



To: All Plan Holders of Record

From: Verdantas LLC
For the Owner

Re: *Addendum No. 3*
Geneva Streetscape Improvements
City of Geneva

Date: April 6, 2026

This Addendum forms a part of the contract documents and modifies the original bidding documents dated March 2026 and all previous addenda, if any. Acknowledge receipt of this addendum in the space provided in the bid forms. Failure to do so may subject the bidder to disqualification.

OPINION OF PROBABLE CONSTRUCTION COST

The Opinion of Probable Construction Cost as published in the Legal Notice shall be changed from \$900,000 to \$950,000 for the Phase 2 – Streetscape Base Bid.

BID DOCUMENTS

Add the following to the Prices to Include:

(611) 8-INCH – 15-INCH CONDUIT INTERNAL TELEVISION INSPECTION, INCLUDING LIGHT CLEANING, AS PER PLAN

Method of Measurement

The quantity to be paid for the internal television inspection shall be the linear foot of televised new installed storm sewer pipe.

Basis of Payment

The unit price for the various sizes of pipe shall include mobilization, setup, measuring pipe diameters and depths, light cleaning of the sewer using sewer jet, hauling available water for cleaning and dye testing, sewer flow control, televising the sewer pipe and manhole troughs, using pipe locating equipment, televising sewer connections by positioning the camera, rotating the camera head, and recording the observations, videotapes, inspection logs, and the furnishing of all labor, material, tools and appurtenances necessary to complete the work as specified or as shown. Video on acceptable medium and logs shall be turned over to the Owner prior to payment for this item.

Addendum No. 3
Date: April 6, 2026
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BID FORMS

Replace Bid Form, Pages BF.9 to BF.12, with the enclosed Bid Form, Pages BF.9A to BF.12A and Bid Form, Pages BF.13A, with the enclosed Bid Form, Pages BF.13B.

Attached is the complete set of proposal items sheets BF.8A to 12A, BF.13B and BF.14 to be submitted.

LH:mep

Z:\Project Files\GA-HZ\Geneva\31538 - Geneva Appalachian Community Grant Imp\Working\Bid Documents\Phase 2 - Geneva Streetscape Improvements\Addenda\Addendum 03\Addendum 03.Doc

**Proposal to City of Geneva
For Appalachian Community Grant Improvements
Geneva Streetscape Improvements - Phase 2 - Base Bid
Project No. 0000031538**

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) PRECONSTRUCTION VIDEO DOCUMENTATION	1.00	LS	\$	\$	\$	\$
2	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$	\$	\$	\$
3	(202) EXCAVATION AND REMOVAL OF EXISTING PAVEMENT & BASE, AS PER PLAN	885.00	SY	\$	\$	\$	\$
4	(202) CURB REMOVED, AS PER PLAN	28.50	FT	\$	\$	\$	\$
5	(202) PIPE REMOVED, 24 INCH AND UNDER	396.00	FT	\$	\$	\$	\$
6	(202) STORM SEWER ABANDONED, GROUT FILLED, AS PER PLAN	165.00	FT	\$	\$	\$	\$
7	(202) MANHOLE REMOVED	1.00	EACH	\$	\$	\$	\$
8	(202) CATCH BASIN REMOVED	7.00	EACH	\$	\$	\$	\$
9	(202) REMOVAL MISC.: MISC. SITE ITEMS	1.00	LS	\$	\$	\$	\$
10	(203) EMBANKMENT, AS PER PLAN	1.00	LS	\$	\$	\$	\$
11	(SPC) SPECIAL - BIORETENTION CELL, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
12	(251) PARTIAL DEPTH PAVEMENT REPAIR, AS PER PLAN	75.00	CY	\$	\$	\$	\$
13	(253) PAVEMENT REPAIR, AS PER PLAN	75.00	CY	\$	\$	\$	\$
14	(SPC) TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), ROADWAY, AS PER PLAN	23.00	SY	\$	\$	\$	\$
15	(254) PAVEMENT PLANING, ASPHALT CONCRETE, AS PER PLAN	5,327.00	SY	\$	\$	\$	\$
16	(255) FULL DEPTH PAVEMENT SAWING, AS PER PLAN	2,043.00	FT	\$	\$	\$	\$
17	(301) ASPHALT CONCRETE BASE, PG64-22, AS PER PLAN	70.00	CY	\$	\$	\$	\$
18	(407) TACK COAT	480.00	GAL	\$	\$	\$	\$
19	(441) ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 1, (448), VARIABLE THICKNESS, AS PER PLAN	370.00	CY	\$	\$	\$	\$
20	(448) ASPHALT CONCRETE SURFACE COURSE, TYPE 1, PG64-22, AS PER PLAN	222.00	CY	\$	\$	\$	\$
21	(451) 8 INCH REINFORCED CONCRETE DRIVES AND APRONS, CLASS QCMS, INCLUDING INTEGRAL COLOR, AS PER PLAN	36.00	SY	\$	\$	\$	\$
22	(608) 4 INCH CONCRETE WALK, AS PER PLAN	272.00	SF	\$	\$	\$	\$

