



To: All Plan Holders of Record

From: Verdantas LLC
For the Owner

Re: *Addendum No. 1*
Douglas Boulevard Reconstruction
City of Richmond Heights

Date: June 13, 2025

This Addendum forms a part of the contract documents and modifies the original bidding documents dated June 2025 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

BID FORMS

Replace Bid Form, Page BF.9, with the enclosed Bid Form, Page BF.9A.

PLANS

Replace plan sheet 18/39 with the enclosed Revised plan sheet 18/39.

On plan sheet 18/39, the 8" valve was moved from station 33+40 to station 33+81

On plan sheets 14 through 18, the 4 Inch Shallow Pipe Underdrains should be **Revised** to 6 Inch to correspond with the Proposal Item Ref. No. 15 - 6 Inch Shallow Pipe Underdrains, As Per Plan.

JH/WTW:mep

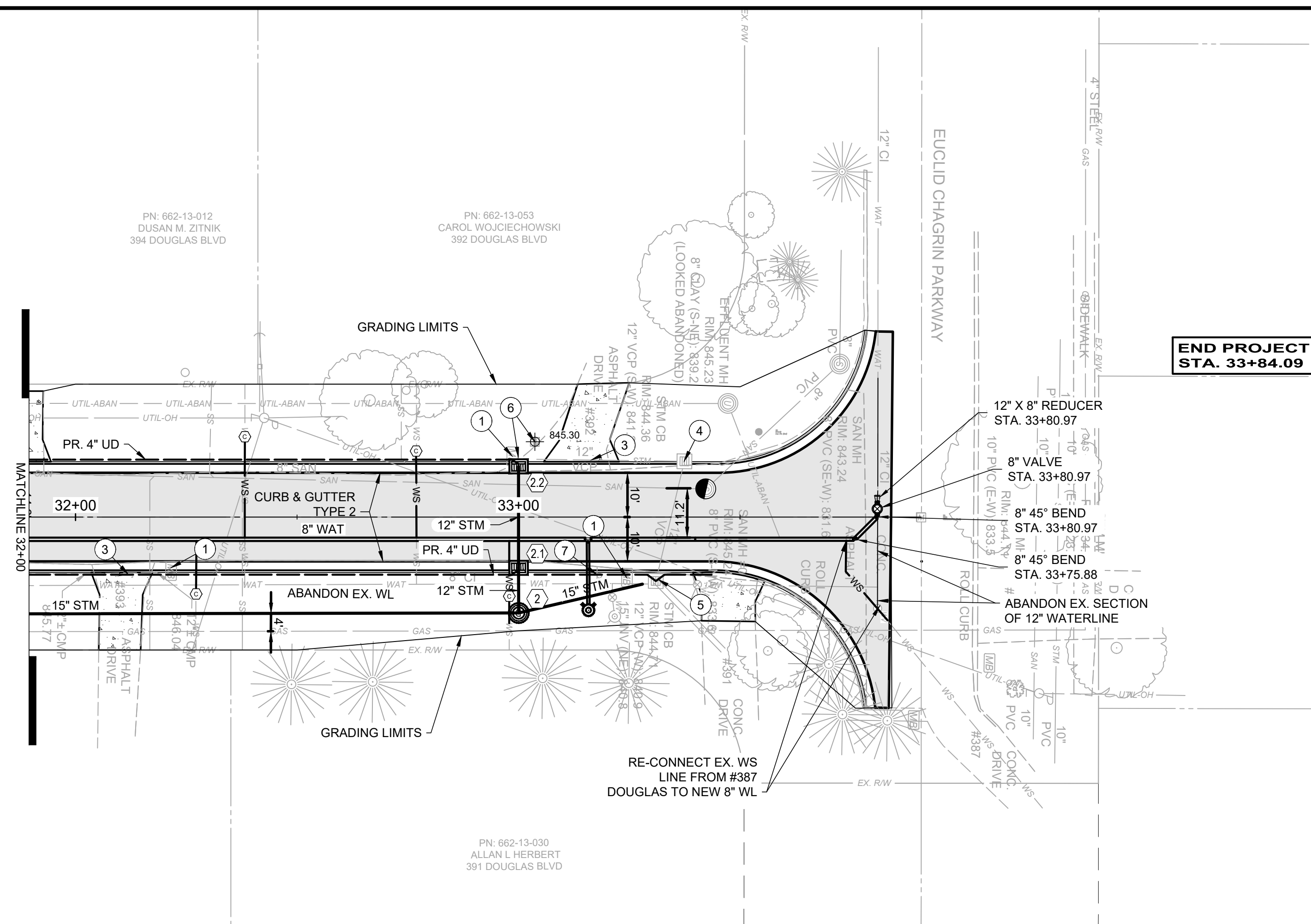
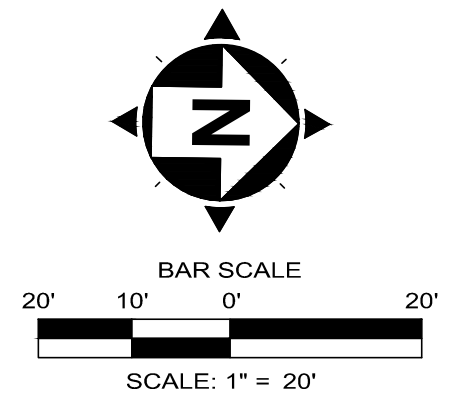
Enclosures

