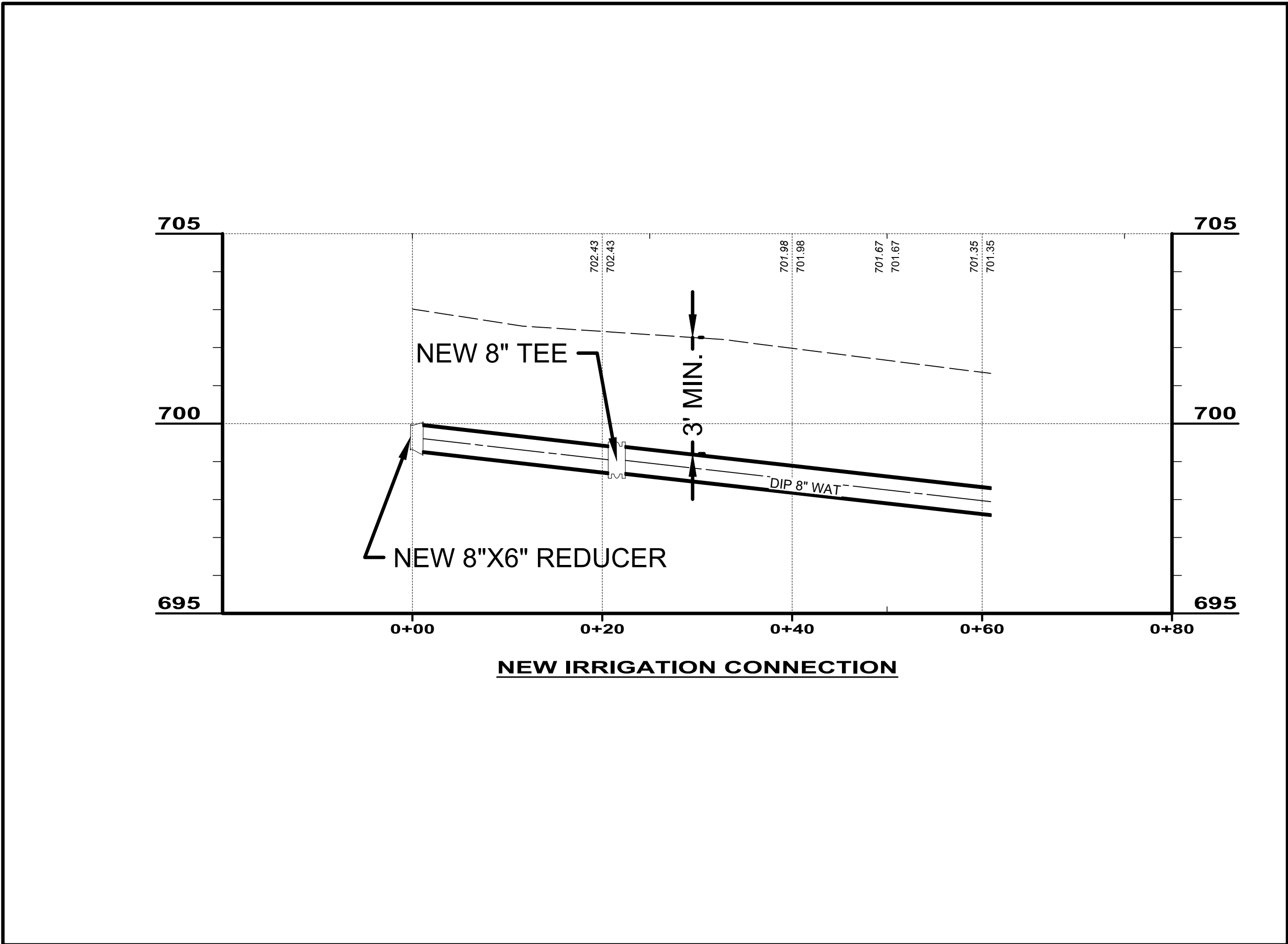
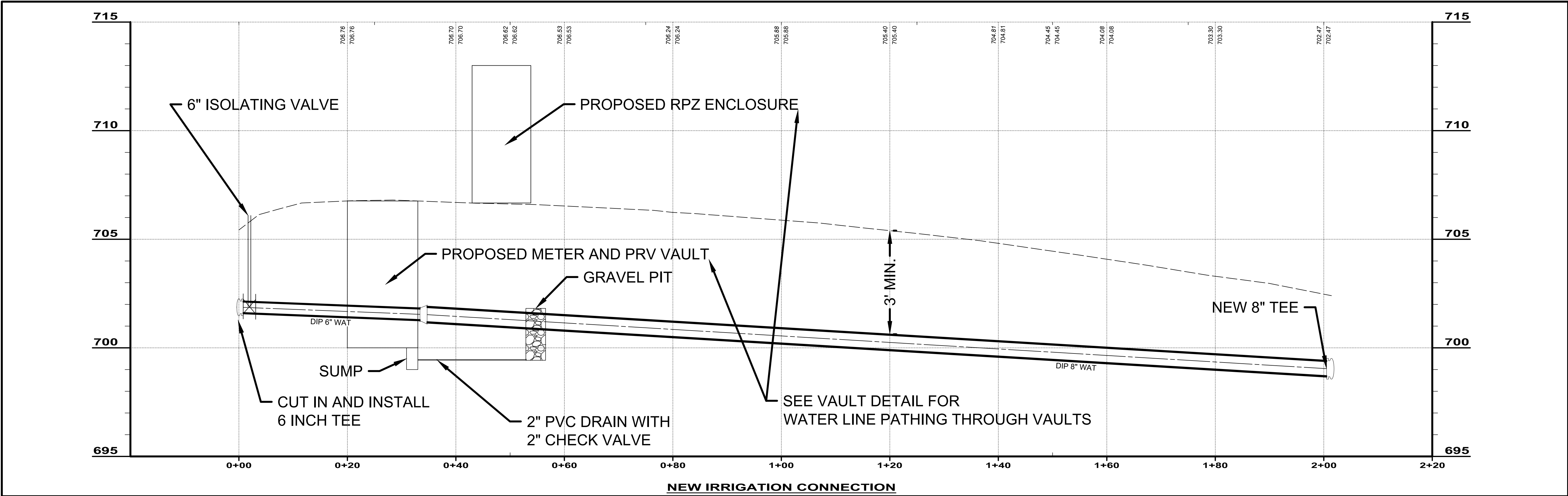
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AJ JOLLY PARK WATER CONNECT CITY OF ALEXANDRIA CAMPBELL COUNTY, KENTUCKY	PART A PLAN VIEW
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PROJECT NO.	32415
DISCIPLINE	
SHEET NAME	
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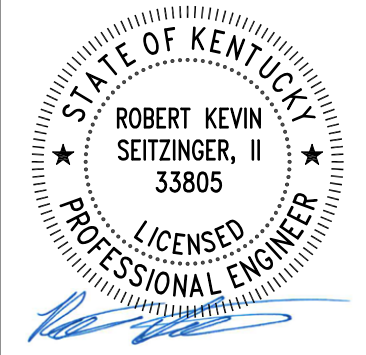