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23	(608) CURB RAMP, AS PER PLAN	149.00	SF	\$	\$	\$	\$
24	(608) DETECTABLE WARNING, AS PER PLAN	30.00	SF	\$	\$	\$	\$
25	(609) CURB, TYPE 6, AS PER PLAN	1,078.00	FT	\$	\$	\$	\$
26	(SPC) CURB, MISC.: FLUSH CURB, AS PER PLAN	82.00	FT	\$	\$	\$	\$
27	(611) 12" CONDUIT, TYPE B, AS PER PLAN	189.00	FT	\$	\$	\$	\$
28	(611) 18" CONDUIT, TYPE B, AS PER PLAN	316.00	FT	\$	\$	\$	\$
29	(611) CONDUIT, MISC.: CONNECTION OF CONDUIT TO EXISTING DRAINAGE STRUCTURE	2.00	EACH	\$	\$	\$	\$
30	(611) 8 INCH - 15 INCH CONDUIT INTERNAL TELEVISION INSPECTION, INCLUDING LIGHT CLEANING, AS PER PLAN	189.00	FT	\$	\$	\$	\$
31	(611) 18 INCH - 24 INCH CONDUIT INTERNAL TELEVISION INSPECTION, INCLUDING LIGHT CLEANING, AS PER PLAN	316.00	FT	\$	\$	\$	\$
32	(611) CATCH BASIN, NO. 2-2B, AS PER PLAN	6.00	EACH	\$	\$	\$	\$
33	(611) CATCH BASIN CURB INLET, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
34	(611) 48 INCH STORM MANHOLE, AS PER PLAN	2.00	EACH	\$	\$	\$	\$
35	(611) MANHOLE ADJUSTED TO GRADE, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
36	(614) MAINTAINING TRAFFIC	1.00	LS	\$	\$	\$	\$
37	(623) CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN	1.00	LS	\$	\$	\$	\$
38	(624) MOBILIZATION	1.00	LS	\$	\$	\$	\$
39	(630) SIGN, FLAT SHEET, WITH MOUNTING POST	20.00	EACH	\$	\$	\$	\$
40	(638) 6 INCH FIRE HYDRANT ASSEMBLY, INCLUDING 6 INCH VALVE AND VALVE BOX, TYPE A, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
41	(638) FIRE HYDRANT & VALVE BOX REMOVED AND DISPOSED, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
42	(642) TRAFFIC PAINT, AS PER PLAN	1.00	LS	\$	\$	\$	\$
43	(659) TOPSOIL, AS PER PLAN	96.00	CY	\$	\$	\$	\$
44	(659) SEEDING AND MULCHING, AS PER PLAN	1.00	LS	\$	\$	\$	\$

**Proposal to City of Geneva
For Appalachian Community Grant Improvements
Geneva Streetscape Improvements - Phase 2 - Base Bid
Project No. 0000031538**

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
45	(661) MULCH, AS PER PLAN	11.00	CY	\$	\$	\$	\$
46	(661) STONE MULCH, AS PER PLAN	7.00	CY	\$	\$	\$	\$
47	(661) PERENNIALS	44.00	EACH	\$	\$	\$	\$
48	(661) DECIDUOUS SHRUB, 18 INCH HEIGHT	9.00	EACH	\$	\$	\$	\$
49	(661) EVERGREEN SHRUB, 12 INCH HEIGHT	9.00	EACH	\$	\$	\$	\$
50	(661) DECIDUOUS TREE, 1-1/2 INCH CALIPER	18.00	EACH	\$	\$	\$	\$
51	(661) DECIDUOUS TREE, 2 INCH CALIPER	5.00	EACH	\$	\$	\$	\$
52	(661) EVERGREEN TREE, 5' HEIGHT	16.00	EACH	\$	\$	\$	\$
53	(SPC) TEMPORARY SEDIMENT AND EROSION CONTROL, AS PER PLAN	1.00	LS	\$	\$	\$	\$
54	(SPC) CONTINGENCY/DISCRETIONARY ALLOWANCE	1.00	LS	\$ -----	\$ -----	\$ 100,000.00	\$ 100,000.00
INFORMAL TOTAL BID						\$	\$

**Proposal to City of Geneva
 For Appalachian Community Grant Improvements
 Geneva Streetscape Improvements - Phase 2 - Alternate A - Decorative Sign
 Project No. 0000031538**

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
2	(SPC) DECORATIVE SIGN, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
				INFORMAL TOTAL BID		\$ _____	