Z:\Project Files\QA-RZ\Richmond Heights\32053 - Douglas Blvd. Recon\Working\Bid Documents\Addendum\Addendum 01.Doc

Proposal to City of Richmond Heights
For Douglas Boulevard Reconstruction

Project No. 0000032053

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
23	(611) MANHOLE ADJUSTED TO GRADE, AS PER PLAN	6.00	EACH	\$	\$	\$	\$
24	(614) MAINTAINING TRAFFIC	1.00	LS	\$	\$	\$	\$
25	(623) CONSTRUCTION LAYOUT STAKES AND SURVEYING	1.00	LS	\$	\$	\$	\$
26	(624) MOBILIZATION	1.00	LS	\$	\$	\$	\$
27	(638) 1 INCH COPPER SERVICE BRANCH (LONG), PUSHED, DRILLED, OR BORED, AS PER PLAN	23.00	EACH	\$	\$	\$	\$
28	(638) 1 INCH COPPER SERVICE BRANCH (SHORT), AS PER PLAN	21.00	EACH	\$	\$	\$	\$
29	(638) LEAD LINE REPLACEMENT - 1 INCH COPPER SERVICE BRANCH (LONG), OPEN CUT OR PUSHED, DRILLED, OR BORED, AS PER PLAN	5.00	EACH	\$	\$	\$	\$
30	(638) VALVE BOX REMOVED AND DISPOSED OF, AS PER PLAN	2.00	EACH	\$	\$	\$	\$
31	(638) 8 INCH GATE VALVE AND VALVE BOX	4.00	EACH	\$	\$	\$	\$
32	(638) 8 INCH WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, PUSH-ON JOINTS AND CAST IRON MECHANICAL JOINT FITTINGS, AS PER PLAN	2,360.00	FT	\$	\$	\$	\$
33	(638) 6 INCH HYDRANT ASSEMBLY, TYPE A	8.00	EACH	\$	\$	\$	\$
34	(638) HYDRANT REMOVED AND DISPOSED	8.00	EACH	\$	\$	\$	\$
35	(659) SEEDING AND MULCHING, AS PER PLAN	7,800.00	SY	\$	\$	\$	\$
36	(670) EROSION PROTECTION	1.00	LS	\$	\$	\$	\$
37	(690) SPECIAL - MAILBOX, TEMPORARY RELOCATION AND PERMANENT INSTALLATION	44.00	EACH	\$	\$	\$	\$
38	(SPC) AS-BUILT DRAWINGS	1.00	LS	\$	\$	\$	\$
39	(SPC) UTILITY COMPANY CHARGES ALLOWANCE	1.00	LS	\$	-----	\$ 15,000.00	\$ 15,000.00
40	(SPC) CONTINGENCY/DISCRETIONARY ALLOWANCE	1.00	LS	\$	-----	\$ 200,000.00	\$ 200,000.00
				INFORMAL TOTAL BID		\$	