NOTE:

COST OF DISPOSAL AND REMOVAL OF EXISTING PIPE, AS NECESSARY, BEING REPLACED SHALL BE INCLUDED IN BASE LF COST OF REPLACEMENT PIPE.

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AJ JOLLY PARK WATER CONNECT

CITY OF ALEXANDRIA

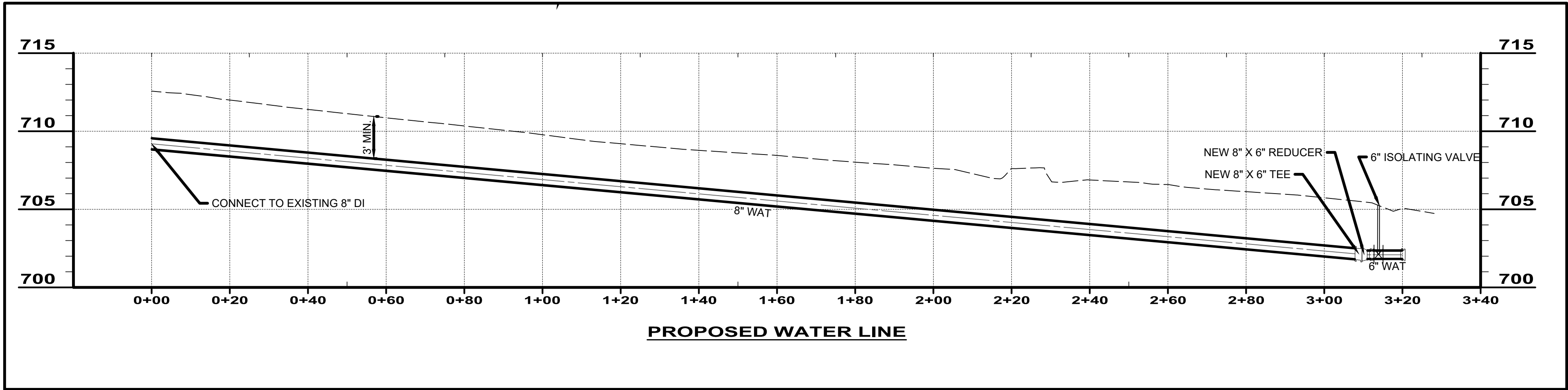
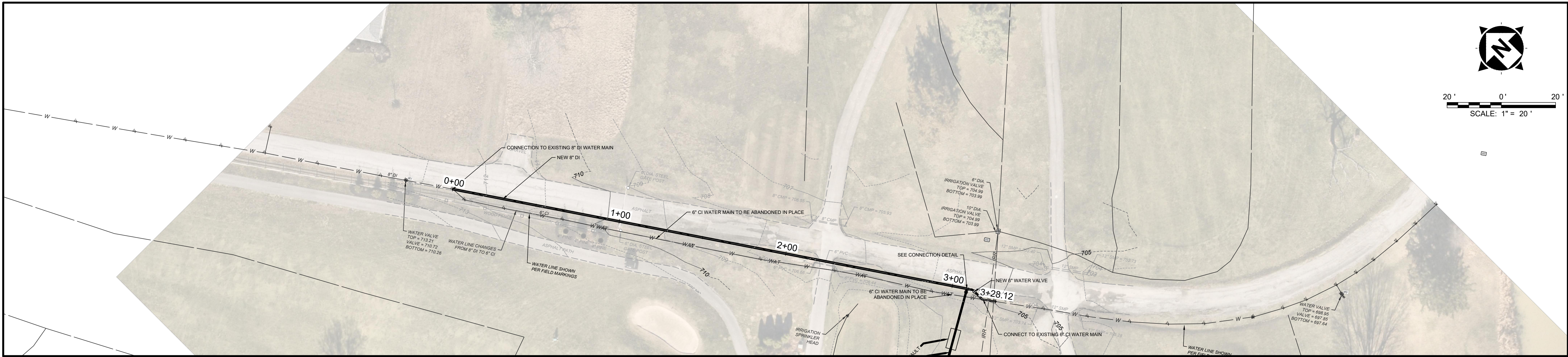
CAMPBELL COUNTY, KENTUCKY