**Proposal to City of Geneva
 For Appalachian Community Grant Improvements
 Geneva Streetscape Improvements - Phase 2 - Alternate B - Decorative Clock
 Project No. 0000031538**

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$ _____	\$ _____	\$ _____	\$ _____
2	(SPC) DECORATIVE CLOCK, AS PER PLAN	1.00	EACH	\$ _____	\$ _____	\$ _____	\$ _____
				INFORMAL TOTAL BID \$ _____			

**Proposal to City of Geneva
For Depot Street Storm Sewer**

Project No. 0000034124

REF. NO.	DESCRIPTION	QTY.	MEASURE UNITS	UNIT PRICE LABOR	UNIT PRICE MATERIAL	TOTAL UNIT PRICE	ITEM TOTAL
1	(SPC) BONDS AND INSURANCES, AS PER PLAN	1.00	LS	\$	\$	\$	\$
2	(202) CURB REMOVED, AS PER PLAN	17.00	FT	\$	\$	\$	\$
3	(202) PIPE REMOVED, 24 INCH AND UNDER	190.00	FT	\$	\$	\$	\$
4	(202) MANHOLE REMOVED	1.00	EACH	\$	\$	\$	\$
5	(202) CATCH BASIN REMOVED	2.00	EACH	\$	\$	\$	\$
6	(SPC) TYPE "C" PAVEMENT REPLACEMENT (ASPHALT), ROADWAY, AS PER PLAN	145.00	SY	\$	\$	\$	\$
7	(SPC) FIELD TEE CONNECTION, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
8	(SPC) BULKHEAD EXISTING PIPE, AS PER PLAN	2.00	EACH	\$	\$	\$	\$
9	(611) 12" CONDUIT, TYPE B, AS PER PLAN	16.00	FT	\$	\$	\$	\$
10	(611) 15" CONDUIT, TYPE B, AS PER PLAN	22.00	FT	\$	\$	\$	\$
11	(611) 18" CONDUIT, TYPE B, AS PER PLAN	205.00	FT	\$	\$	\$	\$
12	(611) 8 INCH - 15 INCH CONDUIT INTERNAL TELEVISION INSPECTION, INCLUDING LIGHT CLEANING, AS PER PLAN	38.00	FT	\$	\$	\$	\$
13	(611) 18 INCH - 24 INCH CONDUIT INTERNAL TELEVISION INSPECTION, INCLUDING LIGHT CLEANING, AS PER PLAN	205.00	FT	\$	\$	\$	\$
14	(611) CATCH BASIN CURB INLET, AS PER PLAN	1.00	EACH	\$	\$	\$	\$
15	(611) 48 INCH STORM MANHOLE, AS PER PLAN	3.00	EACH	\$	\$	\$	\$
16	(638) 6 INCH WATER MAIN LOWERING, AS PER PLAN	2.00	EACH	\$	\$	\$	\$
17	(SPC) CONTINGENCY/DISCRETIONARY ALLOWANCE	1.00	LS	\$ -----	\$ -----	\$ 7,500.00	\$ 7,500.00
INFORMAL TOTAL BID							\$

The Bidder hereby acknowledges that they have reviewed the following addenda:

Addendum No. _____
Date: _____

The undersigned, having full knowledge of the plans and specifications for the improvements and the conditions of the Proposal hereby agree to furnish all the services, labor, materials, and equipment necessary to complete the work according to the plans and specifications and to accept as full compensation the lump sum or the unit prices specified serving as deduct or extra compensation rates.

And We (or I) do hereby agree that in the event of failure on OUR part to contract as aforesaid (provided this Proposal is accepted) the Bid Bond, Check or Letter of Credit accompanying this Proposal shall be forfeited to the Owner as liquidated damages for the difference between this bid and the awarded Contract price, not to exceed the amount of bond. We further agree that the Owner may reject any or all bids.

By signature below, I hereby certify that **I AND MY Insurance Agent have examined the insurance requirements** in the specifications and that the types and amounts of same are currently in effect or will be obtained and kept in effect for the project duration and that my Insurance Agent has assured that notification of non-renewal, policy modification, and/or cancellation to all certificate holders will occur per the contract requirements. Verification will be provided to the Owner subsequent to the issuance of a Notice of Award.

Submitted by,

Firm, Corporation, or Individual	Officer's Name and Title (typed)	Telephone Number
Street Address	Officer's Signature	Fax Number
City, State, Zip Code	Date	E-Mail Address
Unique Entity Identifier Number (UEI) SAM.gov	Ohio Secretary of State ID Number	Federal Tax ID Number

Note: Evidence of authority to sign must be affixed and attested by the Secretary.

COMPLETION DATE: AUGUST 28, 2026

LIQUIDATED DAMAGES: \$1,000.00 PER DAY