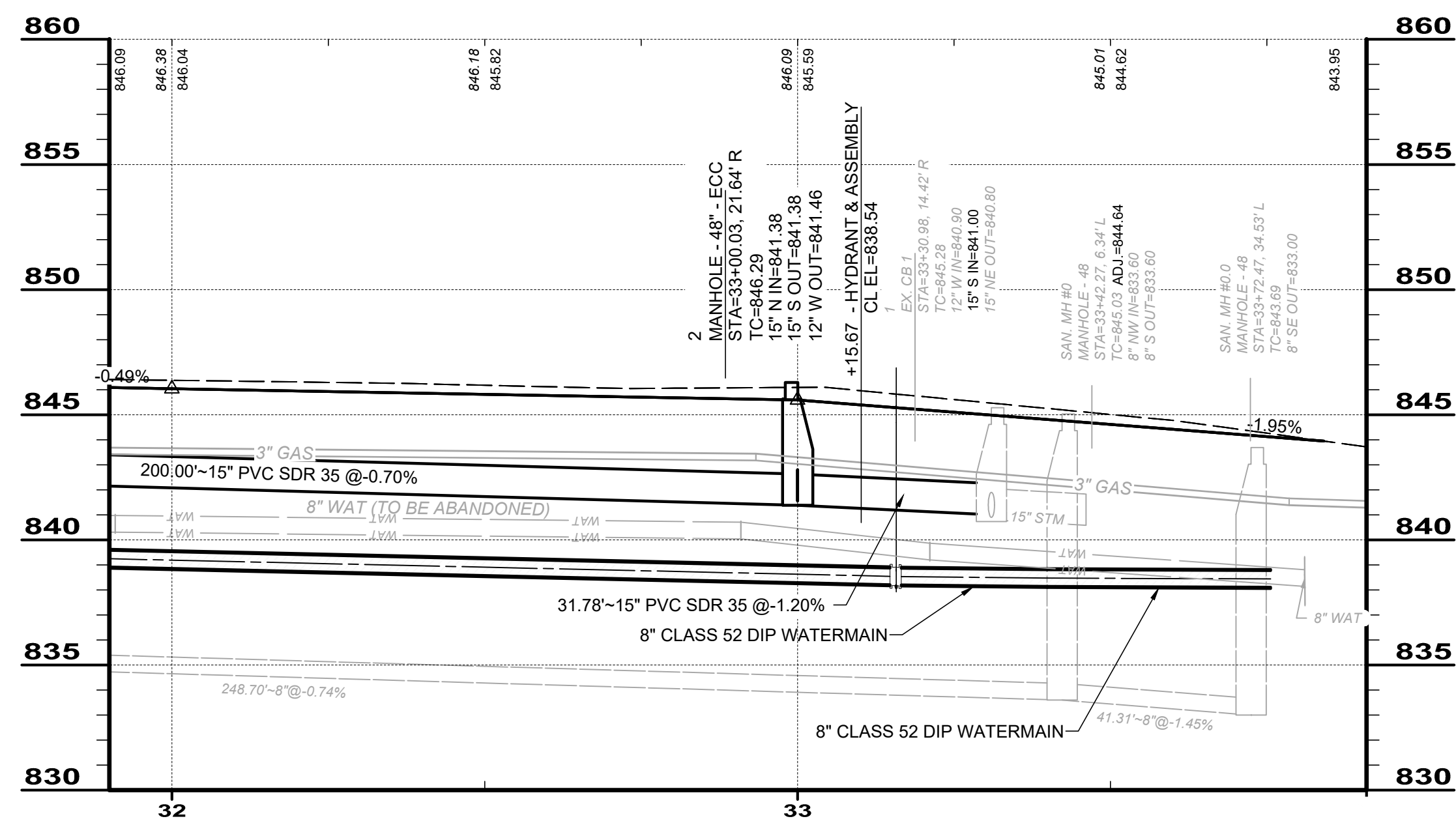
DOUGLAS BOULEVARD - PLAN VIEW
STA 32+00 TO STA 34+00

SHEET LEGEND

	REMOVE AND REPLACE EX. DRIVE WITH 6" CONCRETE DRIVE
	NEW ASPHALT ROADWAY (SEE TYPICAL SECTIONS)
	FIRE HYDRANT ASSEMBLY
	VALVE BOX
	WATER SERVICE LINE REPLACEMENT AND APPROX. POSITION OF CORP.
	MANHOLE ADJUSTED TO GRADE (SEE NOTE 13)
	STORM STRUCTURE NUMBER DESIGNATION

SHEET CODED NOTES

- 1 REMOVE AND REPLACE EX. MAILBOX
- 2 REMOVE EX. TREE
- 3 REMOVE EX. CULTVERT PIPE
- 4 REMOVE EX. CATCH BASIN
- 5 PLUG EX. 12" OPENING AND ADJUST GRATE ELEV.
- 6 CLEANOUT AND ADJUST EX. CATCH BASIN TO GRADE AND CONNECT TO PROPOSED STORM SEWER
- 7 REMOVE AND RE-LOCATE EX. SIGN



IMPROVEMENTS NOTES:

1. PROPOSED WATER LINE IMPROVEMENT LOCATIONS ARE APPROXIMATE AND MAY BE ADJUSTED PER FIELD CONDITIONS, AS APPROVED BY THE ENGINEER. WATER LINES SHALL BE INSTALLED A MINIMUM DEPTH OF 6' BELOW GRADE AND MAINTAIN A MINIMUM OF 10' HORIZONTAL SEPARATION FROM THE NEAREST SANITARY SEWER.
2. ANY ENCOUNTERED ROOF DRAINS SHALL BE RE-CONNECTED TO THE EXISTING OR PROPOSED STORM SEWER, WHICHEVER IS CLOSER.
3. ALL PARCELS WITHIN THE PROJECT AREA SHALL BE CONSIDERED TO HAVE ONE (1) OF EACH SERVICE LINE (LATERAL (WATER, SANITARY, STORM, AND GAS) TO BE PRESENT, WHETHER ILLUSTRATED IN THE PLANS OR NOT. IF NOT ILLUSTRATED IN THE PLANS, THE CONTRACTOR IS EXPECTED TO FIELD LOCATE PRIOR TO CONSTRUCTION.
4. ALL WATER SERVICE LINES SHALL BE REPLACED UP TO THE CORP. STOP AND CONNECTED TO THE PROPOSED WATER MAIN. CORP. STOPS SHALL BE POSITIONED WITHIN THE EXISTING TREE LAWN, WHERE POSSIBLE. SEE DETAIL.
5. AT LOCATIONS WHERE THE PROPOSED 8" WATERLINE CONNECTS TO THE EXISTING WATERMAIN, CONTRACTOR SHALL PERFORM EXPLORATORY EXCAVATIONS TO EXPOSE/INVESTIGATE THE TIE-IN LOCATIONS. CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY POSSIBLE CONFLICTS. AT THIS TIME THE ENGINEER SHALL ADJUST THE LOCATION OF THE TIE-IN AND NO ADDITIONAL COST OR DEDUCTION SHALL BE ADDED TO THE CONTRACT.
6. CONTRACTOR SHALL VERIFY UTILITY ELEVATIONS AT CROSSINGS AND DEFLECT WATERLINE AS NECESSARY TO MAINTAIN A MINIMUM CLEARANCE OF 18 INCHES. MAXIMUM PIPE DEFLECTION OF THE WATERLINE SHALL BE 15" PER FULL PIPE LENGTH. IN LIEU OF PIPE DEFLECTION, 12" X 11.25", 22.5", 45" BENDS MAY BE USED. RESTRAINT LENGTHS HAVE BEEN SHOWN FOR THE 3 FITTINGS AND SHALL APPLY BASED ON CONTRACTORS USE OF BENDS.
9. CONTRACTOR SHALL MAINTAIN 10' MIN. HORIZONTAL AND 18 INCH VERTICAL CROSSING CLEARANCE FROM STORM AND SANITARY SEWERS.
10. INSTALLATION AND PRESSURE TESTING SHALL BE IN ACCORDANCE WITH AWWA C-605. DISINFECTION SHALL BE PER AWWA C-651.
11. THE CUTTING & CAPPING OF WATER LINES SHALL BE INCIDENTAL TO THE UTILITY ITEM BEING INSTALLED AND CROSSING THE EXISTING MAIN. A UNIT PRICE OF 1 CUT & CAP SHALL BE UTILIZED IF IT IS DETERMINED THAT THERE IS A NEED FOR ADDITIONAL LOCATIONS.
12. CONTRACTOR SHALL LOCATE AND INVENTORY EXISTING PAVEMENT MARKINGS FOR RE-STRIPING UNDER ODOT ITEM 642 TRAFFIC PAINT AND PAID FOR UNDER A LUMP SUM ITEM.
13. FOR EXISTING MANHOLES LOCATED WITHIN THE PROPOSED CURB AND GUTTER, THE CONTRACTOR SHALL ATTEMPT TO ROTATE THE CONE OF THE MANHOLE SO THAT THE CASTING IS ENTIRELY WITHIN, OR OUT OF THE CURB LINE. IF ROTATING THE CONE IS NOT POSSIBLE, THEN THE CURB LINE SHOULD BE ADJUSTED TO ACCOMMODATE THE EXISTING RIM.



NO	REVISION	DATE
0	ADDENDUM 1	6/13/25

CITY OF RICHMOND HEIGHTS

DOUGLAS BOULEVARD RECONSTRUCTION

CUYAHOGA COUNTY, OHIO

ISSUED FOR:	BID
ISSUE DATE:	JUNE, 2025
SCALE:	AS SHOWN
DESIGNED BY:	WTV
DRAWN BY:	WTV
CHECKED BY:	JRH

PLAN & PROFILE

PROJECT NO.	
32053	
DISCIPLINE	
CIVIL	
SHEET NAME	
P&P	
32+00-34+00	
SHEET	OF
18	39