PART A PROFILE VIEW

PROJECT NO.	
32415	
DISCIPLINE	
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6	8



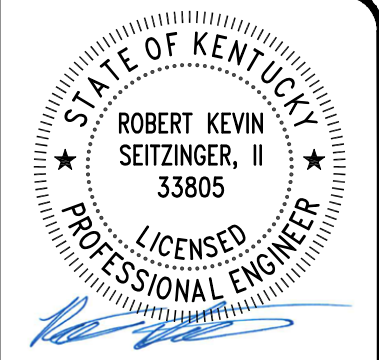
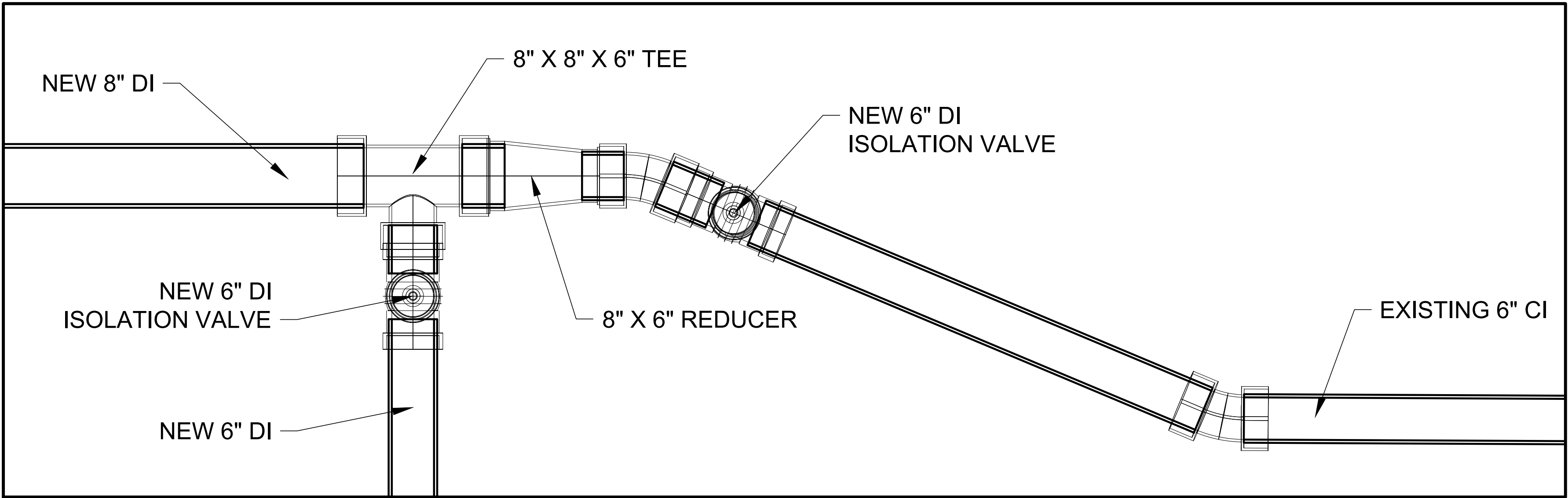




NOTE:

EXISTING 6" TO BE ABANDONED IN PLACE FROM NEW CONNECTION TO RECONNECTION POINT. COST OF ABANDONMENT AND REMOVAL AS NECESSARY SHALL BE INCLUDED IN BASE COST OF LF OF REPLACEMENT PIPE.

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**AJ JOLLY PARK WATER CONNECT**  
CITY OF ALEXANDRIA  
CAMPBELL COUNTY, KENTUCKY

**PART B**  
**EAGLE VIEW PLAN AND PROFILE**

PROJECT NO. <b>32415</b>	
DISCIPLINE	
SHEET NAME	
SHEET <b>8</b>	OF <b>8</b>